

THE SPIRIT OF MISSIONS.

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NO. 7.

ABSTRACT OF PROCEEDINGS OF THE BOARD OF MANAGERS

AT ITS STATED MEETING, TUESDAY, JUNE 8TH, 1897.

—The following elected members were present: The Right Rev. Drs. Tuttle, Whitaker, and Scarborough; the Rev. Drs. Hoffman, and Applegate, the Rev. Mr. Brewster, and the Rev. Drs. Vibbert, and Anstice; and Messrs. Low, King, Whitlock, and Thomas. The Right Rev. Dr. Whitaker was called to the chair, which afterward he resigned to the Right Rev. Dr. Tuttle.

—The Treasurer reported that for an equal number of days after Easter substantially the same number of Sunday-schools had contributed from their Lenten offerings about \$1,500 less than last year. He submitted a deed of trust accompanying a gift of \$500 to constitute the Emily Ward Smith Memorial Fund, the principal to be kept invested by this Society, and the income to be devoted by the Woman's Auxiliary of St. John's Church, Canandaigua, New York, to some purpose within the scope of General Missions. This trust was accepted.

—The Commission on Work among the Colored People submitted the details of their appropriations at the annual rate of \$54,820, which had been made binding for September, October, and November.

—An informal report was presented from Bishop Morrison of his recent visitation of the Missionary District of North Dakota.

—Communications were received from thirty Domestic Bishops having missionary work under their jurisdiction, with regard to appointments, stipends, etc., between June 1st and December 1st, and action was taken in all those cases where it was required. Attention having been called to the request of several of the Bishops who have elected to receive their money in gross quarterly, that such payments should be made to treasurers, representing themselves or their boards of missions, it was

—“*Resolved*: That the Treasurer is authorized to make remittance in gross only to the Bishops concerned, since Article vi. of the Constitution of the Society (Title III., Canon 7), requires such annual appropriations ‘to be disbursed by the Bishops.’”

—An interesting letter was submitted from Bishop Rowe, dated Sitka, Alaska, May 13th, in which he gives particulars as to the probable cost of what he has been compelled to undertake in the way of the purchase of property and building operation, at Circle City, Douglas Island, and Prince of Wales Island. This is published in another part of this magazine. A belated letter from the Rev. John W. Chapman, written last autumn, recites that he had just returned from a visit to the Chageluk country, where he left one of his pupils to begin the work of gathering in and teaching the children with the hope of establishing a school there.

—Letters were submitted from Bishops Holly, Schereschewsky, Ferguson,

McKim, and F. R. Graves, and from several of the missionaries on the Foreign field. Bishop and Mrs. Schereschewsky were expecting to sail for Japan, as heretofore explained, on the 8th of May. Their address will be care of the American Episcopal Mission, Tokyo, Japan. Bishop McKim says that one of our oldest and most worthy catechists has recently died, and asks for an additional scholarship at fifty dollars in St. Paul's College, for one of the sons, adding that they will endeavor to care for the other children. At Hachioji a destructive fire recently occurred in which our catechist and his family lost all their possessions. The Bishop says that offerings were taken in several of the Tokyo churches for their benefit. The preaching chapel and its contents were burned.

—Miss Marion Muir writing from Athens, Greece, under date of May 17th, says that the school has gone on as usual during the excitements of the war. She remarks: "Greece has had a terrible experience for the sake of Crete. I hope the Cretans may prove grateful for it."

—The Auditing Committee reported that they had caused the books and accounts of the Treasurer to be examined to the 1st instant and had certified the same to be correct.

THE MISSIONARY COUNCIL OF 1897.

THE Missionary Council will meet, God willing, in St. Paul's Church, Milwaukee, Wisconsin, on Tuesday, October 19th.

NO SUMMER VACATION.

THE expense of conducting missions does not cease during the summer months. The quarter-day for payments falls on the first of June, and again with inevitable certainty on the first of September. Meanwhile, the dwellers in cities and towns, the people who make up the largest number of our congregations, have dispersed to seaside and hillside, and there are few missionary contributions coming from parishes. Were it not for the fact, which has oftentimes cheered us, that there are earnest, loving, Christian hearts mindful of this term of suspended contributions from parishes, we should be in a sorry plight for money to meet our engagements when the end of the fiscal year comes upon us September 1st. Such personal contributions have carried us through year after year. Had they not been especially generous and many during the past two years we should have been largely in arrears; but the steadfast friends of our missions have saved our Board from embarrassment and kept the work going on without abatement. We do not wish to become dependent upon extraordinary gifts, and we are doing all we can to bring up the regular offerings from parishes; but the times have not yet sufficiently improved to make the steady increase in parochial offerings which is needful to sustain the work, and we rejoice, therefore, in the watchful friends who, during the summer, make some additional gift to our treasury. We need their help this year also, and shall be very thankful to receive it.

At the same time we would turn our earnest solicitation to all the clergy in charge of congregations which have not contributed, and to any which have fallen short in their contributions, and entreat them to do everything that is in their power to send money to our treasury before the end of August. It is our common cause for the honor of God and His Church. Let not one of us be found

wanting in faithful endeavor to sustain our general missionary work. It seems at this writing that it will be necessary to receive from \$80,000 to \$100,000 during July and August.

Will not each one give as he is able, little or much, toward making up this sum ?

A CHRISTIAN HOME FOR LEPERS IN CHINA.

WE have received from Mr. and Mrs. Felix R. Brunot, two devoted friends of missions, the sum of \$13,000 for the purpose of building and endowing a Home for lepers in connection with the medical work of our mission in China. The Home is to be established at Ngan-king, on the Yangtse river, about midway between Shanghai and Hankow. Dr. Edward M. Merrins is already stationed at Ngan-king.

This generous gift is made with the devout wish that "the blessing of our Heavenly Father may rest upon the Home that shall be erected for our suffering fellow creatures."

WISCONSIN AND THE MISSIONARY COUNCIL.

THE "Living Church Quarterly" says of the coming Missionary Council :

Large preparations are being made for the sessions of the Missionary Council in Milwaukee, beginning October 19th. At the same time will be celebrated the semi-centennial of the Diocese of Milwaukee, which, as the Diocese of Wisconsin, was organized in 1847. Churchmen throughout the country are cordially invited and affectionately urged to be present. Those in the East owe it to themselves to visit and see for themselves what has been the progress of the Church in the West.

It is now more than sixty years since Jackson Kemper was sent, in 1835, single-handed, to plant the standards of the Cross in those portions of the country not yet organized into dioceses. His title officially read Missionary Bishop of Missouri and Indiana ; but practically his jurisdiction was extended over the whole of the boundless West. Kentucky had been a diocese since 1829, and Bishop Smith was already at work within her borders ; Tennessee, since 1828, with Bishop Otey at her head. Illinois had organized prior to the meeting of the General Convention of 1835, and had elected, though extra-canonically, the Right Rev. Philander Chase, D.D., as Bishop, and the election was confirmed, though not without opposition, by the same General Convention. Michigan, which then included the present State of Wisconsin, had organized during the early part of 1835, but was still without a Bishop. Hence Bishop Kemper's original jurisdiction was exclusively west of the Mississippi, with the exception of the State of Indiana, which was separated from Missouri by the whole breadth of Illinois, a long and tedious overland journey of many days. Later, the Territory of Wisconsin having been separated from the State of Michigan, the feeble Church in Wisconsin, by one of those anomalous acts which were only possible in pioneer days in Church and state alike, declared her independence of the Bishop and Diocese of Michigan (Bishop McCoskry having been consecrated in 1836), and invited Bishop Kemper to assume episcopal charge of the churches in Wisconsin. The action was warmly contested by Michigan, and it became, though long since almost forgotten among the many controversies of frontier days, a national issue in the Church, in which Bishop Kemper and Bishop McCoskry both claimed jurisdiction over the Church in Wisconsin. It was finally settled by stipulation, confirmed by the General Convention of 1838, and Michigan receded from her claims, leaving

Wisconsin in the undisputed jurisdiction of Bishop Kemper. In the meantime, Indiana had organized as a diocese, and Missouri did the same in 1840, though for several years they remained under Bishop Kemper's episcopal oversight. Wisconsin, however, was gradually recognized as the radius from which Bishop Kemper's missionary journeys were made. Bishop Hawks was consecrated for Missouri in 1844, and Bishop Kemper then removed his residence from St. Louis to Nashotah, where Breck and Adams were already at work in the associate mission which has made Nashotah one of the most familiar names in the lexicography of the Church.

From that time, Bishop Kemper was most largely associated with Wisconsin. His official title seems to have been constantly changing. In the records of the General Convention of 1844 and 1847, he is described as Bishop of Iowa, Wisconsin, and Indiana; in 1850 and 1853, as Missionary Bishop of Wisconsin, Iowa, etc.—a large *et cetera* being understood. In 1856 he was Bishop of Wisconsin and Missionary Bishop of the North-west. In 1859 he resigned his missionary commission, and was, from thenceforth, Bishop of Wisconsin alone.

These, with many others, are the missionary labors which will be commemorated in the approaching celebration, in connection with which the august Missionary Council will hold its deliberations. Churchmen from all quarters may well gather to do reverence to those who builded better than they knew, and laid the foundations for more dioceses, probably, than have been founded by any other one Bishop since St. Paul.

PROGRESS OF CHURCH OF ENGLAND MISSIONS DURING THE QUEEN'S REIGN.

THE *Mission Field*, the monthly magazine of the Society for the Propagation of the Gospel, gives the following statement of the remarkable strides made in the expansion of the English Church abroad during the last sixty years:

When Her Majesty succeeded to the throne there were only seven Anglican Bishoprics in foreign parts, viz., two in British North America (Nova Scotia, founded in 1787, and Quebec, 1793), two in Asia (Calcutta, founded 1814, and Madras, 1835), two in the West Indies (Jamaica and Barbadoes, founded 1824), and one in Australasia (Sydney, founded 1836). There are now ninety-two Bishoprics, twenty-two being in British North America, nine in the West Indies, Central America, and South America, twenty-one in Asia, twenty-two in Australia and the Pacific, seventeen in Africa, and one on the continent of Europe.

During the same period the American (United States) Bishoprics have increased from sixteen in 1837 to seventy-eight in 1896, seventy-four being in the United States, and four outside, *i. e.*, in West Africa, China, Japan, and Haiti. There are in the United States between 4,000 and 5,000 clergymen of our communion. . . . Sixty years ago the society had only some 200 ordained missionaries on its list, and three-fourths of these were in British North America. The Canada of those days included but a small part of the present Dominion, and there was no work to be done or thought of in Manitoba, the North-West Provinces, or British Columbia. Although the society has for many years ceased to help the wealthier dioceses of eastern Canada, and is now taking steps for leaving the newer dioceses of the centre and west to the care of the Canadian Church as a whole, there are even now 217 missionaries on its list in British North America, and during the sixty years the two dioceses have become twenty-two. In the West Indies and South America two dioceses are now represented by nine.* In the West Indies and British America there are now about 1,600 clergymen.

* Besides those connected with the Church of the United States, and mentioned above.

This is no poor instance of development. But it is surpassed by the story of those colonies where sixty years ago the Church had scarcely begun at all.

It was not until the queen had been reigning for ten years that the first see in Africa was founded; now there are in Africa and the adjacent islands seventeen* Bishopricks, with their strong colonial congregations, and their vigorous and successful missions to the heathen.

The Church in Australasia in the same way had scarcely begun. There was indeed one Bishop, consecrated in the year before the queen's accession, and the society's work in New South Wales reaches back for more than a century. But there were scarcely any clergymen in 1837, nor beyond the convicts were there many settlers. Now there are twenty-two Bishopricks in Australia, New Zealand, and the Pacific, with as many as 1,100 clergymen.

Yet more. When we pass to Asia we come to a part of the world where the society's work is wholly missionary among the heathen. Sixty years ago there were but the two dioceses of Calcutta and Madras, and in them the society was maintaining twenty ordained missionaries, and they, of course, in those early days of planting and sowing, had but small flocks of converts.

We are almost afraid to make a statistical contrast, lest it should be thought that what has been done is to be measured by figures. But it is not a small thing that the two Bishopricks in Asia have become twenty-one,* under whom some 1,300 clergymen are working. It is not a small thing that the society's twenty missionaries in Asia are now represented by 256, of whom 132 are natives. Nor is it a little thing that, in addition to the large missions of the Church Missionary Society and other societies, the Society for the Propagation of the Gospel can reckon in the missions which it is privileged to support about 100,000 baptized Asiatic Christians, besides many thousands of catechumens and inquirers.

The contrast between the missions in Asia at the beginning of the happy reign of our queen and their condition now is to be estimated from other than the merely statistical point of view. The fact is that then there was the very smallest beginning, with scarcely any encouragement, or even knowledge of the conditions of the problem; now India has a network of missions in all parts, and all sorts of missionary methods are being carried on. A well trained and educated native clergy are rooting their races in the Church, and the schools and colleges are providing that Christianity shall have a recognition in the coming generation of India's ablest sons.

Outside India we were then doing nothing in Asia. Now there are the missions of Borneo and the Straits, of China, Japan, and Corea, with their vigorous growth and power of expansion.

We have but two morals to draw from this brief survey of the sixty years' progress. One is the too much neglected one that thankfulness is due to our Lord for what He has done, and the other is that we should not be slow of heart, but go forward now with that courage and hope which the past surely should suggest to us.

BRIEF MENTION.

As this number of the magazine was being prepared for the press a brief despatch was received from Shanghai, bringing the sad and entirely unexpected announcement of the death of Miss Lily F. Ward on Sunday, June 27th.

THE Rev. Francis Byrne, our faithful missionary in Colorado, has passed the ninetieth anniversary of his birthday. In grateful recognition of God's mercies to

* Besides those connected with the Church of the United States, and mentioned above.

him he has sent the sum of ten dollars to the society's treasury as a thank-offering. Mr. Byrne went out from Boston to Colorado with Bishop Randall early in 1866. May the remainder of his life upon earth be peaceful and blessed!

THE frontispiece, this month, groups the American and English Bishops in China and Corea, and their chaplains, who met in conference at St. John's College, Shanghai, in April last, as announced by Bishop Graves in his annual report of the China mission, which appears in another part of this magazine. We expected to publish this month an abstract of the proceedings, which have already been widely published in the Church press, but the pressure of a large amount of other Foreign missionary news obliges us to postpone it to next month.

WE have been requested to say for the information of the friends of the Enrolment Fund, that its income last year, amounting to about \$8,500, was applied to the support of missions, and that, by the order of the Board of Missions, the income for this year and next will be applied in the same way.

THE Rev. G. Hammarsköld, B.D., general missionary of the Church to Swedish-Americans, a native of Sweden and an alumnus of the Episcopal Theological School, Cambridge, Massachusetts, has published in a pamphlet a valuable and interesting paper on "Past and Present Relations between the Anglican Communion and the Church of Sweden." Mr. Hammarsköld's paper was prepared to be read before the New York Churchman's Association and was very favorably received by the association. The pamphlet deserves wide circulation. It is admirably printed on good paper by A. G. Sherwood & Co., of New York City, and can be obtained from the Rev. G. Hammarsköld, Yonkers, New York.

THE Rev. Dr. George T. Dowling, rector of Trinity Church, Toledo, Ohio, finding that the offering from his parish for Foreign Missions had been omitted this year during the vacancy in the rectorship prior to his taking charge, has written to his parishioners, inviting them in view of the omission to make a special contribution at this time to the needs of the Board. Such thoughtfulness and jealousy for the honor of the parish are sure to be appreciated by his people, as they are gratefully recognized by us. A painstaking effort on the part of all the clergy whose congregations have fallen short in their contributions to our treasury would go far toward removing the dread of deficiency at the close of our year, September 1st.

WORD has been received that Miss Elizabeth M. Deane and Mrs. Demonet sailed from San Francisco for St. Michael's by the Alaska Commercial Company's steamer "Excelsior" June 6th. They were reported to be in the best of spirits.

LEWIS CROZER, who lately died near Chester, Pennsylvania, in his lifetime gave large sums to benevolent objects. By his last will he gave \$250,000 for the establishment in Chester of a free library, and \$500,000 for a homœopathic hospital with a home for incurables attached to it.

THE English Church Missionary Society has realized an ordinary income for the year exceeding \$1,250,000, as against \$1,198,000 the year before. If we add to this the "Appropriated" and "Three Years' Enterprise" contributions, the society may

have a total income of over \$1,450,000, as against \$1,305,765. The expenditure would appear about to balance the year's income, but there is last year's deficit to meet ; so that the net result may still be a deficit.

IN 1887, the queen's jubilee year, the Church Missionary Society could say that it had been permitted to send out 900 missionaries during the fifty years of her majesty's reign—an average of nineteen per year ; but during the ten years between the jubilee and the diamond jubilee the number is nearly 700—an average of seventy a year.

DR. W. A. P. MARTIN writes from China encouraging news respecting the mental condition of the Chinese and their interest in missions. He says : "Something like an intellectual awakening is showing itself among the hitherto apathetic literary classes. Mission schools and colleges are crowded as never before, and missionary publications (religious as well as scientific), are sought for with more earnestness than ever. The Chinese are for the moment humbled by the result of the late war, and it soothes the national vanity to believe that they were not beaten by the Japanese, but by western knowledge in the hands of those islanders."

THE Rev. J. H. Pettee, of Okayama, Japan, alludes to a little work just issued in Japanese by a Christian bookseller of Tokyo, entitled "A Mirror of Christian Names," in which the names and addresses of some 876 Japanese pastors, evangelists, and prominent laymen are given, with 326 foreign missionaries and 754 Protestant churches or preaching-stations. These are remarkable figures, when it is remembered that it is but little over twenty-five years since the first Christian in Japan was baptized.

MR. JOHN MURRAY will soon issue a work on Corea by Mrs. Isabella Bird Bishop. There will be chapters in it also on the hermit kingdom's neighbors, China, Japan, and Russia.

THE Macmillan Company have in preparation a cheaper edition of Miss Kingsley's "Travels in West Africa, Congo, Francais, Corisco, and Cameroons." This work, by a niece of the Rev. Charles Kingsley, is one of the brightest books of travel ever published, and has attracted a great deal of notice. In England it is already in its fifth edition.

WHEN Li Hung-Chang visited this country last year a great deal of uncertainty was shown as to the titles of the offices which he holds in China. A recent testimonial presented by him to the Rev. Gilbert Reid, the founder of the mission, at Peking, to the upper classes of China, of which we have received an official English translation, appends to the signature of the distinguished Chinese the titles of Senior Guardian of the Heir Apparent, Classical Reader to His Majesty the Emperor, Senior Grand Secretary of State, Minister of the Foreign Office, and Earl of the First Rank.

WITH OUR CORRESPONDENTS.

BISHOP MORRIS writes from Portland, Oregon, June 1st last, as follows : "I am just home from a weary missionary journey and overwhelmed with care and work. On Sunday, May 30th, I entered my seventy-ninth year, being six days younger than Queen Victoria ! I preached three times on Sunday, confirmed twenty-three

persons, and rode seventeen miles by rail and the same distance by wagon between the services. I was up at five o'clock on Monday morning for the fifty miles' ride home. I am sending to the Treasurer of the society by this mail \$712 for the Children's Lenten Offering, a gain of \$50 on last year's offering, in spite of the 'hard times.' If you think the poor children of Oregon, one of the smallest and poorest of all the dioceses in the whole Church, can raise \$700 in six weeks, without work and self-denial, I should like you to come out here and show them how! I was fearful of a falling-off, and am greatly pleased that we have brought our \$663 of last year up to \$712 this year, and I shall be rejoiced to hear that the whole Church—the rich and mighty dioceses of the East—have made the same, or larger. I am weary and heavy laden, with a vast work before me for which I can get neither men nor means. I want just now from four to six Deacons, or single men, who can do good hard work, and live on \$600 a year—*more than double what I had as a Deacon and unmarried Presbyterian*—but they are not to be had. The day and generation for such a cheap (?) sort of parsons seem to have passed away. 'Awake, O North Wind, and come thou South; blow upon My garden, that the spices thereof may flow out.'

THE Rev. H. P. Nichols, rector of St. Mark's Church, Minneapolis, in sending the Easter offering of his Sunday-school, \$340, writes: "In enclosing our Sunday-school Easter offering may I rejoice with you over St. Mark's loyalty to this cause? Our Sunday-school is not large—350, including officers and teachers. So, we average about one dollar each. It comes from setting ourselves intelligently and enthusiastically at it. I hope we still hold our own place, the second, I believe."

THE Rev. J. A. Mills, of Gloucester, Massachusetts, who communicated an article to THE SPIRIT OF MISSIONS for June on "The Deep Sea Fishermen of the North Atlantic," writes: "In answer to my appeals for the deep sea fishermen, I have received an offer of \$5,000 for the club at Gloucester, provided I can get the remainder of the building fund and a fund toward the current expenses. I have the refusal for about \$7,000 of a brick and stone building admirably suited to the purpose, though the lodgings are not possible at present."

AN esteemed correspondent, a western Churchwoman, writes of THE SPIRIT OF MISSIONS as follows: "It is to me the best missionary magazine printed. I eagerly look each month to see the circulation of that number; hoping always that someone having the ability to aid materially in extending it may have the faith to see that this would more quickly fill the coffers of our Missionary Society than anything else; for surely it is but lack of knowledge that causes lack of interest."

VISITS TO ARMENIAN HOMES.

FROM house to house we went (five or six), and in each one was the same exquisite cleanliness, great delicacy of personal neatness, their hands so fine and clean for their beautiful work, and in every home, in spite of bare walls, a plant or two, scented geranium mostly, and in every case a leaf or two was picked and presented to us both on leaving. In better homes they give a little buttonhole bouquet, but you cannot call anywhere and come away flowerless! The girls here are strikingly pretty; bright brown eyes, delicately marked eyebrows, white, regular teeth, and gentle manners, and their black, glossy

hair they wear in long braids; and these are the women the Turks are taking and treating as we know. Delicate, modest, gentle girls! Several cases we have heard of are sad enough.—“*Letters from Armenia*,” by J. Rendel Harris.

THE CHURCH'S RESPONSIBILITY TO AFRICAN-AMERICANS.

THE SPIRIT OF MISSIONS for May will have interested all its readers who care for the work of the Church among the Colored people; but, interesting and instructive as are the papers and reports, they can hardly satisfy those who have carefully studied this portion of our missionary work that we are rising up to the responsibility laid upon us. For certainly God has given to the American Church a work that she is, far better than any other religious body, pre-eminently qualified to do, and yet one that she cannot, thus far, be said to have done in any sense according to her capacities.

It is, of course, easy to stand by and criticise the efforts of others, but by no means so easy to start in and solve the problem that perplexes them. We have seen and heard much that convinces us that there are earnest and self-denying people hard at work and thoroughly determined to meet this question and to settle it with God's help. The work of the Commission, of the Leagues of St. Augustine and of St. Monica, of St. Augustine's School, Raleigh, of King Hall, at Washington, and of Hoffman Hall, at Nashville, are all enterprises worthy of our prayers and alms; and, besides these, individuals are quietly accomplishing results none the less commendable because not widely spoken of. Yet there is still a great lack somehow and somewhere, and until the soul of some man is stirred, as was that of Lavigerie, or of Selwyn, and Patteson, we must wait for the *crusade* that alone will force people to believe in the work among Afro-Americans as the great missionary cause of the Church in this land. This, namely, an apostle convinced of his mission, and, under him, an organized body of men and women will be the power that can do what all the commissions and leagues and colleges in Christendom can never do. It is possible that we began wrong—with legislation rather than with a human heart.

There is another method of dealing with this most urgent and most difficult problem, a method that has been feebly attempted in a few places, but, again, one that must be begun, we dare to say, in ways yet untried. That to which we refer is the systematic training of the youths of the race, with the endeavor to form leaders of all sorts, but especially to develop vocations to the Sacred Ministry, beginning in the very early years of life. In one case, so far as we know, and in no other has this effort really been made; we do not know St. Augustine's School, at Raleigh, except from hearsay, but it is said to be succeeding beyond all other institutions of the sort. Still, with the desire to do justice to those who are working at that place, and even at the risk of being thought tied to a single system, we are convinced that only a body of workers (call them mission Priests and sisters, or an associate mission and its helpers, as we will), can accomplish thorough and permanent results. They must be celibates; they must be free from family ties and above the need of a social life outside their own circle—though by no means antagonizing their white neighbors of the South—and they must be so devoted to their cause that both harmony among themselves and some measure of permanency with regard to their work shall be marked elements in their association. Let such a body of Christian people, led by a leader to whom they yield loyal obedience, place themselves under a large-hearted, wise, and courageous Bishop in some southern diocese, and the American Church will have her Tuskegee better and more inherently Christian, we have faith to believe, than even the noble work of Mr. Booker Washington.

For such an effort much would be needed—money, friends to speak and to pray for it, sympathy, and patience, but, above all else, hearts stirred by the Divine Spirit, men and women going forth in the Name and power of the Lord Christ, convinced that they are *sent*, and daunted by no difficulties.—*Holy Cross Magazine*.

THE TRANSFORMATION OF UGANDA.

MATTERS in Uganda came to a climax in May, 1886, when Mwanga himself attacked a Christian boy in his court with his spear, and sent him forth to execution, following this up with orders that all Christians should be killed. Many hid till the storm passed by, but some openly avowed their faith. Munyaga Robato, the man who recovered Hannington's Bible, was seized in his house, but told his murderers that he would offer no resistance, and was flung into the flames after terrible mutilation. Alexandro went boldly to the court and confessed himself a Christian. Nua, the blacksmith, pleaded with his jailers to accept Christ, and begged the life of cattle stealers imprisoned with him, because they were not ready to die. Kidza prayed for his master, the fierce executioner Mujasi. Some were thrust into the stocks. Thirty-two were burnt at one time. Even the executioners owned to Mwanga that the Christians did not die like other men. Yet boys and women, as well as men, came still for Baptism, and were received into the ark of Christ's Church in the deep shadows of the night.

Gradually the storm passed away, but it left its permanent impress behind. Mwanga had fought Christianity with all his might by his torturers and he had failed. Henceforth its complete victory over Uganda was a mere question of time. The infant Church came forth from the ordeal stronger than ever, though its strength was not yet to appear. The whole Christian world had been thrilled with the story of the martyrdoms, and not only England, but even remote mission fields, such as Tinnevely, sent their offerings of help; but a season of apparent weakness was yet to follow. For a year Mackay was left alone, sometimes, brave man as he was, "shedding tears like a child." Meanwhile Mwanga went from bad to worse. Heathenism was not to die without one more supreme struggle directed both against Christians and Moslems for the mastery. The worship of Lubare, the heathen deity of the lake, with its holocausts of human sacrifices, was to be restored, and with a view to this the power both of the Cross and the crescent must be finally crushed. The actual plot consisted in the announcement that Mwanga had determined to destroy the worship of Lubare by attacking a certain island in the lake which belonged to its priests, and a summons was issued for all the Christian and Moslem chiefs to embark with him in canoes for this purpose. It reminds one of Jehu's subtle attempt to destroy the prophets of Baal. Upon landing on the island the canoes were to be withdrawn, and the chiefs and their followers left to starve; but the plot was discovered, the chiefs, already enraged by Mwanga's growing exactions, refused to embark, and Mwanga was dethroned. A compact was formed between Christians and Moslems; and Kiwewa, his brother, was placed on the throne. Thus perished the last serious attempt of heathenism to destroy Christianity in Uganda.

The compact was not kept, and before long it became apparent that Kiwewa was really in the hands of the Arabs, and the Christians were driven by the Moslems into exile. Even before Mwanga's expulsion Mackay had retired to the south of the lake in the hope that this step would allay prejudice, and Gordon and Walker had taken up the work in Uganda. Another noble life, that of Bishop Parker, Hannington's successor, was laid down at Usambiro through fever. The mission

premises in Mengo, the capital, were destroyed, and the missionaries huddled forth almost without clothing, and with near peril of shipwreck they joined Mackay. The Christians retired to a country west of Uganda. For a time it seemed as though the mission were blotted out. Where idolatry had failed, the false prophet seemed to have triumphed. For many months scarcely a word was heard of the mission which had once thrilled the world with its heroism, and when the message of its victory came, it burst upon the Church in the most startling way, and came from the lips of the very man who had by his challenge led to its foundation.

The expedition of Stanley in search of Emin Pasha had reached in the autumn of 1889 the shores of the Albert Edward Nyanza lake, and Stanley was in some doubt as to their future course seaward. To the north lay Uganda, with its half-a-million spears and 2,000 gups. Every preparation was, therefore, made for difficulties, and all were on the alert. Just at this critical juncture, there suddenly appeared in camp a band of men in cotton dresses, spotlessly white, as well clothed as any of the tidiest natives of Zanzibar, intelligent, diplomatic, and sober, who announced to Stanley that they were the Christians of Uganda, and that they had come to ask him to restore, with their help, Mwanga, who had become a Christian. Stanley himself has left on record the surprise and pleasure with which he heard, after listening to the details of the revolution, that the persecuted Christian Church had become in twelve years from its commencement a political power so strong as to be able to depose the most powerful king in Africa, and to hold together against all possible combinations; but this was not all which he learned. He noticed that when they returned to their huts, they had little books which they drew out of the long folds of their dresses, and lay on the ground reading. These were the Gospels and Prayer Books which Mackay and Ashe had printed for them. As he listened in camp to the stories of the martyrdom from the lips of the converts Zachariah and Samuel, it recalled to his mind the days of Caligula and Nero, and the Christians of early Rome. Thus the world first learned of the triumph of Christ in Uganda.

It was not long before Mwanga was restored, mainly by the instrumentality of the Roman Catholics, with whom he had been in exile, but battle after battle was fought, before Kalema, the brother of Kiwewa, who had succeeded him, after murdering all his relations, was driven forth. In this struggle many perished who had been arch-enemies of the Faith before. Eventually, Mwanga succeeded, and the missionaries returned with him. But not Alexander Mackay. Just once the veil is lifted, as Stanley's expedition comes to Usambiro, and we see, with Mounteney Jephson at parting, "that lonely figure standing on the brow of the hill, waving farewell to us." Soon after, stricken with fever at Usambiro, he is called away to his high reward, after twelve years of unbroken service in the cause of Christ and of Africa, not living to see the success so soon to crown his work. In the "Westminster Abbey of Central Africa, the quiet God's acre at Usambiro, his body lies side by side with that of Parker and others."

A new danger arose to confront the mission just when all these difficulties seemed overpassed. This was the disturbing effect of the coming and of the threatened withdrawal of European influence. Krapf had written long years before as the result of his experience, "Expect nothing, or very little, from political changes in Africa." The mission was about to prove the literal truth of these words. Whilst these events were happening in Uganda in 1888 and in 1889, intense excitement was prevailing in Europe over the partition of Africa. The Imperial British East African Company had been founded in 1888, and already Germany was trying her best to steal a march upon England in the possession of the Nyanza highlands. Dr. Peters, at the head of a German expedition, had actually marched into Uganda and concluded a treaty with Mwanga; the Uganda was regarded as in the British

sphere. The Anglo-German agreement prevented a serious breach by the partition of the two spheres. During these disputes Captain Lugard marched with a small force into the country, as the representative of the British company, in December, 1890. About the same time the first Bishop who had actually reached Uganda arrived. In spite of the troubled times which were just over, Bishop Tucker saw wonderful tokens of God's blessing upon the work. On his first Sunday in Mengo, he preached in a church built by the natives themselves of huge logs of timber, covered with grass, holding 4,000 people, to a crowded congregation; but the company who were now the one safeguard for the peace and progress of the country, were in difficulties, and were doubtful as to holding on, and the British Government declined to take any responsibility. On Captain Lugard's return from a six months' tour over the neighboring provinces at Christmas-tide, he found the astounding news from home, that the company contemplated an immediate withdrawal from Uganda. He traces in his notes, made at the time, the immediate consequences of such a step, stating among them the complete annihilation of the Protestant mission and the swooping down of the Mohammedans afterward upon the Roman Catholics. "It is folly," he writes, "to talk about a temporary retirement, and resuming the good work I have done here. Well, if it is indeed to be done, there is a cruel wrong to be done! Hundreds, nay thousands, of lives may be sacrificed, and the blood must lie at someone's door. I have my orders. Not mine to reason why; not mine to make reply; some one has blundered." Captain Williams, who was with him, was equally amazed, and decided, rather than give up, to spend his private fortune, "every penny he had in the world, sooner than consent to break faith by leaving the country after our pledges of protection." A few days after, in January, 1892, a second letter followed, announcing that money had been privately subscribed, to continue the company in Uganda for another year. The history of the company's rule, by Macdermott, makes no mention of the way in which that money was forthcoming, in answer to special prayer. At the annual Gleaners' meeting, in Exeter Hall, on November 1st, 1891, it was announced that, if £40,000 (\$200,000), the cost of maintaining the company's representatives in Uganda for a year, could be raised, the order for withdrawal would be repealed. Members of the company and friends would raise £20,000 if Church missionary supporters could raise £20,000 more. After solemn words from Bishop Tucker, who was in England at the time, and prayer, people were invited to send up promises. A promise of £500 was soon followed by £5,000, and these by a variety of other gifts. One wrote: "My four freehold plots of ground shall be given for Christ"; another promised a gold watch; another a bag of rupees, then a second £500, and other sums which made up the total to £8,000, which was swollen to double that amount in the next few days. From that moment Uganda was saved. Not, however, till after Lugard's return, and Sir Gerald Portal's mission, did the British Government proclaim, in April, 1894, a protectorate over Uganda. From that time Mwanga has ceased to be monarch except in name.

In order to realize adequately that progress, we must carry our minds back to that first scene in the days of Krapf, and view it in all its aspects. Africa unknown, untraversed, uncared for then. Africa to-day the central point in the policy of European nations. Uganda not even heard of, and when first seen reeking in bloodshed, ruled by Arab slavers, oppressed with perpetual warfare. Uganda now under England's protectorate, slavery abolished by the request of a great majority of the chiefs, the *Pax Britannica* established, the roadway for 800 miles from the coast to the lake completed, the railway which is to unite it with Mombasa and the outer world actually begun. Then, as we pass on, the first glimpse to English Christians of mission possibilities in Stanley's challenge, the little band of eight, two only of

whom really reached their destination, the heroic endurance of Mackay, a living martyrdom, and of Hannington in the martyrdom of death, the loss of missionary after missionary, the great persecution, with its witness to the power of Christ. To day, the mission which has passed through those very reverses to its golden harvest time, the king himself a reader, the great chiefs its warm supporters and actual evangelists, the Faith, which could not then find room in Uganda to live, now spread abroad as a missionary faith into all the surrounding provinces, and the great church in the capital, the mother of many churches. No Christian writings for Uganda when Mackay arrived. Now the Gospel not only in Swahili, but the whole Bible in the tongue of Uganda after many previous versions. Immoralities publicly allowed in the court itself and the great national assemblies scenes of cruelty and vice then. Law, order, dignity, and decorum conspicuous to-day. Women passed from hand to hand then, like chattels in payment of debts and fines; womanhood so respected now that even English ladies can live and work in the country safely amongst their Waganda sisters. The sometime murder of Hannington now the sorrow of the stricken king, joining with his nation in the great thronged church of the capital to do honor to his bones on their arrival. Then a little later the Church in exile, the mission a failure, the missionaries themselves withdrawn. The Church to-day organized in Church councils, possessing its ordained Ministry, thrusting forth its own missions into surrounding heathenism.

We begin to wonder whether, like Rip Van Winkle, we have been in some magic sleep. Compare it even with the picture five years ago! Europeans wrangling over Uganda, the company about to leave, the nation itself torn with the bitterest civil strife, the whole work, so carefully planned for years, in danger of being wrecked by a foolish mistake. To-day, order, security, peace, unity under accomplished British rule. And those who have helped toward this grand consummation, most of them utterly unconscious at the time toward what result their efforts were carrying them. It is wonderful, passing wonderful, for it is the very finger of God Himself.

The figures just to hand from Bishop Tucker are perhaps the most wonderful of all. They tell in carefully prepared tables of 57,300 readers, scattered over sixteen provinces; of 321 churches, with a church accommodation of 19,751; of a church attendance of 25,300 on Sundays, and of 6,300 on week-days; of 192 teachers sent forth with commendatory letters, and recognized as qualified Church council teachers, and of 533 teachers recognized and approved either by their own local Church council, or by the central council. There are 22,972 *Mateka* readers, who are being prepared in the elementary teaching of the Creed, the Lord's Prayer, and the Ten Commandments, and 20,586 "Gospel readers" being actually prepared for Christian Baptism; 35,743 New Testaments and Gospel portions having been purchased. The number of baptized Christians already reaches 6,905, and 2,591 catechumens are being prepared, whilst 2,500 of these join in the Lord's Supper. What would Krapf, what would even Alexander Mackay say to these figures? The "great African fortress" has been taken, at the cost, as Krapf foretold, of many lives. The chain of light will soon girdle the zone of Africa from her eastern to her western shore.—*Rev. T. A. Gurney.*

THE SILVER CROSS IN LIBERIA.

DOUBLE links connect our order with the mission school in Cape Mount, West Africa. Readers of the magazine will remember the interesting article published last year on Prince Momolu Massaquoi. We are indebted to its author for the following additional facts: "During his Massachusetts life Momolu was engaged in

the preparation of his book, 'How Can My People Be Saved?' in which I had the pleasure of assisting. It was while Prince Momolu was a resident of Boston that he became the King's son in very truth. I made him a member of my Sunshine Circle, presented to him the badge of our order, the little silver cross, with which he was delighted. As I fastened the simple emblem upon his coat, and, calling his attention to the letters 'I. H. N.,' explained the beautiful significance of our motto, he was visibly affected. As we knelt in brotherly prayer, lifting our hearts to the Lord of lords and King of kings, he felt for the first time what it was to be the King's son—not the child of a blinded, idol-worshipping, earthly king, stalking about his petty mushroom kingdom, but the child of the only King, the son of the Living God.

"Just prior to his sailing for home, we exchanged crosses. 'Dear brother Momolu,' I said, fastening my cross upon his breast, 'take thou my cross and I will take thine. Bear my cross into the heart of Africa, and I will wear thine here in America. They shall keep us true to each other and to God, and shall serve as constant reminders of our duty to our fellows and our Creator, of the duty and beauty of loving service.'

"His parting message on the homeward journey, sent from London, is most pathetic: 'Have you thought that in about two months from now, I shall be in a village in the heart of an African wilderness, where no one speaks English, where no one reads it or cares for it; where the sweet Name of Christ is never heard, and where no one thinks or prays like me? It is then that my loving memory shall be over the sea to Christian America, and to you. God bless you.'"

In a letter written by the prince after his return to Africa he says: "The mission here is getting along nicely, considering its disadvantages. The house is now nearly finished. To-day I met some of the girls and teachers preparing curtains for the windows. I have been taking some of the advanced classes in the boys' department. I find it quite interesting to practise the theories learned in the normal schools of America. The boys are generally fond of the first part of the United States history, the life of the 'Red man' being so much like our own. I am so glad such a building is being put up for the mission. It will help to make life easier for the foreign missionaries, and their work more enjoyable."

This African prince is the first link. The second is our own Miss Higgins, whose departure was noted in the February *Silver Cross*, and whose work is in the very school and the new building of which Prince Momolu speaks. . . . The work of these two consecrated members of our order should have constant remembrance in our prayers.—*Silver Cross*.

HOW LEPERS ARE TREATED.

THE leper is still an outcast. In India, with few exceptions, when a man is found suffering from leprosy, he is driven out by his friends and left to provide for himself as best he may, until death. In some districts lepers are driven into the jungles to be the prey of leopards and tigers, or to starve to death. Palestine travellers meet sights similar to those seen by our Lord, outside of Jerusalem and the other cities "without the gate," the little band of lepers, as of old, standing afar off and uttering their peculiar wailing cry, "Unclean!"

In China lepers are not always separated, but go about among the healthy, and are seen everywhere; but they are hated and shunned and sometimes are buried alive. Mrs. Hordes, writing from Pakhoi, south China, says that within two hours' walk of them 300 had been put to death in this way.—*Lila Watt*.

DOMESTIC MISSIONS.

FORM OF BEQUEST TO DOMESTIC MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Domestic Missions.....

Should it be desired, the words can be added: To be used for work among the Indians, or for work among Colored People.

COMMISSION ON WORK AMONG THE COLORED PEOPLE.

THE Commission met at the Church Missions House in New York, at the call of the chairman, the Bishop of Kentucky, on Thursday, June 3d last, eight members of the Commission being present. Bishop Satterlee took his seat for the first time as a member of the Commission.

On motion, it was

Resolved: That Mr. King be requested to present the claim of the Commission to the absolute and entire use of the whole sum of \$57,920 granted to the Commission for the ensuing year.

The secretary reported with regret that the plan for making use of the archdeacons and other clergymen to present the cause of the Commission in the churches had been only partially successful. Arrangements were made for the month of February to canvass certain dioceses before Lent in a systematic manner, Archdeacon Caswall of Tennessee undertaking the Dioceses of Ohio and Southern Ohio, while Archdeacon Joyner was to visit Pennsylvania, New Jersey, and Connecticut. The Bishops of these dioceses gave their most cordial assent and co-operation, and many of the clergy promised to open their pulpits. Only in Ohio was it possible to carry out the plan thus arranged in its entirety. Archdeacon Caswall went through the diocese very thoroughly, preaching and making addresses before the branches of the Woman's Auxiliary and the Sunday-schools, and it is to be hoped that the interest awakened by his efforts, as well as by those of the warden of King Hall at Poughkeepsie and other points on the Hudson, may lead to good financial results. Archdeacon Joyner was obliged

to relinquish his intended campaign altogether on account of the illness of a member of his family.

The Rev. W. V. Tunnell, warden of King Hall, was authorized to present the cause of the Commission during the summer at such places as might seem desirable, the trustees of King Hall having already assented to this plan of carrying out the recommendation of March 26th, 1896.

Reports from the archdeacons of Tennessee, Southern Virginia, South Carolina, and North Carolina, and from the principal of St. Augustine's School, Raleigh, North Carolina, were presented and considered.

The schedule of appropriations was finally adopted after full discussion as follows, and the same was approved at the annual rate of \$54,820 for the months of September, October, and November: Alabama, at the annual rate of \$2,230; Arkansas, \$400; Asheville, \$850; Delaware, \$400; East Carolina, \$1,800; Florida, \$2,450; Georgia, \$4,100; Kentucky, \$900; Lexington, \$500; Louisiana, \$900; Maryland, \$1,350; Mississippi, \$1,500; North Carolina, \$5,200; South Carolina, \$4,300; Southern Florida, \$1,150; Southern Virginia, \$4,540; Springfield, \$400; Tennessee, \$3,650; Texas, \$600; Virginia, \$1,550; Washington, \$3,000; West Missouri, \$600; Western Texas, \$600; West Virginia, \$400; special education at St. Augustine's School, Raleigh, North Carolina, \$1,000; divinity-school at Petersburg, account of Virginia, \$1,500; archdeacons' salaries, viz.: South Carolina, annual rate of \$1,500; North Carolina, \$1,200; Florida, \$1,500; Southern

Virginia, \$1,400; Tennessee, \$1,500; Warden, King Hall, salary, \$1,700.

The Commission in renewing the grant to the Diocese of Springfield for another term, desired the secretary to state that it did not appear that the support of the mission at Cairo belonged to this department, and that the Commission would not feel authorized to continue it after the conclusion of the next financial year, 1897-98.

In Washington, D.C., a deaconess has been set apart for work among the Colored people, after three years' experience of their wants; and two Colored sisters were admitted in the community of St. Mary's and All Saints', Baltimore, making four. In Philadelphia a Church league for work among Colored people has been organized, with Archdeacon Brady as president. In New York the chapel of St. Philip's Home has been consecrated by the Bishop.

The secretary announced to the Com-

mission the death of their former valued colleague, the Bishop-Coadjutor of Virginia.

Whereupon the following resolution, prepared by Dr. Tucker, was unanimously adopted, all members standing:

The Commission for Church Work among Colored People has learned with deep regret of the death of the Right Rev. John Brockenbrough Newton, D.D., Bishop-Coadjutor of Virginia, who at the time of his election to the Episcopate was an earnest and efficient member of the Commission.

Bishop Newton was deeply interested in all that touched the temporal and spiritual welfare of the Colored people, laboring faithfully in his parishes, in the councils of the Church and in the Commission to bring them within reach of the beneficent influences of the Church. The Commission desires to place on record its appreciation of the services which Bishop Newton rendered to the work under its charge, and extends its loving sympathy to the Diocese of Virginia in its loss of a godly and faithful Bishop, and to his family in the affliction which God has sent them. God be praised for the good example of His servant departed this life in His faith and fear.

Resolved: That a copy of this minute be sent to the Bishop of Virginia and to the family of the late Bishop.

A LETTER FROM BISHOP ROWE.

I AM afraid that I have not explained our situation at Circle City as clearly and directly as I ought to have done. I am responsible for Mr. Bowen's salary while at Circle City, although nothing has been said to me on that subject by Bishop Bompas; but it is right that I should pay it for the time he is there. His salary is \$750, I think, per year. I cannot pay him out of the "specials"; these are not sufficient for this and the many other demands made upon them.

The property I bought for our mission at Circle City cost \$1,300. I have as yet paid nothing on this. While not pressed, I feel that I ought to make a payment soon. Yet I have not seen my way to do so, for I have been using the specials almost fully to complete and pay for our work at Juneau. The lot is fifty by 100 feet, situated on the bank of the river and most central. The building is of logs, the main part thirty by twenty-four feet, wing twenty by eighteen feet, and is well built. It cost, irrespective of the lot, \$1,300, and would cost more now. I was considered very fortunate in getting it at all, or for that price; but I had been of service to the owner during sickness,

and he let me have it on such favorable terms in consequence. It has been most serviceable, and now that so many are finding their way to the Yukon river, it will be found more and more important and valuable.

I also got the promise of two lots about 100 yards away from the above property to be used for a hospital. These had two cabins on them, but small and of no particular value to us. The price asked was \$800, which the miners assured me they would pay when we gave them the hospital, and on our terms. I have no assurance that this promise will stand.

My plan for a "make-shift" hospital is as follows: a suitable log-building, which is the most economical for such a country. I intend to be on the ground myself, assist in getting the logs, and oversee the building, at which I could do much work myself. In this way I could keep down the expense of labor, which is on an average ten dollars per day. Even so it would cost much money. The logs cost from one dollar to one and one-half dollars each. Some labor would be required; lumber for flooring, windows, etc., would be expensive. Mr. Bowen

figured out the cost of such a building at about \$1,500, with our own labor thrown in. That is a close estimate, I think. To meet this I thought that I could rely on specials; but I am not so confident now of this; and yet we have simply to go on and do it, now that our hands have taken hold of the plough. Such are the responsibilities, prospects, and situation at Circle City, which, I hope, have been stated clearly.

This prospective hospital will be in a sense but a "make-shift," because we shall not be able to give all the conveniences and comforts of a modern hospital. I do not aim at that, nor do I think the conditions would justify me.

I have sent an order for four spring cots to San Francisco; an order for medicine and such ordinary things as are always needed in the care of the sick; all for Circle City. Time is so important that one has to act, taking things for granted. As it is, it will be a great favor to me to get these things to Circle City this year. I tried to keep the order down to about \$150 exclusive of the cots, but am not sure that I succeeded.

I also had to order supplies in case a missionary was appointed and also with a view to the requirements of the hospital, although I am afraid the order is very insufficient for both; the cost, with freight to Circle City added, will be large enough. It will be hard for you to realize the importance of making provision for our work and workers in this way. This bill will include food supply, kitchen stove and utensils, lamps for the church and hospital, and oil. My estimate of this bill, including the medical order, is \$500 at least, and there will be the freight besides; but I can assure you that the whole thing is kept down to the bare necessities.

Turning to another subject, which is going to involve considerable drain upon my specials, I will mention it before giving you a statement of the funds at my disposal. What I refer to is the erection of a mission building on Douglas island. We have at last secured a lot gratis, and now we must build. It will be a combination chapel and house for the missionary. The cost will be \$1,000. I am

to furnish \$500 of this, and the rest will come from the people. I am in hope that the Society of the Double Temple will relieve me of this \$500. In any case I must see it started before I depart, and leave \$500 to be drawn in my absence.

The funds to my credit at the present time are \$970.92.

The obligations to be met are:

Mr. Bowen's salary, \$750*; property at Circle City, \$1,300; mission church, Douglas island, \$500; medical supplies, \$150; hospital cots, etc., \$50; freight, undetermined; hospital building, Circle City, say, \$1,500. This will give you exactly the condition of things at the present time.

I would suggest that the obligation to pay for property at Circle City, and to erect a hospital there, be made known as needs, and "specials" asked for the same.

I desire to add the following as a probable course I think wise to pursue in case no suitable missionary is found and appointed for Circle City: to ask Mr. Prevost to go there, for the present at least, relieve Mr. Bowen, and get everything in preparation for the winter's work. I cannot emphasize too strongly the importance to us of taking care of our work at Circle City. An unmarried man is not quite as well suited for it as a married man. Besides, Mr. Prevost would be most acceptable to all and would be efficient in getting our work under way, at the same time getting the sympathy and aid of the miners. I think that his experience of the cost of things at Fort Adams will make him careful at Circle City. A young man, if appointed in time to leave San Francisco in August, would be suitable at Fort Adams. Of course I should regret to leave it without some one, and yet of the two it could stand it better than Circle City. Nothing has been done so far in the removal of the mission, and probably not much will be done or can be this year. Were it not that I am very deeply interested in beginning the work among the Hydaks I should stay at, and take care of, Circle City myself, but

*After Bishop Rowe's letter was prepared for publication it was learned that the \$750 needed for the Rev. Mr. Bowen's stipend had been contributed.

this work needs me; it is of very great importance to us in Alaska to take it up, and I shall, God helping me, do it.

I am busy preparing a class for Con-

firmation at Sitka before I leave. I am rejoiced to make such a beginning here. I shall leave, God willing, on June 5th or 6th. P. T. ROWE, Bishop of Alaska.

MISSIONARY INTELLIGENCE.

ASHEVILLE. — The Rev. Thomas C. Wetmore, missionary at St. Paul's, Henderson county, and adjacent points, reports: "During the past year I have ridden nearly 1,000 miles on my bicycle in mission work, about 300 on horseback, and about 1,200 on the railroad. Some time ago, at St. Paul's, a member of the congregation said to me: 'Is it really true you can jump a fence with a bicycle? Sam Lyda, he was up here, an' he says you can jump a ten-rail fence with one of 'em.' I told him I could not jump a fence with one. Within a stone's throw of St. Paul's some Colored people have built a little place of worship, and their preacher, or leader, as they call him, is unable to read or write a word. We need more missionaries."

NEVADA, UTAH, AND WESTERN COLORADO. — The April issue of the *Quarterly Report* of Nevada, Utah, and Western Colorado is full of reports of the many forms of missionary enterprise which are always going on under Bishop Leonard and the faithful missionaries who serve under him. Its leading features are the record of the Bishop's own labors, and the cathedral, mission-station, hospital, and school work.

We can give in this number of THE SPIRIT OF MISSIONS only the report of the Rev. D. Douglas Wallace, superintendent of St. Mark's Hospital, Salt Lake City, on the good work done in the hospital during the three months covered by the *Quarterly Report*. Mr. Wallace says: "Since my last letter of January, 1897, we have to report to our friends the formal opening and benediction of the Hamilton wing of the hospital. The evening of February 10th, 1897, will long be remembered as a mile-stone in the history of the hospital, when 500 of our prominent citizens of all shades of belief assembled here to participate in the opening exercises and rejoice with us that we have succeeded in accomplishing this most

needed addition to our building. It is not necessary to comment on the interest shown in our work here. The presence of so many friends clearly demonstrated that we have the sympathy of our city. The benediction services on Septuagesima Sunday were very impressive. The surpliced choir of St. Mark's Cathedral formed a procession in the main building, and with the clergy following marched to the different wards of the new wing, where appropriate collects were said by the Bishop, followed by hymns. The final services were held in the new chapel of the hospital. We cannot be thankful enough for this chapel in our building. Daily service is said there, and we have an attendance of from fifteen to twenty at each service. The majority of those attending are not Churchpeople, many of them; miners, railroad men, etc., hardly ever enter a place of worship from one year's end to the other unless they come to the hospital, and when here have an opportunity of hearing our beautiful and instructive service which cannot but be the means of instilling into some hearts and minds the knowledge of the love of God for His creatures and His wish to draw them into His eternal Kingdom.

"While we are rejoicing in having been able to open our new building, we have still before us the fact that we have incurred responsibilities in the way of debt. While the building itself is nearly paid for, we have to remember that very little money was given for furnishings, and we appeal to our readers to help us to clear off what debt we have been obliged to incur to make the addition of practical value. Gifts of thirty dollars will pay for a bed complete, will, in fact, furnish what is necessary for one patient in the ward. I hoped to have been able to have erected a balcony running from north to south of the new building on to which convalescent patients could be wheeled in the wheel-

chairs that I have appealed for on several occasions. Two have been given by Utah friends. We need at least six more. We cannot over-estimate the blessing this balcony would be to those poor men and women who have, by accident or sickness, been deprived of the blessing of walking out into the fresh air. When erected, they can be wheeled out and lose the feeling of depression and weakness that comes from continual confinement in a ward. This can be erected at a cost of \$850. The Churchpeople, a mere handful of this city, have come forward with generous help; the congregations of St. Mark's Cathedral and St. Paul's Chapel have both aided to the best of their ability. Cannot we, then, living in a community antagonistic to Christianity, as we hold it, plead for outside help in this matter, and ask some of our readers to interest themselves in making those who have the means see the blessedness of aiding a work like this, which we believe to be a potent factor in helping to build up the work of the Church in this Mormon land?

"Our chapel, to which I have referred, has very little furniture in it. A beautiful cross has been presented and vases are promised. Our altar, lectern, reading-desks and seats are all temporary arrangements. This is a chance for a memorial. Will not some one help us here?"

NORTHERN CALIFORNIA.—The Rev. Edwin Johnson, missionary at Woodland, Dunnigan, and Knight's Landing, reports, June 1st, as follows: "On the second day of January last I entered upon the work at Woodland, with the missions at Dunnigan and Knight's Landing. At Woodland I found a church building, with no rectory, a mortgage debt of \$1,250, six notes aggregating \$750, and \$500 of indebtedness upon another note. I secured the cancelling of the six notes and the consequent diminishing of the indebtedness by \$750. I was able to raise \$250, making the total diminishing of indebtedness \$1,000, and leaving \$1,500 debt still remaining. Finding the church property without and within badly dilapidated and neglected, improve-

ments amounting to over \$100 were absolutely necessary. These have been paid for.

"Services at Woodland are carried on regularly every Sunday, with one service a month at Dunnigan and Knight's Landing respectively. At neither of these places is there any church building."

SOUTH CAROLINA.—The Rev. John D. McCollough writes from Glenn Springs, in his report for the quarter ending May 31st: "This has been an interesting period to us because of the consecration of a very satisfactory church building, May 9th, to take the place of one erected by me at Glenn Springs when I was a candidate for Holy Orders, in 1848 (forty-nine years ago), and begun when there was no 'Episcopalian' to be found outside of my house. The new church has been built by the congregation at a cost of about \$2,000, without one dollar from 'outside,' and is quite an advance. Our Sunday-schools are vigorous."

Marion.—The Rev. James M. Magruder, missionary at Darlington, writes: "In preaching upon the subject of Church Unity, I find a glad welcome from earnest souls outside our own communion. On the Fifth Sunday after Easter, May 23d, I preached, by invitation of the superintendent, to the graded school of Marion. The service was in the opera house, and the entire white population of the place was present. Morning Prayer and the Ante-Communion service were said, in order that the community might have the fundamentals of the Christian religion—the Creed, the Lord's Prayer, and the Ten Commandments—put before them in one service. A man of about eighty years of age said that he 'enjoyed not only the sermon but the service as well.' Although living in the place for years he had never heard our service, and that night he was at the church for Evening Prayer.

"Instead of trying to tear down other institutions, it is my endeavor in these missions to build up a fuller appreciation of Christianity by a better understanding of our position."

SOUTH DAKOTA.—Bishop Hare writes from Fort Bennett, June 1st, as follows: "I am visiting St. John's School, which I find in an excellent condition. The Church may be thankful that it has such a testimony to the grace of the invisible but present Master. It is with great pleasure that I am able to announce to the Board that, through the cordial response of the Church to my appeal, funds enough have been put in my hands, in addition to the insurance, which was satisfactorily settled by the Insurance Company of North America for the re-erection and refurnishing of St. Elizabeth's School, which was burnt down at the end of January last, and the work of rebuilding has already begun. Boxes have been sent and are being prepared by generous friends containing abundant supplies of bed linen, and table linen, towelling, and other articles needed for domestic use, and I see no reason now why the school may not be reopened in September next in far better condition than when destroyed.

"The new school-house is the gift of two Churchwomen, a thank-offering for the recovery of a niece from almost desperate illness. The other gifts have ranged from one cent to one of \$1,000, and have come from individuals and Sunday-schools, from the young and from the old. The whole effort in behalf of St. Elizabeth's has been marked by a spontaneity, generosity, and self-sacrifice which rebuke timidity, cold calculation, and feeble faith, chronic maladies of the Church and of your faithful servant."

SOUTHERN VIRGINIA.—The Rev. C. B. Bryan reports upon his work, during the quarter ending June 1st, among the Indians at the Hampton School, as follows: "My work in the Hampton Indian Normal School during the past quarter has been uninterruptedly pursued. The number of communicants of the Episcopal Church connected with the school at this date is twenty-six, just what it was this time last year. The usual Sunday and week-day services are conducted, and the spirit in the school is very good. The children in the school were much interested and concerned about the fire in St. Elizabeth's School, South Dakota,

and made an Easter offering to help restore the building, which was very liberal considering their little means."

THE PLATTE.—The Rev. J. B. Van Fleet, missionary in charge of eighteen stations, writes: "Please find my report to June 1st: Baptisms, seventeen; presented for Confirmation, twenty-five; celebrated the Holy Communion, ten times; total number of services, seventy-three; burial, one; marriages, two; visits, 349; services held in eleven stations; total persons present at all services, 2,735; number of miles travelled, 2,101; contributions to Board of Missions from six stations, \$24.14.

"At Ord, a place of 1,200 inhabitants, we have raised \$700 in the town and shall build a church at once costing about \$1,000. I have organized Sunday-schools at Greeley, St. Libory, and Wood River. Services are held in five places each Sunday, either through lay-readers or the Sunday-school. I hold service in the sixth place. My territory is 100 miles long and over fifty wide, on about 400 miles of railroad: three main lines and four branches."

WEST MISSOURI.—The Rev. J. M. McBride, missionary at Nevada and Butler, writes: "Things are much as usual—a steady growth and increasing interest. This part of the state has been sadly neglected, there being whole counties in which we as yet have never had a service of the Church; but we are reaching out and hope soon to carry the work into every county in the diocese."

WYOMING.—The Rev. Sherman Coolidge, native Indian missionary on the Shoshone reservation, reports for the last quarter: "The Church work on this reservation has been conducted on the same line as heretofore among the Indians, the white people in government employ, and the Colored soldiers at Fort Washakie.

"Every Sunday morning we hold a service at the government Indian school, and at the Indian agency a session of the Sunday-school, followed by the regular morning service with a sermon. The Holy Communion is also regularly celebrated at the agency church."

FOREIGN MISSIONS.

FORM OF BEQUEST TO FOREIGN MISSIONS.

I give, devise, and bequeath, to the Domestic and Foreign Missionary Society of the Protestant Episcopal Church in the United States of America, for Foreign Missions

Should it be desired, the words can be added: For work in Africa, or China, etc., etc.

BISHOP GRAVES'S REPORT OF THE CHINA MISSION FOR 1896-97.

IN making the report for the China mission for the year ending June 30th, 1897, I must begin with the expression of the thankfulness that we all feel that during the year we have lost no member of the mission by death. How great a cause for gratitude this is will be recognized by anyone who knows anything of the history of missions in oriental countries, and of the great gap that is made in a mission when a trained and tried worker is called away.

Another cause for thankfulness is the quiet but steady progress that has been made by the mission in almost every department, as the following report will show. It is in progress of this sort, the slow building up and establishing of things, that real and lasting success will be found to lie.

Before proceeding to give a general account of the work that has been accomplished, we will give a short account of what has happened at the separate stations during these twelve months.

SHANGHAI.

The conditions of missionary work here are being profoundly affected by the changes which have resulted in such an immense increase of the population and commercial prosperity of the city of Shanghai since the close of the China-Japan war. The growth of the place has been phenomenal, and whereas there were previous to the war but few and comparatively unimportant manufacturing establishments, in the last two years, and especially in 1896, there have been factories springing up on every side—cotton factories, silk filatures, and others—employing a great number of operatives. Wages have risen, the cost

of living has increased, land has in many places trebled in value, and the influx into the settlement both of the crowd of mill hands and of merchants and mandarins, who rent good houses at a high price has made the city assume quite a different aspect. For instance, at St. John's College we used to be right out in the country, but now land has been bought on all the road into Shanghai, and mill sites have been sold even beyond us. In one way these changes, with the unsettling of the old population, the coming in of a new one, and the stir thus caused, have added another element to the difficulties of work in this place, where the conditions have always been hard and the atmosphere a material one and not favorable to missionary effort; but the situation is not without a great promise for the future, for it means that as Shanghai grows so does our opportunity for doing good, and the greater is the position of influence that will be occupied by any mission located here. Moreover, it means that the old dead, anti-progressive spirit will of necessity give place to another, which, if it has its own difficulties and dangers, will be a better thing in the end for the progress of the Christian Church than the contented indifference and utter absorption in the things of this world that have made missionary work for every mission in the Province of Kiangsu a most uphill work.

St. John's College. — The principal points that call for notice in the work of St. John's College are the following: On January 15th, 1896, the collegiate department was reorganized, and sufficient time has now elapsed to say that the

new organization has worked well. In the opinion of the head of the institution there has been admirable progress. He reports as a most encouraging sign the greater number of students in the advanced courses compared with previous years. The medical department has had as a faculty Dr. Boone as dean, whose place since his absence on furlough has been filled by Dr. Duncan J. Reid, M.B., C.M. (who also has charge of St. Luke's Hospital); Dr. Mary Gates, Mr. Rees, and Mr. Cooper. There have been five medical students.

The theological department has consisted of four students who began after the Chinese New Year of 1897, but one of whom has left the class since. It has been taught by the Bishop, Mr. Pott, and Mr. Rees. What is chiefly remarkable about the class is that it is the first class in theology that we have ever taught in the English language.

In various ways the position of the college has been improved. Thus the fees have been raised this year from five dollars a month to eight dollars, and nevertheless at the last examination there were seventy-six applications for the thirty vacant places that were offered. Thus the standard of the boys who come to enter is gradually raised, and those who come have a better grounding in English before they start. Another thing which is of interest, is that the effort to secure more Christian boys has been successful, and there are now fifty boys who are Christians, or a full third of the whole number. Half of the candidates for Confirmation at St. John's Chapel have been students. The energetic president, the Rev. F. L. Hawks Pott, has, in addition to his other labors, finished a work on the Acts of the Apostles which is intended to be used as a textbook in the schools in the same manner as his *Life of Christ*. Mr. Pott mentions in his report that the contributions to the offertory have been larger than ever before, and that the boys of the college support a day-school outside the college gates, and some of them give time to teaching in it in their leisure hours. The great need which he feels for the college is the projected building, the science hall, which shall provide a place for the mu-

seum and apparatus used in scientific instruction and rooms for the classes in those branches. He has had some very gratifying tokens of the interest that is taken in the undertaking by the community here, both foreign and Chinese, and has received from this source about 2,000 taels. It is to be hoped that the members of our own Church will not fall behind the very heathen in their efforts. The largest gifts to our educational work here and at Wuchang have so far been made by *Chinese who were not Christians*, simply to mark their appreciation of the good work our schools are doing for China. One need of the college which I feel ought to be supplied as soon as possible is the appointment of a trained teacher to set the clergy free for their more strictly clerical work.

St. Mary's Hall.—Those who read Miss Dodson's report will be able to understand what a good work this school is doing. In the examinations which I have attended the improvement in the girls is most marked. St. Mary's is also zealous in good works and supports two day-schools out of its sewing fund, the proceeds of the sale of work made in the school. The girls have been taught lace making this year and are already proficient in the art. Cleanliness and good order are still the watchwords of the school. An improvement now under way is the erection of a wall around the compound, and the infirmary was early in the year taken down from its position in front of the ladies' house and moved to a more convenient location behind the school. The grounds behind the school have also been enlarged. If English is to be taught here (and with the demand for it at present among the men, it is clear that the same demand will increase in the case of the women), it will be necessary to provide a teacher for this branch. Miss Dodson has her time at present fully occupied with her Chinese classes, and the help which she can secure from the ladies on the compound, valuable as it is, will not entirely cover the ground. A lady could be in training as a missionary and give part of her time to teaching, or a teacher could be appointed to give half of her time to St. John's and half to St. Mary's.

The orphanage goes on much as before

in its good work. It is in contemplation somewhat to enlarge this work by the establishment of an industrial department.

St. Luke's Hospital.—The work of St. Luke's speaks for itself in the full report given of it in the little pamphlet published yearly by Dr. Boone. He has had his work interfered with by a severe attack of sickness, but has managed to accomplish a great deal notwithstanding. We hope to have him with us next year quite restored by his furlough at home. During his absence Dr. Reid is in charge.

The Woman's Hospital.—We were most fortunate in securing last autumn the services of Dr. Mary Gates, who came to China on a visit with a friend who was coming as a missionary, and was induced by what she saw of the need of work for women to take charge of the hospital. Though new in the country, Dr. Gates has made her presence felt in the hospital, and also gives assistance which is very much appreciated in the medical department of St. John's College.

The Training-School for Women.—The starting of a new institution is naturally an experiment, and when we opened the Church Training-school for Women last fall it was uncertain what success we should have in a venture so untried. We can now say, however, that the plan has not only proved practicable, but that we have had such a measure of success as entirely to justify our expectations. The principal points on which doubt was felt were whether women of mature years could be successfully trained, and whether women of Shanghai and the up-river districts could be trained together. The training has not been completed, but the experience so far gained has proved that on both these points we can give an answer that it is practicable, and the institution, which has run like clock work since it was started, has now passed out of the stage of experiment, and may be said to have solved the question of the training of women for this mission. What will come gradually is the extension of that training to other classes of women and the acquisition of method and skill to make the training more perfect. The teaching in the school has been done by Miss Crummer, who is in charge, and by the Rev.

Messrs. Yen, Pott, Rees, and Hwang. In addition to their classes, the women do their house work and sew, and also go out to teach and work in the country and in the woman's hospital.

Outwork.—The outwork under Arch-deacon Thomson and the Rev. Messrs. Yen and Woo has gone on much as usual. Mr. Yen has, in addition to his duties as pastor of the Church of our Saviour, and the teaching in the training-school, and translation work, continued to act as chaplain of St. Luke's Hospital.

Mr. Woo reports for Kong-wan. Arch-deacon Thomson has been endeavoring to secure a site in Sinza for a chapel, but so far without success. We are trying hard to get this site and expect to do so in a few months. That it has not been done long ago is, of course, due to the fact that the price of land has risen so enormously, as we have mentioned at the beginning of this report.

One great step in advance is the adoption of new rules for the country work in and around Shanghai. The Deacons we have are to be sent further afield and new stations opened up. A copy of these rules was sent to the Board after they were adopted. The work in three new districts is under the charge respectively of Arch-deacon Thomson, the Rev. Y. K. Yen, and the Rev. J. L. Rees. We shall not see much numerical result from this work for a year or two, probably, but in time it will grow, and we shall feel more enterprising in pushing on to fresh work rather than allowing ourselves to be confined to the points already worked.

WUCHANG.

The Wuchang Station has gone on this year without much change. In September Dr. Merrins left for Ngan-king, and Dr. Ludlow was sent later from Shanghai to take the place of Dr. Mackay, who had succeeded to Dr. Merrins's work, but died of cholera, much lamented by all who knew him, both foreign and native. Dr. Mackay was not a member of this mission, but his death was felt by us all as much as if he were, so fully had he won the respect of everybody.

A notable fact in the Wuchang work is the increased demand for foreign education, which has had the result of mak-

ing our Boone School there more popular than ever. Heretofore it has not been easy to obtain paying pupils, but now Mr. Partridge has no difficulty in getting as many as he can accommodate; indeed, the difficulty is to choose out of those who apply. There seems to be a strange indifference at home to the work our schools are doing in China, which is hard to account for. Mr. Partridge has succeeded in building Williams Hall mainly by great exertions which he has made here, and help from the Chinese. From the home Church he has received good wishes but little else. All the more credit to him for carrying the matter on to a successful conclusion. The building is two-storied and will be a great addition to the school. He greatly needs a trained teacher to teach the English branches. I have suggested that a lady be sent out who will give part of her time to the Bohlen School and part to the Boone School. She would need to be a trained teacher.

Miss Ward has carried on the Bohlen School faithfully this year. She has been most fortunate in securing the services of a matron trained in former years in our St. Mary's Hall at Shanghai, and is pleased with the way in which she has discharged her duties in the care of the girls.

The great requirement at Wuchang now is new buildings for the Bohlen School. The old one is small and in bad repair. Miss Ward deserves to have her appeal for the new buildings responded to liberally. I am exceedingly anxious to make both our boys' and our girls' school at Wuchang into larger and more developed institutions, with more teachers than at present, and so to set free Mr. Partridge and the other clergy from the work of teaching elements to do the larger work that their experience has fitted them for.

A piece of land next to the compound has been purchased by Mr. Partridge with funds raised by himself and presented to the Board of Missions. It is a most valuable addition to our property in the city.

HANKOW.

If I do not enter into details about the Hankow work it is not because it has not

been excellently conducted, but because it is of a nature that is so different from the work of a school or hospital that it hardly admits of being treated of in the same way. How can one describe the hours spent daily in the teaching and training of catechumens, in classes and meetings and the like? Yet this means that work and a great deal of it has been thoroughly done. The principal points to be noticed are that the work at Hanch'uan has grown a good deal, that Mr. Huntington has taken up a part of the work in Hankow city, and assumed the charge of the evangelistic work in Hsintsi, and that, through the generous gift of Mrs. Bedell, the Chapel of St. Peter has been erected in Hankow to accommodate the congregation of the Rev. Mr. Hwang, the largest in the city.

The crying need for Hankow is lady workers. We have half the money needed to put up a house for them, for I contemplate more than one. We should at once begin to look for another woman for Wuchang and two for Hankow. Nothing short of this will properly provide for the women's work at these two points, which for the past year or two have been undoubtedly increasing in importance as centres of work. Hankow is to be the terminus of the new railroad, when it is built, and Wuchang, as the capital of the province, will continue to grow in importance, especially as a centre for education.

NGAN-KING.

Dr. and Mrs. Merrins have been at their new station eight months, and have surmounted the first difficulties of the starting of a new station, and those are neither small nor few. At last accounts the medical work was growing and the evening classes were well attended. It is no light task to go into a Chinese city and break ground as they have done, and we hope that their expectations will be realized and a strong station be the result.

WUHU.

Little progress, we regret to say, has been made at this station, for the difficulties are many and peculiar. One of the new Deacons, Yuen-lin Li, has been sent there and is doing what he can, as Mr. Hwang did before him, but there are

"many adversaries." Recently, however, there have been three baptisms there, and small as the number of Christians is they give something to the support of the church.

I-CHANG.

In I-chang Dr. Collins has continued working, except for six weeks, when he was invalided after a severe attack of malarial fever. The principal event at I-chang was the completion of the new house which takes the place of the one destroyed by the rioters in 1891. It is a substantial brick structure and Dr. Collins has taken much pains to oversee the work on it. The other point of importance is the purchase of a piece of property in I-chang city, and the refusal of the mandarins to give us possession though all legal right was on our side. The account of this trickery of the Chinese officials, as published in the March number of *The Church in China*, must be a revelation to anyone who knows nothing of the wiles of the mandarins. It is to be hoped that our own officials will bestir themselves a little more than they have yet done and secure the title to us. Another of the new Deacons, the Rev. Tsz-fang Tseng, has been stationed at I-chang.

SHA-SZE.

The work at Sha-sze is done by the Rev. M. P. Kwei, a Chinese Presbyterian. He has been successful in gathering people in, as the large number of those confirmed in November last will testify. He presented at that time a class of forty-five. The station is under the charge of the Rev. D. T. Huntington, who visited it for the first time with the Bishop last autumn, and has since visited it and Hsinti, which is also in his charge. A piece of land has been bought and a chapel erected, with a house for Mr. Kwei to live in. There is also a day-school. The mission will after this year be saved the sums heretofore spent in rents. That we have been able to do this is the result of a most generous contribution from Mr. Huntington himself. At both Hsinti and Sha-sze our work is done by natives under the supervision of the foreign missionary, and the plan has worked well, which is a great testimony to the efficiency of our native staff.

GENERAL.

During the year there have been some movements of missionaries. Mr. and Mrs. Smalley returned from their furlough on March 19th, 1897. Dr. Ludlow was transferred to Wuchang in the previous October. Dr. and Mrs. Merrins went to take up the Ngan-king work in September. The Rev. G. F. Mosher and Miss Mosher arrived in December and were stationed at Shanghai, where they have been studying the language. Dr. Mary Gates joined the mission in November and has been in charge of the woman's hospital at Shanghai. Dr. and Mrs. Boone and family returned to the United States on furlough in February, 1897. The Rev. L. H. Roots arrived in October, 1896, and went to Wuchang to study Chinese. He has also taught in the Boone School.

Ordinations.—On the 28th of October, 1896, the Rev. Tsz-fang Tseng, the Rev. Yuen-lin Li and the Rev. Tsz-kwun Hu were ordained Deacons in the Church of the Nativity, Wuchang. Mr. Hu assists Mr. Partridge in the Boone School, Mr. Tseng is at I-chang, and Mr. Li is at Wuhu.

On the 12th of March, 1897, the Rev. Ying-tsung Liu was ordained Priest in the Chapel of St. John, Shanghai; he returned to Wuchang, where he has always worked as Deacon, and will give most needed help in that station.

On March 10th the Rev. John Lambert Rees was ordained Deacon. Mr. Rees has been working in the higher department of St. John's College since he has been a candidate for Holy Orders, and remains there for the present, till his ordination as Priest. In addition to his work in the college he is in charge of a portion of the country work.

Deposition.—On March 11th the Bishop was obliged to depose one of the native Deacons, I-fu Ts'un, from the Ministry, a task he hopes he will never have to perform again for any other.

New Regulations for the Day-Schools.

—New regulations in respect to the day-schools of the mission have been put in force. The subject was considered by committees long and carefully, and these rules are the result of their deliberations. Up to the present we have learned with

satisfaction that they have worked admirably and that the schools are improving in efficiency under their operation.

"The Church in China."—This little paper, which was started as such a venture in 1894, has proved most useful to the mission. It not only gives us a complete chronicle of the mission work, but it arouses the interest at home which we hoped it would. We shall continue its publication with the firm expectation that it will be gradually accepted as the voice by which the mission speaks to its friends at home. Its aim is so different from that of THE SPIRIT OF MISSIONS that it is not in the least in conflict or rivalry with that magazine, but is, we believe, a real help to the Board of Missions in spreading information about one of their missions about which too little is known.

Self-Support.—A long step in advance has been taken in putting into force a scheme that provides for the systematic collection of money through the offertory from the native Churchmembers. We are apt to forget the importance of self-support in the pursuit of what seem more spiritual issues, whereas the importance of the native Church being early taught to depend on itself can hardly be exaggerated. It is a vital lesson which needs to be inculcated continually. These new rules provide for the first steps in that direction. Heretofore the practice in different parts of the mission has varied, and in some cases no effort was made to grapple with this question. We are the more glad, then, that a beginning has been made, and are sure that it will mean more development of this principle in the future. A self-supporting Church will mean a self-propagating Church. We are at present far enough from that consummation; but this is a step in the right road.

Bishop's Visitation.—In October and November, 1896, the Bishop visited all the up-river stations. He confirmed thirteen Chinese and one foreigner at Hankow; fifteen at Wuchang; twenty-four at Han-ch'uan; forty-five at Sha-sze; and fourteen at I-chang; in all 112. He was about to start on the second visitation after Easter when he was obliged to change his plans and leave for England

on business connected with the mission that had been a matter of consideration at the conference of Bishops in the first part of April.

Bishops' Conference.—On April 1st to 3d the English and American Bishops in China, with the Bishop of Corea, who has also jurisdiction in the Chinese province of Manchuria, met at St. John's College, Shanghai. This conference has been projected for many years and was at last happily brought to pass. Various subjects connected with the work were discussed. The Bishops present were the Right Rev. G. E. Moule (Mid-China); the Right Rev. C. P. Scott (North China); the Right Rev. C. J. Corfe (Corea and Manchuria); the Right Rev. W. W. Cassels (Western China); and the Right Rev. F. R. Graves (Shanghai and the Lower Yang-tse Valley). At the conclusion of the conference, which was felt by all to be very helpful, a letter and resolutions were put forth. It is arranged to hold another conference in 1899.

Bible Translation.—Bishop Schereschewsky has left for Japan to put his New Testament to press. He decided to do so because the American Bible Society asked him to go there to correct his version of the Old Testament in mandarin, as they wished to print a new edition. As printing is cheaper in Japan than in China the Bishop can at the same time see his *Wen-li* New Testament through the press. This will shortly be followed by the Old Testament in *Wen-li*. The Bishop has worked steadily on till now the conclusion of his labors is in sight.

The Prayer Book.—Two years ago the new revision of our Prayer Book was printed up to the end of the Office for Holy Communion. Since then the revision of the remaining portion of the book has been completed, as well as a version in the mandarin tongue. The *Wen-li* version is now in the press, and the mandarin version will be printed on the Bishop's return from England. A Shanghai version is also in course of preparation. An appeal for funds to print and stereotype the three versions has been made to the Church, and of the amount asked the New York Bible and Common Prayer Book Society has most generously donated \$500.

CONCLUSION.

In concluding this report I think I may point to the various kinds of work which it mentions, the increased number of those confirmed, the better organization in some branches of the work, the activity in the department of literary work and translation, the new state of things marked by the Bishops' conference, indicating that all the missions of the Anglican Communion will henceforth consult together for the good of the Church, as evidences of life in the mission. There is also the unprecedented advance in our educational work, giving us with new opportunities new responsibilities as well.

Above all, I must point to the fact that the missionaries have been actuated by a spirit of devotion to their work and by a brotherliness and unity in the prosecution

of it that demand a word of praise. If I were asked where I found the animating spirit of their work, I should say that outside the devotional life of each individual, which we cannot know, though we may see its evidences, I find it in the devotion with which the members of the mission use the means of grace the Church provides, the Church services, the noonday prayer for missions, and, above all, the Holy Communion. If the China mission is at all fulfilling the end for which it exists it is in proportion to the reality of the devotional life of its members. From our Lord and Master are all good things. May we learn to do His will more perfectly.

F. R. GRAVES,

Missionary Bishop of Shanghai and the
Lower Yang-tse Valley.
SHANGHAI, May 7th, 1897.

THE POWER OF THE GOSPEL.

THE world is God's world. God made it, and redeemed it, and loves it, and has a purpose of mercy for His self-banished ones, and half of them don't even know it! We are ordained ministers of the Catholic Church—not of the church in a certain parish—and by the very term there rests upon us a deep obligation to care for Christ's sheep that are dispersed abroad. New life, fresh inspiration for home work will come to us from our zeal for the Gospel in heathen lands. When the ideal fades out of our work, and the clatter of its machinery seems to be all, or when the religion of Christ is so taught that it seems but a narrow and selfish thing, a system to secure escape from punishment, to insure rewards hereafter; or when, in the face of ill success, the question of St. John Baptist will rise in the heart—"Art Thou He that should come, or do we look for another?" then, like a fresh breeze from the open sea, comes news of the work abroad. There

the lonely messengers of God live, and work, and die, and are content. There we see the great plan of God slowly unfolding—the heathen becoming the inheritance of Christ, the uttermost parts of the earth His possession. Beautiful upon those far-off mountains are the feet of them that preach the Gospel of peace; tired sometimes and weary, and longing for rest, but pursuing on with a passionate devotion, which witnesses to the power of the Spirit of God, and the reality of the Kingship of Christ. The darkness of heathenism is streaked with shafts of light. Superstition loosens its cruel grip, the shackles fall from the limbs of the slave; for the Gospel has still its ancient power. And as we see this we are strong again; the coward thoughts die, and party strife seems an ignoble thing, and the work of Christ to be strong and large, and lovely beyond all work, and the highest of all honors to hold a commission to share in it.—*Rev. E. G. Hodge.*

ANNOUNCEMENTS.

China.—In his last letter the Bishop gives the information that the names of the three Deacons ordained on the 28th of October last are T. F. Tseng, T. K. Hu, and Y. L. Li. On the 10th of March he

admitted the Rev. J. L. Rees to the Diaconate, and on the 12th advanced the Rev. Y. T. Liu to the Priesthood. Both services were held in St. John's Collegiate Memorial Church, Shanghai; the former

being conducted in the English language and the latter in the Chinese. The Bishop was the preacher on the 10th and the Rev. Mr. Pott on the 12th. On the second occasion all the foreign and native clergymen were present. Notice has been received of the deposition of the Rev. I. F. Tsun.

—Word has been received from Bishop and Mrs. Schereschewsky that, with their daughter and accompanied by a Chinese scribe, they sailed from Shanghai, May 8th, and arrived at Yokohama on the 14th of that month. The American Bible Society provided for all the expenses of removal. The Bishop's address will be care of the American Episcopal Mission, Tokyo, Japan.

—Bishop Graves, *en route* to the Lambeth Conference, sailed from Shanghai on May 8th. The Bishop has been heard from at London. On the 20th Mrs. Graves and family left for Dresden.

Japan.—Bishop McKim, *en route* for the Lambeth Conference, accompanied by his wife, sailed from Yokohama by the steamer "Coptic" May 22d, and arrived at San Francisco June 6th. He reached New York on the 21st of June, and sailed for Liverpool by the steamer "Britannic" two days later.

—The Rev. Henry D. Page, on regular vacation after full term of service in the field, sailed from Yokohama by the steamer "Coptic" May 22d, and arrived at San Francisco June 6th. Leaving the same day, he reached St. Paul, Minnesota, on the 12th, expecting to spend the summer there, when he will proceed to his father's home in the city of Washington. Mr. Page's present address is Merriam Park, St. Paul, Minnesota.

—At the April meeting of the Board of Managers Bishop McKim's appointment of Mr. Griffen Marshall Cutting as a missionary to Japan was approved; the appointment to take effect upon his ordination to the Diaconate. Mr. Cutting was ordained by the Bishop of California, in St. Matthew's Church, San Mateo, on June 9th, Bishop McKim being present and assisting Bishop Nichols in the service.

—Information has been received that Miss Lisa Lovell, who sailed from Kobe by steamer "Ancona" on April 23d, reached England on June 12th, after a most pleasant and interesting journey of nearly seven weeks. Her address until further notice will be care of the Rev. H. C. Atwood, St. Just Rectory, St. Mawes, Cornwall, England.

GREECE.

THE MISSION SCHOOL, AND THE SICK AND WOUNDED SOLDIERS.

Miss Marion Muir writes from Athens, May 24th (old style), as follows: "The number of pupils in the school this year is 317—242 girls and seventy-five boys. Within the last ten days over fifty children have left the school, their parents being afraid of the 'Turks' coming to Athens, and have gone to the islands. The number of boys this year is not as high as usual. The law in Greece does not admit boys into the classes with girls above the infant school. We try to hope that the armistice may end in peace. There is no more cry for war. We are making a third American flag, so that we can raise one on each building, but pray they may not be needed."

On June 7th (old style), Miss Muir

writes, acknowledging a gift of ten dollars from Mrs. H. de Grace, of St. John's Chapel, New York City, for the sick and wounded Greek soldiers and their families, and says: "I put this directly into the hand of the queen, who is the president of the society for the relief of the soldiers and their families. The following is a copy of the note of thanks from the secretary of the queen: 'ATHENS, May 19th-31st, 1897, Royal Palace: MADAM—I am desired by Her Majesty the Queen to thank you most sincerely, and, through you, Mrs. H. de Grace, St. John's Chapel, New York, for the generous sum of two pounds she kindly sent for the relief of our wounded soldiers.' The society is well organized, and the sick and wounded are daily visited by Her Majesty and the princesses."

AFRICA.

A GRANT OF LAND TO THE MISSION.

The Rev. Paulus Moort writes from Monrovia as follows: "By God's assistance I have secured a grant of 500 acres of land from the legislature of Liberia, during their last session, for the Girls' Graded Church School. I hope to draw this land on the Bopora road, which leads to one of the greatest interior centres, thus giving our Church access to the vast population in the interior. The surveying of the land will cost about \$250. We have encouragement to in-

crease the area to 1,000 acres. God has therefore opened a way for the Gospel to our Church in the interior of this capital county. Shall we as a Church enter and do the work? I know enough of American Churchpeople to say that they will never turn their faces from any worthy object, if it be properly presented to them. This is a large and most promising opening. The board of trustees includes among others the Bishop, the vestry of Trinity Church, Monrovia, and the president of the republic."

CHINA.

EXTENSION OF THE SHANGHAI COUNTRY WORK.

Bishop Graves sends to the Board, in connection with his annual report for 1896-97, the following memorandum prepared and signed by himself as Bishop:

"The Bishop having consulted with the foreign clergy of the Shanghai District, and with the Rev. Y. K. Yen and the Rev. H. N. Woo, two of his Chinese clergymen, has become convinced that it is the mind of all that a special effort must now be made to extend our work in the vicinity of Shanghai and develop more fully the evangelistic and itinerant work in this neighborhood. A committee was first appointed to take this matter into consideration, and after they had reported, the whole subject was discussed by the clergy and the Bishop, and a definite scheme was agreed upon. This scheme is embodied in the following rules, which are hereby set forth by the Bishop for the regulation of this branch of the work:

"(1) The mission will undertake work in the following new districts, viz., the towns and villages in the country around Chang-shuh, Wu-sih, Chang-chou and Kiang-yin, and eventually, as the number of workers increases, in the districts surrounding other cities as far as Wuhu.

"(2) One-half of the Deacons, if possible, are to be set apart to work in the districts above mentioned, and the rest of the Deacons are to remain associated with the churches already established.

"(3) That a Deacon and catechist (or

assistant) be appointed to work together in the new districts; their families to live in some city or town in the district, whilst they themselves itinerate from town to town in the *hsiens* to which they are appointed, residing in an inn at each place for some days, according to the necessity of the work they find in the several places, and returning once a month to spend a week with their families. They are also to attend the quarterly meetings of the Shanghai clergy, bringing a full report of what they have done. In order thus to report they are to keep a diary of their work and journeys.

"(4) The Deacons after itinerating for two years shall, for the following two years, take the places of the Deacons resident in Shanghai or elsewhere, and those who were thus resident shall itinerate for a similar period, each Deacon itinerating and remaining resident for alternate periods of two years until he shall be ordained to the Priesthood.

"(5) When converts have been baptized in any of the towns thus visited they shall be taught to meet regularly for worship in one of their own houses, and the most intelligent and trustworthy amongst them shall be appointed an unpaid lay-reader to conduct such worship.

"(6) A native clergyman, Deacon or Priest, shall be resident at Kiang-wan and Kiading, and all country stations now occupied shall be worked from those centres. Those in charge shall visit regularly the towns and villages in the neighborhood.

"(7) The clergy in charge of the country work are as follows: Under Archdeacon Thomson, the Rev. Mr. Hwa, residing at or near Chang-zoh, and the Rev. Ching-yuin T'ang at Tai-chang; under the Rev. Y. K. Yen, the Rev. Mr. Shih, resident in Kiang-yin district;

under the Rev. J. L. Rees, the Rev. Tsz-liang Wu, resident in Wu-sih district. The itinerating clergy are responsible to the above gentlemen for all expenses, and are under their direction in such details of their work as place of residence, routes, methods of work, etc."

JAPAN.

NEWS FROM KYOTO.

The Rev. A. D. Gring writes from Kyoto, April 12th, last, as follows: "Every-

NEW WORK IN THE PROVINCE OF KAGA.

The Rev. Isaac Dooman writes from Kanazawa, May 7th, as follows: "Hav-



FACULTY OF ST. AGNES'S SCHOOL, KYOTO.

thing here is moving on nicely. As this is Holy Week we have daily services in the school and the preaching-station. The school opened with twenty-six new pupils.

"Our Church work here is steadily moving onward. The church building progresses and will be finished in a few months.

"There never was a better field for our Church than in Kyoto. When the church building is completed and we have our parish house, we shall move on splendidly."

ing been instructed by the Bishop to open new work in the great Province of Kaga, I have come here for the first time to investigate and submit a plan for future operations.

"Under the feudal system, the Lord of Kaga had a larger income than any other lord of Japan. It was 1,250,000 *koku* of rice, which, at the present rates, would amount annually to the enormous sum of 15,000,000 Mexican dollars. The capital, Kanazawa, has about 95,000 inhabitants and is one of the most prosperous towns of the new Japan. It is the seat



ST. AGNES'S SCHOOL, KYOTO, AT THE CLOSE OF ITS SECOND YEAR.

of the governor of two united provinces—Kaga and Noto. It has a college and several other educational institutions, and it is the centre of the military district of the North-west.

"These parts of the empire are considered the most difficult for Christian missions, as they are the stronghold of the decaying Japanese Buddhism. Most of the money given to the Buddhist religion is obtained, I am told, in Kaga and its adjoining province of Echizen.

"The plan of work, which I have submitted to the Bishop, and which he has approved, is to open two preaching-places in the most populous quarters of the town. Besides this we purpose to erect a two-story frame house to serve as a centre of our work. The first story is intended for the educational and social parts of the mission, and is to be connected with a preaching-place, which will be used every evening. The second story will be used as a chapel. For this building \$2,500 is needed.

"This building is an absolute necessity. Will not some good Churchpeople in the United States help us build it?"

NARA'S NEEDS.

The Rev. J. Lindsay Patton writes from Nara, under date of April 9th last, as follows: "I fear you all may be tired of hearing Nara mentioned, so much has been written you on the subject for the past two years or more. Certainly the representatives of the Board in Nara, past and present, can have no complaint to make of the very generous way in which the Board has responded to our appeals. As a result of the contributions made to the school work in Nara we are well furnished with buildings, and have nothing more to ask at present under that head.

"There are several other things needed in order to bring the school up to that state of perfection which is right and proper for a school of its grade. We need chemical and physical apparatus, a gymnasium, and last, but not least, a library; but it is not my purpose to ask for any such things at present. I wish rather to call the attention of the Board to an appeal put forth by Bishop McKim. He asks for \$5,000 for a church at Nara in

the following words: 'The importance of Nara as the capital of the prefecture and the location of our largest school for boys makes it imperative that the Church should have a house of God which may fittingly represent her. Five thousand dollars would not be a large sum for this purpose.'

"If I may be pardoned for referring you to my own words, I should like to call your attention to what I stated to the Bishop in my report for the year 1896 on this subject. This report was the immediate cause of the Bishop's appeal. I think I cannot add anything to the report which will express in plainer language than is there used the very great importance of the need of a church and parish building for the work in Nara.

"But I would not have you to think that what is there put forth is all that has been done in the matter. The subject has been on my mind for a year or more, and during that time I have had numerous consultations on the subject with trustworthy persons in Nara. The result is that I have been given the option on a lot *adjoining the school*. The lot in question is owned by a Christian, Mr. Tamaki, to whom I referred in a former letter to you. The lot is a most desirable one taken by itself, but when it is borne in mind that it adjoins the school lot, its usefulness for our purposes is greatly increased.

"There are now two large houses on the lot, one of which will do most excellently for a parsonage. The other would have to be torn down to make room for the church and parish building. The whole lot with its two houses was offered to me last summer for 4,000 yen (about \$2,000). Four thousand five hundred yen were offered to the owner at the same time by a non-Christian, but he refused to sell. In the first place, he said that the lot ought to be owned by the mission for the Church, and for that purpose he would sell it to the mission for 4,000 yen, and he would not sell until the mission either accepted or refused his offer. In the second place, he considered that the lot and houses were worth 5,000 yen, and to any other buyer than the mission he would hold it at that price.

"So the matter rested, for I could not give any encouragement that the mission would buy. Recently, however, the matter has been brought up again, and yesterday, at which time the Bishop made a visitation to Nara, I mentioned the matter to him and he advised that I should write to you about it.

"If the Board can let us have the \$5,000 we shall be able to get this lot (it is beyond question the best in Nara for our purposes), and we shall also be able to put up our church.

"I take this occasion to urge the matter because the owner's financial circumstances require that he shall sell the whole, or a part at least, of the lot almost immediately. If we do not buy now we cannot do so hereafter, and we shall lose the only chance we are ever likely to have of getting our Church work organized on a lot next to the school. It is a great opportunity. I trust the Board will see its way to allowing us to buy *at once*.

"The owner has, as I have detailed above, waited a year or more, hoping that the mission would buy the land. His finances will not allow him to wait much longer. If we are given leave to buy there will be great rejoicing amongst the workers and believers in Nara, both foreign and native."

Mr. Patton's statement was indorsed by

Bishop McKim and was laid before the Board of Managers; but as the Board had not the means in hand, it was obliged regretfully to decline to authorize the purchase.

• SHINTOISM IN JAPAN.

The Rev. Dr. Griffis, writing of religion in Japan in *Christian Work*, says: "Shinto, Japan's religion of the soil, is unknown in any other land. Where are its sacred places? Right in the heart of the main island, facing the Pacific ocean is the province of Ise. In the town of the same name are the sacred temples, which still preserve in their architecture the form of the primeval hut of the early colonizers from Tartary. In these shrines one sees lacquer, paint, gilding, or ornament, but only precious and unblemished wood, with altars on which are pendant strips of notched paper, before which are laid the fruits of the earth and the sea. In the sacred treasure rooms are the three holy symbols, a crystal sphere, the two-edged sword, the eight-pointed, star-shaped mirror. These are emblems of the divine country, Japan, and of the Mikado's rule, which is that of the gods. At intervals of twenty years the temples are renewed. The priestesses are always virgins."

HAITI.

BISHOP HOLLY'S LATEST VISITATION.

PORT-AU-PRINCE, HAITI,

June 12th, 1897.

I arrived home yesterday after an absence of nearly three weeks in the southern department of Haiti. I found the Rev. Mr. Jones doing a vigorous work at Aquin. Whitsunday, the 6th inst., was the second anniversary of the establishment of the mission in that city. On that day services were held at 5 and 10 A.M., and at 7 P.M. The Holy Communion was twice administered. The general of the arrondissement, with his staff, attended the 10 o'clock service in full military uniform, and they occupied reserved seats. Five candidates were confirmed at the evening service. A dozen prominent members of the

Church of the Holy Saviour of Cayes were present at Aquin on that occasion. Public services are held there in a house specially hired and fitted up very appropriately for the purpose.

The week preceding Whitsunday I passed at Aux Cayes, taking part in the services held on the Rogation Days, Ascension Day, and the weekly Friday evening services in the Church of the Holy Saviour. I also took part in a special service held for the installation of the chapter of the Daughters of the King.

I feel thankful to be able to say that I found the work of the Church progressing in a satisfactory manner at both of those stations.

JAMES THEODORE HOLLY,
Bishop of Haiti.

MISCELLANY.

AT MID-DAY PRAY FOR MISSIONS.

THE Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof. *Psalm* l., 1.

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. *Psalm* ii., 8.

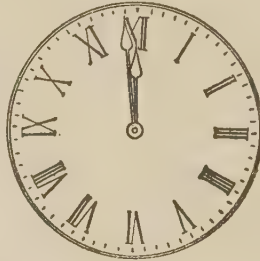
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AT mid-day the Saviour of the world hung upon the Cross, lifted up that He might draw all men unto Him.

At mid-day Saint Paul was converted and called to be an Apostle to the Gentiles.

At mid-day Saint Peter was upon the house-top praying, and received the three-fold vision of the ingathering of the Gentiles.

THE Missionary Council, at Chicago, in 1893, adopted a resolution that, during the continuance of the Council, a pause should be made each day at twelve o'clock for brief prayer for the coming



of Christ's Kingdom in all the world, and recommending the custom of noonday prayer for missions to all gatherings of Churchpeople, and to the clergy and mission stations at home and abroad.

THE Church of England Missionary Conference, held in London in May, 1894, adopted the custom of noonday prayer upon suggestion from the American Church, and in their report said: "The conference is now among the things of the past. Is it too much to hope that at least one permanent memorial of it may remain amongst us, and that from many of our churches the noontide bell may call us, in the field, the workshop, or the mart, to lift our hearts, at any rate for a moment, in prayer for all missions of the Church of Christ?" The House of Bishops in Minneapolis adopted the observance, and it may now be considered an established custom commended by the highest authority.

INTERCESSION.

OUR blessed Saviour in giving the great Commission promised His presence to the Church unto the end of the world. Therefore let us earnestly beseech Him to make every mission station to be a centre of light and a channel of life; to inflame the missionaries with zeal and love; to grant them guidance and protection; to send forth many who are wise to win souls; and to give all Christian people a willing heart to sustain and further the work of missions for the glory of the Triune God in the salvation of all men.

THE BISHOPS OF THE ANGLICAN COMMUNION ARE MEETING IN THE LAMBETH CONFERENCE, IN LONDON, DURING THIS MONTH. PRAY THAT ALL THEIR CONSULTATIONS MAY BE DIRECTED BY THE HOLY SPIRIT FOR THE GLORY OF GOD AND THE SALVATION OF THE WORLD.

A WONDERFUL CHANGE.

I FIRST set foot on the shores of India in 1852, and I have been forty-four years in this country. During that time I have seen a marvellous improvement in both the country and people. Human sacrifices were not unknown in many parts of the country when I first came here, pointing to a time when every morning's bright sun looked out on thousands of headless corpses offered up in sacrifice to appease the vindictive wrath of the goddess Kali.

I shall never forget when, in 1866, I first visited the Devi Patan mela on the borders of the Nepal jungles in Oudh, where 22,000 sucking pigs, he-goats, and young male buffaloes were offered up within the gloomy precincts of the gory temple of the goddess Kali in one week.

How shall I describe my emotions as I stood up to preach in that mela of blood? And a few years before the annexation of Oudh, when only human blood could propitiate this always angry goddess, it would have been death to stand up and preach the Gospel in that pandemonium of cruelty.

To my left lines of men each holding a live sucking pig by its hind legs, waiting for his turn to dash the head of the small, helpless victim on a stone and then rush in and let the blood drop on a ghastly, dripping shrine near; to the right rows of men, each with a he-goat or young buffalo, waiting his turn to lead the poor, devoted, dumb brute up to the sturdy, wood-ring-eared priest, who stands steeped in gore with a wet, heavy-bladed *goorkha* knife in his reddened hands ready to strike with one blow the head of the victim from its quivering body; while the devotee runs with the bleeding head to make more sanguine the goddess-idol of blood; the crowd before me spotted, and the very air about me tainted with blood, never did I witness such an awful, sickening scene.

It was the persistent, faithful preaching of the Gospel which worked in a few years a truly marvellous moral change at this mela. A few years after our visit the *mohant*, or abbot, of this mela, called a *panchayat*, or council of five, who decided to spend the sum of 5,000 rupees in instituting a civil suit against us for de-

stroying their gains from the sacrifices made; but this poor deluded man failed to see that he was bearing important testimony to the power of the Lord Jesus Christ to overthrow this gory form and every other foul phase of idolatry.

In 1884, or eighteen years after my first visit to these cruel shambles, the number of sacrifices offered during the mela week had fallen from 22,000 to only 100, and the annual receipts had been reduced from two *lakhs* of rupees to as many hundreds. So that, virtually from the preaching of the Gospel, this annual fair has lost its direful sacrificial character, and is now happily a merely yearly gathering for purposes of trade and the sale of cattle, ponies, and horses.—*Rev. Samuel Knowles.*

MARTYRS IN MADAGASCAR.

As in Armenia so in Madagascar have there been Christian martyrdoms. Since the French occupation of Madagascar many districts have been overrun by armed rebels, and the Malagasy Christians, as in previous generations, have fled to the caves. An incident is told of some evangelists who were advised by the authorities to go back to their districts under the promise of protection. Accordingly they returned, although fearful of what the rebels in their fanaticism might do. One of the evangelists, Ratsimikotona, relying on the promise of protection, visited the weekly market, but was followed to his house by heathen madmen; his house was burned, and he and his two sons were bound with cords. They were offered their lives if they would *mingosi*, that is, forswear their religion. The evangelist replied: "We will never deny our Christ, so do what you will." His sons suggested that money should be paid as a ransom. "No," said Ratsimikotona, "we will neither buy our lives nor sell our religion. Let us speak no more, but pray. It is God's will." They were soon slain, and so the three died witnesses for Christ, their bodies riddled with bullets. The Rev. Mr. Hockett, who reports this incident, says that the Malagasy have been bitterly taunted for their lack of patriotism, "but want of loyalty to Christ can never be charged against them, when we hear of

simple men and timid women gladly preferring death to denial of their Saviour."—*Missionary Herald*.

CHINESE CHRISTIANS IN NEW YORK.

Miss Charlotte Chambers Hall has an article in the *Missionary Review* on work among the Chinese of New York. Writing about those who have become communicants, she says: "'By their fruits ye shall know them.' When a man loves his enemies, prays for those who persecute him, denies himself that he may help the more needy; when his upright, industrious life is in harmony with what he professes; when the calm, genial face tells of the love, joy, and peace within, we say, that man is a Christian indeed. Such are our Chinese communicants. Of all Christians, I know of none under such strict surveillance from friend and foe as they, and none better stand the test."

FRAGMENTS.

—The English Church Missionary Society has conducted missionary work at Bonny, in west Africa, since 1868. At that time cannibalism and human sacrifices were the order of the day, but these have for some time been entirely abolished in the district; there are hundreds of communicants, and the station is entirely supported by the natives.

—On a recent Sunday evening, the Rev. A. E. Barnes-Lawrence, vicar of St. Michael's, Blackheath, London, appealed to his people to send out a missionary of their own to the Foreign field, and they responded by giving enough for two missionaries for three years. One gentleman presented a check to the vicar for about \$1,500.

—In 1893 the Moravians had come to the conclusion that a college was needed in Kaffraria, and set apart \$20,000 for the purpose of founding it. The deficit of 1894, however, swept away that sum, and indefinitely postponed the project. An unnamed friend has come forward

with a donation of the whole sum, specially given for this purpose.

—The late Bishop of St. David's was a generous giver. On one occasion the archdeacon received a check for \$3,000 for distribution among the most needy incumbents, the name of the donor not to be mentioned. It is believed that only two persons knew from whence the check came, and not many, if any, know to this day that the Bishop was the giver of it.

—The *North China Daily News* reports that the imperial government has issued an order directing the viceroys and governors throughout the empire to establish schools in the principal cities for the purpose of giving instruction in the English language and in western sciences. The reason given for the opening of the schools is that China may be on an equality with other nations.

—The Colonial and Continental Church Society, London, publish a monthly magazine, entitled the *Greater Britain Messenger*. It contains accounts of Church work in Canada, Central America, the West Indies, Australia, New Zealand, and South Africa, as well as among the English sailors in the chief ports of Europe, the English visitors to its summer and winter health resorts, the English artisans in its manufacturing towns, English jockeys and men in its racing stables, and the Eurasians in India.

—It is satisfactory to find from a recent letter from Persia that the present conflict between Christianity and Islam in the East does not affect missionary work in Persia. At Julfa, which is an important Armenian Christian colony, the missionaries state that there are sometimes as many as one hundred Mohammedans in Church on Sundays, and that Miss Bird has had as many as three hundred Persian Muslim women under instruction. Protestant missionaries have usually met with little opposition in Persia, as the mystic character of Sufi Mohammedanism in Persia makes it less inimical to Christianity than the dogmas of the Sunni sect of Muslim.

THE WOMAN'S AUXILIARY.

CHURCH MISSIONS HOUSE, 281 FOURTH AVENUE, NEW YORK.

MISS JULIA C. EMERY, *Secretary.*

THE HAND-BOOK OF THE WOMAN'S AUXILIARY.

THE Hand-Book of the Woman's Auxiliary, compiled by the Honorary Secretary, was issued at the time of the last Missionary Council. The first edition of 1,500 was soon entirely exhausted, and we were obliged to supplement it by 1,000 extra copies. In Mrs. Twing's absence we did not undertake to get out a revised edition, and simply reprinted the book, with the sole change of bringing the officers' list up to March, 1897.

Every diocesan officer should have a copy of the Hand-Book, and every parochial branch should possess at least one. Indeed, to own and to study this little book would make any member of the Auxiliary more intelligent and more interested.

An officer writes with regard to it:

As I was one of those who expressed an adverse opinion in regard to publishing a Hand-Book for the Auxiliary, I think it only right to say that, having seen it, I perceive its value and consider it a most excellent addition to the many good things we get from the Church Missions House. I shall endeavor to have a large number ordered, as I think it desirable for every officer to have one. Mine has already gone, and I must have another. Indeed, I will order a dozen now, and enclose a check for three dollars.

The Hand-Book, at twenty-five cents a copy, can be procured from the Secretary, at the Church Missions House.

SOME MISSIONARY JOURNEYINGS.

It has become a custom at Auxiliary headquarters for the Secretary to leave her desk for awhile each spring, and visit some of the more distant of the diocesan branches. On one such occasion she made her way to the Pacific coast; on another to Texas, and on another to Florida. Several times these spring visits have taken her to Virginia and the Carolinas, and this year they carried her to some of the dioceses of the Middle West. She had been warmly invited to attend the meeting of the Nebraska Branch of the Auxiliary on May 18th; and following this invitation came one from the West Missouri Branch for the 13th, and one from Chicago for the 27th. Accepting these invitations, she proceeded to arrange for the intervening days, and was able to attend diocesan meetings of the Kansas and Iowa Branches, and to visit parish branches in Lawrence, Atchison, St. Joseph, Norfolk, Schuyler, Nebraska City, and Council Bluffs, as well. Some of these places were new to her, others she had not visited for several years, and it was a pleasure to her to receive in all a cordial welcome, and to see evident signs of growth in some, and in others the beginnings of interest and endeavor, which the kind co-operation and support of the clergy promised to make lasting.

It would take many pages of this magazine to review fully the incidents of the journey and the principal points of interest. One thing was certainly most noticeable, and that was the self-sacrificing and faithful work of many of the officers of the Auxiliary, and the growing intelligence with which they see the scope of their opportunities, and plan for increased usefulness. These plans involve more than a little personal effort and inconvenience, and an expense which the officers undertake as a part of their free-will offering for missions. The president of the Iowa Branch, for instance, amid her family and household cares and much parish work, finds time for such a journey as the following letter describes :

Early in the year the executive officers met and determined that the only way to accomplish organization in the diocese was by personal visits. The two vice-presidents and myself laid out our plans for visiting various places, and between us we have visited some thirty-five or forty different parishes. This is not nearly what I hoped to accomplish, but it has required much travel and some considerable time, as distances in Iowa are great. I myself have visited twenty-five parishes, devoting twenty-nine days to the work, and travelling 1,571 miles in order to accomplish even this number of visits. Through my efforts in visiting and writing thirteen new branches have been formed, and I have personally placed eighty-nine United Offering boxes, and ordered 112 placed by the secretary. This does not seem much, perhaps, as compared with the work of Eastern dioceses, but I feel encouraged, as out here it is largely a matter of education in the ways and work of the Auxiliary that we shall have to accomplish before we can have, or expect to have, a thoroughly organized diocesan branch.

In September I took quite a trip, visiting eight places in seven days. I left home at 11 o'clock on Monday morning, taking a train for a town in the north-eastern part of the diocese. I arrived at 5:30 P.M. and was cordially met and entertained by one of the Church ladies, who was the president of the guild, and had appointed a meeting at her own home for 7:30 that evening. When the time arrived there were twenty ladies present, old and young. After presenting the subject to them, a short discussion following, they organized with much spirit for work, appointing their first meeting for the next week. They sent immediately for United Offering boxes and *THE SPIRIT OF MISSIONS*, and I know they will make an active branch, and yet I have tried for two years to organize there by correspondence.

I left that place at 10 o'clock the next morning, and arrived at my next point in time for dinner, and was met at the train by both the clergyman and the president of the guild, and conducted to the house of one of the members, where we had a very pleasant social time until 3 P.M., when we all repaired to the little church, and, after a short service by the clergyman, I addressed the fifteen ladies present. I have tried in most of the small, weak parishes and missions visited to encourage the study meetings and meetings for prayer, and not to lay the burden of large giving upon them, already overtaxed in most cases, knowing, if an interest in missions can only be aroused, giving in proportion will soon follow. After trying to present the aims of the Auxiliary to these fifteen ladies in such a manner that they might feel they could take a part in the great work, they discussed the matter, and with no hesitation elected their officers and laid out their plans for the first meeting. One of the members is to present the branch with *THE SPIRIT OF MISSIONS*, and they took one United Offering box, to be used by the branch at its meetings.

In order to reach the next place I was obliged to leave at 5:20 the next morning; so, after spending a very pleasant evening with one of the members, who gave a little tea-party for the various "officials" of the Woman's Guild and myself, I

bade them all adieu and went to the hotel to spend the night. I was called at 4:45 the next morning, and, collecting myself together, I stumbled down through a dark hall to the office, where a sleepy boy was sweeping out, and, with his help to carry my bag, walked over to the little station, a block away. By the time the train came the rain was falling, and it was anything but cheerful to enter a close, stuffy car at that time in the morning. We reached Austin, Minnesota, in time for breakfast, and there I was obliged to remain until after dinner before I could come back into my own state and reach the next town on my list. It was a very roundabout way, but trains do not connect well in some parts of Northern Iowa, so it was my best route.

I should have arrived at my next point at 2 P.M., but did not reach there till 4:30, and went directly to a hotel. It was still drizzling rain. Several ladies called upon me, and I met them in the evening at the home of the president of the Auxiliary. I had organized there two years ago, and only stopped there to pay them a visit of encouragement. It was such a dark, rainy night that only nine ladies were present, but all interested, although they have been unable to do much the past year on account of the pressure of parish work. The rector was at that time absent from the parish, but he always attends the meetings, and is much interested in the work.

I started out on the next morning after an early breakfast, the train leaving at 7 A.M. in a pouring rain, and when I reached the little town of A—— it was coming down in sheets. I was taken to the home of a very pleasant lady, where I soon felt very comfortable, and had the pleasure of dining at noon with the lay-reader of the little mission. The meeting was appointed for 2 P.M. in the church, but as the rain continued until about 1:30, there were only three ladies present; together with the minister and myself, we five had a very informal, pleasant meeting. One lady had driven in four miles from the country, over the most dreadful of roads, to be present at the meeting, and it is entirely needless to tell you how interested she was; she had belonged to a branch in New York in years gone by, and had been trying to interest the ladies of the little mission in the work. We organized with her as secretary, and I am sure the work will progress surely, however slowly, for such zeal is sure to accomplish results. I bade them adieu, and left for E—— at 4 o'clock. Met the rector of the parish at the hotel where I was to stay over night, and found that all arrangements had been made for the meeting at 7:30 that evening. Several ladies of the parish called upon me, and after supper the rector took me to the pretty little church, where the meeting was to be held in the vestry-room. It had turned quite cold meantime, and was exceedingly disagreeable. Only six ladies were present, but all, of course, were interested, or they would not have ventured out on such a night. The rector opened the meeting with prayer and addressed the ladies; after I had spoken also, they decided to reorganize at once, for, as it appeared, they had been an organized branch before there was a diocesan branch: years ago they had been working as an Auxiliary, so now they are alive again. I was put into a very cold room at the hotel, and suppose I must have taken cold in the rain, for I hardly slept that night, and was glad to get up and take a train at 6:30 A.M. for the next point. I arrived there in time for breakfast, for it was only a few miles. Was entertained very cordially and met some twelve ladies at 2 in the afternoon. As there was no minister and no service at the little mission I felt that the number was very encouraging. They decided to organize, meet for study, and do whatever they could.

I left at 4:30 that same day for the little town of St. L——, and held the meeting at the home of the president of the Auxiliary that same evening. They have a small number of earnest women here and they do what they can; they have just

finished a most beautiful little church. The Auxiliary has been organized a couple of years, and we met for mutual encouragement. I heard a great deal to encourage us as officers of the branch from the minister there. He feels that the Auxiliary is a living fact, and tells of the great good it has done him personally. These words of encouragement mean a great deal to us who are trying to see something accomplished, and at times feel almost discouraged at the apparent failure to further the work. My visit at this point encouraged me to go on, and I left for the next point the following day with renewed hope. I met five ladies and the rector at the rectory that evening and they organized for study and took the United Offering boxes. The next day being Sunday, I attended service. There was no church, only a rented room over a store building, but those present were earnest, and the dear service is the same wherever we find it, so I thoroughly enjoyed it. But I began to feel the effects of the rain and exposure, and was so ill before night that I decided to return home early the next morning instead of going on to three more points where I had appointments. So I sent telegrams, and left for home at 8 A.M., travelling all day and reaching Waverly at 5:45 in the afternoon.

It had been a hard trip for one unaccustomed to travelling so as to save time that way, for the early trains and constant changing of hotels is not pleasant, but I feel that I am willing to put up with almost any amount of inconvenience and even hardship in these trips if I can in this way get the women of our Church in Iowa interested in the work of missions.

That there is a growing response on the part of parish branches and individual members of the Auxiliary to such work done in their behalf by their faithful officers, the Secretary was glad to recognize.

The need for increased activity in the mission work of each diocese the Secretary visited was so apparent and so great, that she could not feel it a perversion of Auxiliary principles for the branches within them to urge greater interest and effort in that direction, remembering that what is Diocesan Missions to their nearest neighbor, to them is Domestic Missions, and that the appropriations made from the general treasury are pitifully inadequate to their needs. She was not asked the question which came to her from another diocese, some time ago, but she was told more than once by the parish clergy that there are people in their parishes who might readily repeat it. The following letter shows how she has tried to give it an answer :

You ask me why it is that members of the Woman's Auxiliary should work beyond the limits of their own diocese.

The answer to this seems to me very plain and simple. The Woman's Auxiliary to the Board of Missions was not formed by any diocesan board of missions in aid of Diocesan Missions, but by the general Board of Missions, to aid the General Missions of the Church. So it follows naturally that every branch of the Auxiliary (diocesan or parochial) is formed to aid General Missions, and that every woman who acknowledges herself a member should do the same.

I doubt very much, myself, if very many women understand the difference between General and Diocesan Missions, or between a diocese and a missionary district.

In your own diocese, for instance, the Churchmen there choose their own Bishop and support him. They send four clerical and four lay deputies to General Convention, where they have their vote with the rest. They give to their own diocesan missionary fund the money which their own diocesan authorities distribute among the poor parishes and missions of the diocese, to aid in their support.

On the other hand, let us take Oklahoma and Indian Territory. Here is a missionary district. Its Bishop was not chosen by the clergy and laity within the district, but was sent to them by the whole Church, the House of Bishops making the election, and the standing committees of the dioceses confirming it. One clerical and one lay deputy, only, represent the district in General Convention, but they have no vote. Their Bishop's salary annually, and a certain amount for travelling expenses are paid to him by the whole Church and not by his own people; but these people give something each year to make up a fund for the missions within their own district, just as the people of the diocese do for their diocesan missions. But in both cases, in the diocese and in the missionary district, the offerings of the people are not sufficient for the need, so the whole Church sends to both, to supplement these offerings. It sends to your diocese \$1,000 for missionary work, and to Oklahoma and Indian Territory \$2,055 for work among the white people, and \$300 for Indian work. This money from the whole Church is taken from the general treasury, which is filled by the offerings of our parishes all over the country.

To the money given from the general treasury, to fulfil the promise of the Board of Missions, should be added the help sent each year from the Woman's Auxiliary in missionary boxes and in money.

This year, for instance, we are sending to eight clergymen in your diocese, and to ten in Oklahoma. We also support a woman physician in the missionary district, who is superintending a missionary hospital; and last year a member of the Auxiliary in New York gave \$7,500, and other members \$350, for the Colored work in your diocese.

I have written thus fully to show that the Church and the Auxiliary outside the weaker dioceses are doing something for them, as well as for the distinctively missionary districts. I can only ask them to think what would be the effect if New York refused to give outside its own borders, and Pennsylvania the same, and every other diocese the same. It would be a sad and pitiable day for Christ's Church, when its members should narrow it down to the limits of a diocese; and I hardly know how to appeal to any one who does not recognize the fact that she belongs to a Church which reaches beyond the limits of any parish, of any diocese, and extends as far as its farthest member goes. The prayers, the reading, the work of the Auxiliary are all to help us realize this, and to enlarge our hearts until they can take in these farthest limits. If people would not be afraid, but only let their hearts be enlarged, they would do more than ever before for the Church in their own midst, and at the same time find, with thankfulness, ways and means of helping the Church beyond.

There was an abundance of evidence in these visits that the Auxiliary, even in its feebleness, awakens to a lively interest when missionary work is actually brought before it; and there was nothing to destroy one's confidence that the sowing of to-day, watered and tended with faith and prayer, shall end in a rich harvest.

A visit to the girls at Bethany College, Topeka, was specially pleasant. After tea they gathered in their chapel for Evening Prayer, read by the Bishop and chaplain; their offering for their scholarship in Japan was made, and their own school hymn was sung. In joining with them in prayer and praise, one could realize how important a place in Church work the Church school holds, and quite believe what the principal says of girls brought up in other forms of religious faith, after years spent at the school, becoming homesick for the services they have learned to love, and asking for confirmation at the Bishop's hands.

It was also most interesting to visit, at Lawrence, the University of Kansas, with its 1,000 students, young men and women, white and Colored, to which the state grants from \$80,000 to \$100,000 yearly; with its beautiful new library building, fire-proof and built after the latest methods, and containing 30,000 volumes. In Lawrence, too, is the Haskell Indian School, with 500 pupils, and here and in the University the rector of the parish finds opportunity for much missionary work. In his last confirmation class there were eighteen Indians, pupils at the Haskell Institute. Many of the students of the University come under the influence of the Church, and returning to their homes, for the most part in the rural districts of Kansas, take back to them what is often their first knowledge of her ways and faith, so becoming in their turn missionaries.

At Lawrence also stands the little stone chapel, already, although only forty years old, historic in appearance, as it is historic in reality, being the first church building erected in the state. Its tiny but beautiful proportions recalled pictures seen of George Herbert's church in Bemerton, and the wish arose that some American Churchman who has loved to help restore that ancient house of God might love to make this first of our Church's homes in Kansas fitted for use once more. It stands now, unused and dilapidated, beside the parish church. Perhaps some one to whom the name of the town of Lawrence, with its Winthrop Street and Massachusetts Avenue, brings lifelong and dear associations would like to give them a memorial in this work of restoration.

The last visit of this series was to the Chicago Branch. It had made a new departure this spring and held its annual gathering outside the city, in Emmanuel parish, La Grange. The beautiful church and parish house, set in the midst of gardens and suburban homes, the soft air, the sunshine and fresh green, the overflowing hospitality which opened every home and placed every carriage at the guests' disposal, made the day a gala day to the hundreds of the Auxiliary who gathered there, and inspired the feeling that strong country parishes in other dioceses might well follow so good an example. Bishop White, of Indiana, was present on this occasion, and referred to the time, little more than ten years ago, when he, then a Priest of the diocese, knew the Chicago Branch just struggling into existence. Its present strength and vitality are an encouragement indeed to those branches farther west who, in their lesser degree, are really advancing, and have reason to be thankful for a real growth.

After returning from these visits your Secretary made still another, to the Southern Virginia Branch, when the old parish of Trinity, Portsmouth, approaching its 200th anniversary, vied with its younger sister of Chicago in lavish hospitality. One fact of special note must be mentioned of this branch: the diocesan secretary reported that, in the year previous to this, the receipts had fallen behind \$400, while in this last year they had gained over 1895-96 more than \$900. In these days when "hard times" are on the lip of every one, it is significant indeed when the missionary treasury of a diocesan branch can show such a gain as this. May we not connect it with those four days of Intercession observed by the women of Southern Virginia, kneeling in their separate parish churches, or individually in their homes, in united prayer for missions, and believe that in doing so they are made strong to sacrifice and to give?

COMMENCEMENT AT ST. PAUL'S NORMAL AND INDUSTRIAL
SCHOOL, LAWRENCEVILLE, VIRGINIA.

LEAVING New York at nine o'clock in the evening, by the Atlantic Coast Line, breakfasting next day in Richmond, and leaving there at 9:05, one reaches the little station called Belfield, or Emporia, at 11:08, and, transferring to the neighboring station on the Atlantic and Danville Road, waits somewhat over an hour for the train running up from Norfolk to Lawrenceville and beyond, which brings one to Lawrenceville at 1:17 P.M.

It is, therefore, not a very long or tedious trip, shorter and less tedious still from Philadelphia, Baltimore, Washington or Richmond; and in making it, and while attending the closing exercises of the school-year at St. Paul's, it occurred often to the Secretary of the Auxiliary to wish that more frequent visitors might undertake it, and that, before many months, the Commission on Work Among the Colored People might hold a meeting there, and see with their own eyes one of the most important works which they are interested to aid.

Arriving at the Lawrenceville station, the visitor was met by Archdeacon Russell, Principal of St. Paul's School, and by the Rector of St. Andrew's Parish, who took her to the house of the Treasurer of the Board of Trustees of the School, in whose most hospitable home she was kindly entertained. And while the guest of the school and its officials the principal's carriage was constantly at her disposal, and the rector of St. Andrew's shared with the Archdeacon in all kind offices of hospitality. Although but nine months in Lawrenceville, he has already endeared himself to both teachers and scholars, as they testified on their closing night by presenting him with a sum of money, in token of their appreciation of his sincere interest and readiness to render such help to Archdeacon Russell and to them as might be in his power.

Coming into Lawrenceville, the buildings of the school are the first to attract attention. They lie on the right of the road, but at quite a distance, the 300 acres lately offered the school in exchange for the putting up of a dwelling by the skilled workmen among the pupils, bringing the property into the outskirts of the more settled part of the town.

Webster Hall, the main building, with class-rooms on the first floor, dining-rooms in the basement, and sleeping-rooms for teachers and girls above, stands on the crest of the hill, most prominent of the group of buildings gathered there in the fifteen years since Mr. Russell looked about upon the vacant lots, and thought and prayed for the establishment of this work, now not only begun, but becoming, year by year, more full of promise and hope. That empty hill is now crowned with church and rectory, school buildings, teachers' house, office, kitchen, laundry, bakery, and lower down across the fields, wheelwright's, carpenter's, shoemaker's, and printer's establishments, with Brunot, Winthrop, and Matlack cottages, the dormitories for boys. Beyond the teachers' house and near Webster Hall an infirmary building has been begun, with a hall ten feet wide and two rooms each twenty feet square on either floor, giving two wards, one for boys and one for girls above, and nurse's or superintendent's room with diet kitchen below.

A small building, heretofore occupied occasionally for this purpose, at this time furnished room for an exhibit, where specimens of the work, educational and industrial, were shown. There were copies of physiological charts, examples of book-keeping and stenography, and original compositions. With these exhibitions of regular school work were displayed samples of the skill attained in the varied industries of the school. Many of the pupils spend long hours daily in the different shops or on the farm, and then attend the night school. Some of these by their industry earn enough from the school to support themselves entirely in a second year of study without manual labor.

In this exhibition were shown copies of the papers, reports, notices, advertisements, etc., sent out from the printing-press. One case displayed the handiwork of the shoemakers and cobblers; a double-seated wagon was the product of the wheelwright's and a coffin of the undertaking department. The plans for a new house for the principal, as well as one for a neighboring townsman, to be built by school labor, hung upon the wall. Upon a table were spread neatly laundered shirts and collars and underwear, and beside them, as neatly made garments, both outer and under, and hanging above them a bright-colored patchwork quilt of elaborate design, planned and pieced by an old lady in Connecticut, and put together by girls in the sewing-room. Loaves of bread and biscuit also, and a loaf of excellent cake testified to the skill in baking, while a heap of wheat and corn, clover, peas, onions, radishes, lettuce and potatoes showed how the farm provides supplies.

It is hoped before long that a new domestic science building, the gift of a Brooklyn friend, will replace the very inadequate building now used for laundry and baking. Indeed, as we went from building to building, and room to room, we could see how cramped the quarters are for the amount of work that is being done; although at the same time, what now appears shows great and rapid progress since the work began in 1882.

The sleeping accommodations are so small that four, five, sometimes six, girls occupy one room; the little laundry has tubs of poor and rough description, some of them made from old barrels cut down, and one faucet only supplies the water for them all. Until lately there was but one small room for both washing and ironing; now a larger ironing room has been added, but with a stove so tiny that only two or possibly three irons can be heated at a time. Several new irons were pointed out to us as received since recent letters in *THE SPIRIT OF MISSIONS* have drawn the attention of its readers to the practical needs of the school. In the shoe department was the shoe-button machine, another response to late appeals; and in the sewing-room a new machine; while the store-room disclosed a goodly supply of pieces, threads, needles, buttons, etc., which are proving of great service in the making and mending department. Some good paper patterns would be very useful here.

Added to the other buildings at this particular commencement season was a rough temporary structure with board floor and roof, enclosed by sheeting, the valued gift of a most kind friend. Heretofore the commencement exercises have been held in the chapel, but this year, after the baccalaureate sermon by the principal on Sunday, the remaining exercises of Tuesday and Wednesday were in this improvised pavilion put up by student hands between Saturday and

Tuesday. These exercises were given in three sections, first, on Tuesday afternoon, by the Primary aided by the Normal Department; second, on that evening, by the girls' and boys' Lyceums, and third, on Wednesday evening, by the senior class.

The singing on all these occasions was delightfully hearty, and the voices united in the Creed and the Lord's Prayer in such a way as to assure one that no doubts as to the faith or feebleness of confidence in prayer ever assail the pupils of St. Paul's. The marching was excellent, and the action songs capitally rendered, and the essays of the graduating class showed painstaking care in preparation and delivery, while, as a token of their interest in the study of hygiene, the teacher of that department gave to each member a copy of the little book entitled "First Aid to the Injured."

The graduates numbered eighteen, six young men and twelve young women, from the Dioceses of East and North Carolina, Kentucky, New York, Maryland, Pennsylvania, Southern Virginia and Washington. Bishop Randolph was with them for their graduation and presented the diplomas, making them an address. Other visitors from a distance were the Rev. W. V. Tunnell, Warden of King Hall, Washington; the Rev. William Burke, of Grace Church, Norfolk; Mr. Scott Wood, representing the Payne Divinity School at Petersburg, and Capt. Morton, from Hampton Institute; while the Secretary of the Woman's Auxiliary was made to feel herself, although for the first time a guest, the old friend of teachers and students, and of the Churchworkers gathered from the neighboring missions, whom she had the pleasure of meeting on Wednesday afternoon. It has given her great pleasure to record imperfectly, but with sincere appreciation of all kindnesses received from the Bishop of Southern Virginia and his clergy and lay people, these notes of her visit during the commencement-time at St. Paul's, to which she would add the mention of several things that impressed her as of significance and importance, in varying degrees.

First, the fact that the three hundred students in attendance during the year come from seventeen different states, and, returning to their homes, extend widely the knowledge and influence of the school.

Second, that a number of these students are supported by Southern Church-people, friends of the Negro. From one of these the following letter was received during this recent visit:

My sister having received an invitation to the exercises at Lawrenceville, we note with much pleasure that you will be present on the occasion. I am very glad, for we hope that thus the school will become known, appreciated, and also aided. My sister is interested in two of the pupils, giving one a scholarship and the other his board. Although these young people have been reared more or less at our own home, nevertheless we consider the training at Lawrenceville most beneficial, and we would send hundreds of this race to that school, if able to do so. Indeed, we consider that by the establishment and maintenance of just such schools the problem how to elevate the Colored people will be solved.

Third, it was most encouraging to note the number of comfortable dwelling-houses lately built in the neighborhood of the school, and mostly by student

labor, showing that the residents of the town find the nearness of the school no objection in making their choice of residence.

The other points of note may seem trifling, but have their own value in showing the practical, moral and spiritual tone of the school.

The dresses which the young women wore at their graduation, by order of the principal, were made by themselves of material costing not more than five or six cents a yard, and they did their makers and wearers great credit, being both neat and pretty.

And, lastly, in going from room to room throughout the establishment, the eye was drawn repeatedly to a card fastened upon door or wall, bearing these lines, which, by their frequent repetition, seem to have become a motto for the school:

“In this room be nothing thought
Which Jesus may not share;
Never may a word be penned,
But with the Spirit's care.

“In this room be nothing done
That pure eyes may not view,
Never here be uttered word
Except the pure and true.”

JAPAN.

INAUGURAL MEETING OF THE WOMAN'S AUXILIARY IN THE DIOCESE OF NORTH TOKYO.

SPEAKING broadly, I suppose every general meeting of the Woman's Auxiliary, the world over, is for three great objects: the making of such laws and regulations as shall tend to the advancement and usefulness of mission work; the hearing reports from the various local branches; and the encouragement of mutual fellowship and helpfulness, so that no isolated branch may wither and die in its loneliness and weakness, but may be strengthened and revived by friendly intercourse with its stronger and more flourishing members. If such be the case, these ordinary objects were accomplished on Thursday, January 21st, in the general meeting of our youthful Auxiliary, which bears about the same relative size to the older organization in America that a tiny twig does to the largest and strongest bough of an ancient oak, or as our United Offering of a few yen and sen compares with the hundreds and thousands of dollars which were offered at St. Paul in 1895.

There has been a Woman's Missionary Society in Japan for several years, and it

has worked as an auxiliary to the Board of Missions here, but it has never had an organized existence, in this northern diocese at least; and when the Bishop came to discuss plans for its work in the future, he found that there was perplexity in the minds of even the members themselves as to the real object of the society, and of the best methods by which it could be increased and developed. So, at an informal gathering of the Churchwomen in Tokyo, it was proposed to have a general meeting of Churchwomen, when delegates from the outlying stations and country churches might come together with those of Tokyo, and a society be formed, with a constitution which, like the pattern one at home, should lay but few restrictions on the various small organizations of Church workers, and yet should bind all together, and foster a spirit of mutual dependence and helpfulness.

It seemed a good plan, and Mrs. Komiya (whose wonderful executive ability has for years governed and moulded St. Margaret's School, and indeed much of the Church life among the younger generation in Tokyo) approved of it, and the others did, too. So we separated well pleased—pleased most of all, someone

said, because the Bishop had offered to pay the expenses of the delegates, and thus every branch could be represented, and the meeting be as general as hearts could wish.

The third Thursday in January was the date chosen, for that was the time of the Diocesan Synod, and the clergy and catechists would be coming; and as the wife of the pastor of a place is always the head of all the guilds and parish societies, if there is no Bible-woman, it seemed well to have the two gatherings as near together as possible.

At the last there seems to have been some doubt in the minds of the delegates as to whether there would be a meeting; for since the death of the Dowager Empress, a few weeks ago, the nation has been in mourning, and public meetings have been proscribed, with theatres and gatherings of that kind. However, as the Japanese Secretary expressed it, this meeting being "not intended to seek our pleasure, but to discuss earnestly and faithfully things pertaining to future blessings for our nation, it is not in contradiction to our mourning for our merciful Empress Dowager, and we were induced to hold it as we had planned."

The first meeting for Thursday had been appointed for ten o'clock in the morning, and we were surprised to find on arriving, at a little after ten, only a few women gathered round the stove in the big auditorium of the parish building. It seemed that we were going to have a forlorn little meeting, but Miss Kujirai, the Bible-woman who works at the Cathedral, and who presided at the meeting, soon explained that at gatherings of Japanese women people always come late; the others would come after a while, when the usual Japanese opening hour for a ten o'clock meeting had arrived. Nor was she mistaken, for, as time went on, *kuruma* after *kuruma* rolled up, bringing Churchwomen from different parts of the city, while the group about the stove was constantly augmented by those who came on foot. It was a large meeting for Japan, where the whole number of Churchwomen is so small, the door-keeper reporting that during the day 170 people had bought entrance-tickets. It was a characteristic

meeting, too, women of all ages and types being present, and one was struck by the general earnestness of face and bearing of the members—in this young and old, rich and poor were alike. This is a thing which impresses one about the Christian women of Japan; there is a primitive simplicity, and whole-hearted earnestness about them, which, in spite of national failings which it is so hard for even the Christians to conquer, makes their religion seem a very real thing indeed. One noticed it through all the meetings of last week, especially in the one on Thursday morning, which was of a devotional character, intended to develop that side of missionary work rather than the practical, business-like one. Missionary hymns were sung and prayers offered; the former being without any organ accompaniment, for in these days of mourning, instruments of music are not used except in the services of the Church.

Everyone sang, whether she was quite sure of the tune or not, the fervor and zeal of the singers atoning in a great measure for the want of uniformity in musical talent. The prayers which followed were long extempore ones, our Japanese sisters having not yet learned to love best of all the simple, dignified petitions in which in Prayer Book language we beg that the nations may be brought into the fold, and the heathen added to the inheritance of the blessed Prince of Peace. There were also two addresses that morning. One was by Miss Kujirai, giving a short history of the growth of the society from the tiny beginning of five Churchwomen, who banded themselves together for the purpose of mutual help in the spiritual life. "The Friends of Mary" they called themselves—"Mary" being Mary Jones, the earnest Welsh girl, because of whose efforts to read the Bible the English Bible Society was first organized. Miss Ogawa, the mission worker from Fukushima, followed with a few words on the necessity of personal sacrifice in all Church work, and of encouragement to greater purity and self-devotion.

After this last address, and a final prayer, the meeting was adjourned, and lunch was served in the smaller reception-rooms of the parish building. Here was

a striking contrast to the lunch-rooms of the Auxiliary meetings in America, with their long tables, draped in snowy linen, and groaning under the weight of salad, cold tongue, rolls and cakes; everything was so small, and the little trays and boxes which held the *bento*, or picnic lunch, would have been a surprise to housekeepers at home. Yet there was enough for all; and I think the Japanese women, sitting in rows on the floor around the *hibachi*, or fire-boxes, are as comfortable as we are with all the accessories which Western civilization has rendered indispensable. Anyhow, they seemed to enjoy themselves in a sociable if a very native way. One even saw a faint cloud of tobacco-smoke hovering over some groups in the interval after lunch, when the mission workers from far and near sat over the *hibachi*, comparing experiences, and discussing plans for future work; but this must have been among the most conservative contingent of the whole meeting, for pipes, like razors for shaving the eyebrows, and brushes for blackening the teeth, have been laid aside by nearly all the women of Japan.

After lunch came the business meeting with two addresses, one by the Bishop, and one by the Rev. Dr. Motoda. Following these a constitution was adopted, in which the name of the society was set forth as the Woman's Auxiliary to the Japanese Board of Missions (*Nihon Seikokwai Dendo Kwaisha Fujin Hojo Kwai*); its object defined, and various by-laws as to meetings, officers and members passed. Six officers—three Japanese and three foreigners—were then elected, as follows: President, Mrs. McKim; Vice-President, Mrs. Komiya; Secretaries, Mrs. Francis and Miss Fukatsu;

Treasurers, Miss Sprague and Miss Kujirai. The meeting then adjourned, after hearing reports of work from the different delegates.

On Friday, before the delegates returned to their homes, there was a special service for the Woman's Auxiliary in the Cathedral, at which the Bishop celebrated the Holy Communion, assisted by the Rev. Messrs. Kobayashi and Hayakawa. And on the following Tuesday there was a meeting of the officers at Mrs. McKim's, when various plans for the future work of the society were discussed.

Perhaps the two topics brought before the officers, which would be of the most general interest, were those covered by two motions which were proposed and carried. The first one, made by Mrs. Komiya, was that a memorial be brought before the next general meeting of the society, asking that every year some of its funds—say thirty per cent.—be set aside for the United Offering. The second motion was that a report of the proceedings of these meetings of the Woman's Auxiliary in Japan be sent to the General Secretary of the American Society, with "an expression of our appreciation of their interest in us, and of our desire to do all that we can to promote a feeling of fellowship between the two societies."

Such, then, was the conclusion of this gathering of Japanese women, and one feels that it marks rather an epoch in the history of woman's work for the Church in Japan, an epoch, let us hope, of greater usefulness for the society, and for the members, as Miss Ogawa said, of a purer service and more self-sacrificing devotion.—*K. S. F., in The Church in Japan.*

FINANCIAL.

Offerings are asked to sustain missions in nineteen missionary jurisdictions and forty-one dioceses, including missions to the Indians and to the Colored People in our land, as well as missions in China, Japan, Africa, Haiti and Greece—to pay the salaries of twenty-two Bishops and stipends to 1,353 missionary workers, and to support schools, hospitals and orphanages.

All things come of Thee, O Lord,
And of Thine own have we given Thee.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

ACKNOWLEDGMENTS.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from May 1st, to June 1st, 1897 :

* Lenten and Easter Offering.

ALABAMA—\$167.26		
<i>Bon Secour</i> —St. Peter's, Domestic.....	5 00	
<i>Carltonville</i> —St. Paul's S. S.,* Domestic and Foreign.....	14 44	
<i>Eufaula</i> —St. James's S. S.,* General.....	5 93	
<i>Eutaw</i> —St. Stephen's, Foreign.....	15 25	
<i>Faunsdale</i> —St. Michael's S. S.,* Domestic and Foreign.....	17 45	
<i>Mobile</i> —St. John's S. S.,* Domestic, \$13; Foreign, \$12.....	25 00	
<i>Talladega</i> —St. Peter's S. S.,* General.....	6 67	
<i>Whistler</i> —St. Paul's, Foreign.....	7 95	
<i>Miscellaneous</i> —Branch Wo. Aux., General.	69 57	
ALBANY—\$1,564.13		
<i>Albany</i> —All Saints' Cathedral S. S.,* Foreign.....	52 00	
<i>Holy Innocents' S. S.,* General, \$30; "De Witt" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60...</i>	90 00	
<i>St. Paul's</i> , Wo. Aux., Mexico, \$5; Sp. for Bishop Graves, China, \$6; Sp. for Brierley Memorial, Cape Palmas, Africa, \$1; Sp. for Bishop Morrison, Duluth, \$5; Sp. for Bishop Garrett, Dallas, \$5; Sp. for Bishop Johnston, Western Texas, \$5; Sp. for Bishop Brewer, Montana, \$5; Sp. for Bishop Hare, South Dakota, \$5; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Brooke, salary of women workers, Oklahoma and Indian Territory, \$5; Sp. for Miss Carter, salary of lace teachers, Minnesota, \$5.....	5 00	
<i>St. Peter's</i> , Members Wo. Aux., Sp. for Cuba, \$2; S. S.,* General, \$75.84.....	77 84	
<i>Mrs. J. N. White</i> , Wo. Aux., salary of Miss MacRae, China, 50 cts.; for work in Northern California, 50 cts.; for work in Arizona and New Mexico, 50 cts.....	1 50	
<i>Brushton</i> —St. Peter's S. S.,* Domestic.....	9 55	
<i>Burnt Hills</i> —Calvary S. S.,* General.....	3 74	
<i>Caldwell</i> —St. James's, Domestic and Foreign.....		6 83
<i>Champlain</i> —St. John's, Sp. for Bishop Rowe, Alaska, \$5; Sp. for Brierley Memorial, Cape Palmas, Africa, \$5.....		10 00
<i>Charlton</i> —St. Paul's S. S.,* General.....		15 00
<i>Cherry Valley</i> —Mr. A. B. Cox and Mrs. Cox, General.....		40 00
<i>Cohoes</i> —St. John's, Wo. Aux., Sp. for Bishop Wells, Spokane, \$5; Sp. for Bishop Gray, Southern Florida, \$5; Sp. for Bishop Kendrick, Arizona, \$2.50; Sp. for Bishop Rowe, Alaska, \$2.50; Sp. for Miss Carter, salary for lace teachers, Minnesota, \$5.....		20 00
<i>Delhi</i> —St. John's, General, \$6.48; S. S.,* Colored, \$12.85.....		19 33
<i>Deposit</i> —Christ Church S. S.,* General....		1 00
<i>Duanesburgh</i> —Christ Church, A Member, Foreign.....		5 00
<i>East Albany</i> —Mrs. Thos. White, Wo. Aux., Sp. for Bishop Johnston, Western Texas.....		50
<i>Ellenburgh</i> —St. Peter's, Foreign.....		2 50
<i>Franklin</i> —St. Paul's, \$5, S. S.,* \$10.18, General.....		15 18
<i>Gilbertsville</i> —Miss E. J. Hughes, Wo. Aux., Sp. for Bishop Leonard, Utah, \$2.50; Sp. for Rev. S. D. Hooker, Montana, \$2.....		4 50
<i>Granville</i> —Trinity Church, Sp. for Bishop Graves, China, \$2.50; Sp. for Bishop Garrett (of which Junior Aux., 50 cts.), Dallas, \$3; Junior Aux., Sp. for Bishop Graves, The Platte, \$1.....		6 50
<i>Green Island</i> —St. Mark's, Junior Aux., Foreign, \$1.25, S. S.,* General, \$51.....		52 25
<i>Hoosac</i> —All Saints', Wo. Aux., Sp. for Domestic Contingent Fund.....		1 00
<i>Hoosick Falls</i> —St. Mark's, Wo. Aux., Sp. for Bishop Morrison, Duluth, \$5; Sp. for Bishop Graves, The Platte, \$2.50; Sp. for Rev. S. D. Hooker, Montana, \$2.50; Sp. for Bishop Graves, China, \$5;		

NOTE.—The items marked "Sp." are Specials, which do not aid the Board in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Junior Aux., salary of Miss Sabine, Alaska, \$2.50; S. S., * General, \$21.50....	39 00	S. C. Partridge's work, China.....	3 00
Hudson—All Saints', Wo. Aux., for work in Asheville, \$5; Sp. for Bishop McKim, Japan, \$5; Junior Aux., Sp. for Cuba, \$1	11 00	Palo Alto—All Saints', \$5; S. S., * \$7.25, General.....	12 26
Christ Church, Domestic, \$3; Foreign, \$1; S. S., * Domestic and Foreign, \$60.....	64 00	San Francisco—Grace S. S., * General.....	40 00
Rion—St. Augustine's, Domestic and Foreign, \$6; S. S., * Foreign, \$6.64.....	12 64	St. James's S. S., * General.....	11 95
Lake George—St. James's S. S., * General.....	8 16	(Presidio)—St. Cornelius's, General.....	12 08
Lane Hill—St. Andrew's, Domestic, \$1 61; Foreign, \$1.60.....	3 21	St. Luke's S. S., * Sp. for Rev. S. C. Partridge's work, China.....	90 00
Lawrenceville—St. Thomas's S. S., * General	1 76	Trinity Church S. S., * for "Rev. Hiram W. Beers" scholarship, St. John's College, Shanghai, China.....	29 00
Little Falls—Emmanuel Church, Wo. Aux., Sp. for Bishop Leonard, Utah.....	5 00	San Luis Obispo—St. Stephen's, \$1.25; S. S., * \$11.15, General.....	12 40
Mechanicsville—Mrs. Bailey and Family, * General.....	28 45	San Mateo—St. Matthew's S. S., * General.....	15 10
Noblesville—Mission S. S., * Domestic.....	8 40	San Rafael—St. Paul's S. S., * Domestic.....	31 75
Ogdenburg—St. John's S. S., * Sp. for Bishop Morrison, Duluth.....	75 00	Santa Clara—Church of the Holy Saviour S. S., * General.....	9 40
Oneonta—St. James's S. S., * General.....	41 00	Santa Cruz—Calvary, Domestic.....	19 05
Otego—Immanuel Church, \$3.67; S. S., * \$4.25, General.....	7 92	Selma—St. Luke's S. S., * General.....	10 00
Potsdam—Trinity Church, Wo. Aux., salary of Miss Sabine, Alaska, \$10; Sp. for Miss Carter's work, Minnesota, \$10.....	20 00	Stockton—St. John's S. S., * General.....	47 25
Rensselaer—Epiphany, General.....	47 22	CENTRAL NEW YORK—\$1,269.93	
Saratoga—Bethesda, Wo. Aux., Sp. for Bishop Graves, China, \$2.25; Junior Aux., General, \$5.....	7 25	Auburn—St. John's S. S., * General.....	12 00
Schenectady—St. George's S. S., * Domestic, \$20; Foreign, \$20; Sp. for Bishop Barker, Olympia, \$10; Sp. for Bishop Brooke, Oklahoma, \$10; Sp. for Rev. Milnor Jones, Valle Crucis, Asheville, \$10.....	70 00	St. Peter's S. S., * Domestic.....	35 54
Schenewis—Church of the Holy Spirit S. S., * General.....	3 25	Binghamton—Christ Church S. S., * General.....	45 30
Schuylerville—St. Stephen's, Indian, \$1.20; Colored, \$3; S. S., * General, \$11.40.....	15 60	Trinity Church S. S., * General.....	97 44
Sidney—St. Paul's S. S., * Foreign.....	1 87	Boonville—Trinity Church S. S., * General.....	5 18
Stottville—St. Barnabas's S. S., * General.....	14 50	Brownville—St. Paul's S. S., * Domestic, \$1.25; Foreign, \$1.26.....	2 51
Ticonderoga—Church of the Cross S. S., * General.....	25	Canastota—Trinity Church S. S., * General.....	7 33
Troy—Ascension, Wo. Aux., Sp. for Bishop Cheshire, for work in Asheville, \$5; Sp. for Bishop Rowe, Alaska, \$5; Sp. for Bishop Garrett, Dallas, \$2; Sp. for Bishop Gray, Southern Florida, \$3; Sp. for Miss Carter's lace teachers' salary, Minnesota, \$5; Sp. for Brierley Memorial buildings, Cape Palmas, Africa, \$2.....	22 00	Durhamville—St. Andrew's S. S., * General.....	7 87
Holy Cross S. S., * General.....	16 75	Elmira—Grace, Domestic, \$6.08; Foreign (of which S. S., * \$10.70), \$13.70; S. S., * for China, \$3.....	22 73
St. John's S. S., * General.....	133 29	Trinity Church S. S., * Domestic, \$40; Foreign, \$30.....	70 00
St. Luke's S. S., * General.....	17 59	Fayetteville—Trinity Church S. S., * General.....	7 00
St. Paul's, Domestic (of which J. Thompson, \$20), \$170; Foreign, \$59.50; General, \$92.80; Sp. for Bishop Morrison, Duluth, \$3; J. Thompson, Colored, \$15; Indian, \$15; Wo. Aux., Sp. for clergyman in Tennessee, \$5.....	365 30	Forestport—Christ Church S. S., * General.....	3 84
Unadilla—St. Matthew's, \$5; S. S., * \$10, General.....	15 00	Glen Park—St. Andrew's S. S., * Domestic, \$2.38; Foreign, \$2.37.....	4 75
Waterford—Grace, Wo. Aux., Sp. for Good Physician Hospital, Columbia, South Carolina, \$5; Sp. for Bishop Wells, Spokane, for a nurse in his hospital, \$4; Sp. for Bishop Johnston, Western Texas, \$1; Sp. for Miss Carter's lace-teachers' salary, Minnesota, \$1.....	9 00	Hayt's Corners—Calvary, 48 cts.; S. S., * \$2.57, Domestic.....	3 00
Whitehall—Trinity Church S. S., * Foreign.....	14 00	Moravia—St. Matthew's S. S., * (additional), for Bishop Hare's Indian work, South Dakota.....	12
ARKANSAS—\$37.84		Norwich—Emmanuel Church S. S., * Sp. for Rev. S. F. Adams, Valle Crucis, Asheville.....	24 16
Fayetteville—St. Paul's S. S., * Domestic.....	13 54	Oneida—St. John's S. S., * General.....	35 05
Mammoth Springs—St. Andrew's S. S., * General.....	9 30	Oxford—St. Paul's S. S., * for Bishop Brewer's work, Montana.....	44 12
Helena—St. John's S. S., * General.....	12 50	Port Leyden—St. Mark's S. S., * Domestic and Foreign.....	6 00
Branch Wo. Aux., General.....	2 50	Rome—St. Joseph's, Domestic.....	1 00
CALIFORNIA—\$427.29		Seneca Falls—Trinity Church S. S., * General, \$27.43; Sp. for St. Mark's School, Utah, \$40.....	67 43
Berkeley—St. Mark's, Wo. Aux., \$6, S. S., * \$12, General; for work at Anvik, Alaska, \$3.....	21 00	Sherburne—Christ Church S. S., * General.....	20 00
Fresno Flats—Christ Church S. S., * General.....	5 00	Syracuse (East)—Emmanuel Church, Indian, 57 cts.; Colored, 57 cts.....	1 14
Los Gatos—St. Luke's S. S., * General.....	9 35	St. James's S. S., * Domestic and Foreign.....	7 00
Oakland—St. John's S. S., * General.....	24 70	St. Paul's S. S., * General.....	66 95
St. Paul's S. S., * General.....	24 00	St. John the Divine S. S., * Domestic.....	7 00
Ocean View—Mission S. S., * Sp. for Rev.		Trumansburg—Epiphany S. S., * General.....	2 14
		Utica—Calvary S. S., * General, \$55; Sp. for Bishop Brewer, Calvary Church, Red Lodge, Montana, \$25.....	80 00
		Grace S. S., * General.....	97 33
		Watertown—Church of the Redeemer S. S., * Domestic, \$7.63; Foreign, \$7.62.....	15 25
		Trinity Church, through Wo. Aux., Sp. for Bishop Brewer's work, Montana, \$50; S. S., * for "Rev. Doctor Olin Memorial" scholarship, St. John's College, Shanghai, China, \$70; "W. H. Moore" scholarship, St. Margaret's School, Tokyo, Japan, \$50; "Bishop Huntington" scholarship, St. John's Mission, Cape Mount, Africa, \$25; "Bishop Brewer" scholarship, St. Paul's School, South Dakota, \$60.....	255 00
		Willard—Christ Church, Domestic (of which S. S., * \$6.36), \$10.75; S. S., * Foreign, \$5.....	15 75
		Central New York Branch, Fourth District, Wo. Aux., for "F. Dan Huntington" scholarship, Hoffman Institute, Africa.....	50 00
		Miscellaneous—Branch Wo. Aux., Sp. for	

Bishop Graves, The Platte, \$50; Sp. for Dr. Walrath's work, at her disposal, \$100. 150 00

CENTRAL PENNSYLVANIA—\$699.80

Belleville—St. John's, Domestic, \$10; Indian, \$6; Colored, \$14; Foreign, \$5. 35 00
Bethlehem—Trinity Church, Foreign. 13 50
Coudersport—Christ Church, Indian, \$2.70; Foreign, \$3. 5 70
Easton—Trinity Church, Domestic. 16 15
Lancaster—Miss H. K. Benjamin, for Alaska. 5 00
Muncy—St. James's, "A Member," Indian, \$2.50; Foreign, \$2.50. 5 00
Philipsburg—St. Paul's, Domestic. 2 53
Pottsville—Trinity Church, Junior Aux., Sp. for "Bright Cloud," St. Mary's Orphanage, Shanghai, China. 40 00
Reading—Christ Church, Foreign. 120 00
Sayre—Church of the Redeemer S. S.,* Sp. for Bishop Barker, Olympia. 12 00
Scranton—Church of the Good Shepherd, Domestic, \$65; Indian, \$20; Colored, \$55; Foreign, \$100.43. 240 43
South Bethlehem—Nativity, Indian. 27 91
Sunbury—St. Matthew's, Domestic, \$8; Foreign, \$8. 16 00
Williamsport—Christ Church, General. 160 58

CHICAGO—\$622.00

Chicago—Christ Church S. S.,* General. 73 10
 Epiphany, through Wo. Aux., Sp. for Bishop Brooke's hospital, Oklahoma. 5 00
 Grace, through Wo. Aux., Sp. for Bishop Weed, Florida. 2 00
 Church of Our Saviour, Wo. Aux., Sp. for Bishop Gray, Southern Florida. 5 00
 St. Andrew's, General. 13 00
 St. Barnabas's S. S.,* General. 11 77
 St. James's, Wo. Aux., for "Julia Newbold Vibbert" scholarship, Boone School, Wuchang, China, \$40; General (of which S. S.,* \$56.69), \$86.69. 126 69
(Irving Park)—St. John's S. S.,* General 3 53
 St. Mark's S. S.,* General. 63 00
(Rogers Park)—St. Paul's S. S.,* General 20 00
 St. Peter's, Junior Aux., Sp. for Bishop Gray, Southern Florida. 2 00
 St. Philip's, Wo. Aux., Sp. for St. Michael's Mission, Cairo, Springfield, \$2; S. S.,* General, \$7. 9 00
 St. Thomas's, through Wo. Aux., Sp. for Bishop Ferguson, Africa. 5 00
 Trinity Church, Babies' Branch Wo. Aux., Sp. for St. Augustine's School, Raleigh, North Carolina, \$4.57; Sp. for Bishop Gray, Southern Florida, \$4.57; Sp. for Miss Higgins, Africa, \$4.57; S. S.,* Domestic and Foreign, \$11.18. 124 89
 St. Paul's S. S. class, for St. John's College, Shanghai, China. 50
Dixon—St. Luke's S. S.,* General. 5 39
Evanston—St. Matthew's S. S.,* General. 10 00
Geneva—St. Mark's S. S.,* General. 1 62
Hinsdale—Grace S. S.,* General. 28 31
Joliet—Christ Church, Wo. Aux., \$1; S. S.,* \$18.57, General. 19 57
 Church of the Holy Comforter S. S.,* General. 6 50
Lockport—St. John's S. S.,* General. 7 00
Manhattan—St. Paul's S. S.,* General. 6 15
New Lenox—Grace S. S.,* General. 5 50
Ottawa—Christ Church S. S.,* General. 3 80
Park Ridge—St. Mary's S. S.,* General. 7 50
Riverside—St. Paul's, Wo. Aux., General. 2 00
Rockford—Emmanuel Church S. S.,* General. 8 18
Waukegan—Christ Church S. S.,* General 46 00

COLORADO—\$187.46

Boulder—St. John's S. S.,* General. 10 00
Buena Vista—Grace S. S.,* General. 4 12
Canon City—Christ Church S. S.,* General 14 00
Colorado City—Church of the Good Shepherd S. S.,* General. 10 50
 St. Stephen's, \$15.95; S. S.,* \$6, General. 21 95
Denver—Epiphany S. S.,* General. 1 50
 Church of the Holy Comforter, General. 2 00
 St. John's Cathedral, Foreign. 5 00

St. Mark's S. S.,* Domestic, \$12.50; Foreign, \$12.50. 25 00
 St. Peter's S. S.,* General. 5 27
 Rev. F. Byrne, "A Thank-Offering," Domestic, \$5; Foreign, \$5. 10 00
Fort Collins—St. Luke's S. S.,* Domestic, \$9; Foreign, \$9. 18 00
Golden—Rev. and Mrs. Penley, Mite-Chest, Domestic. 2 00
La Junta—St. Andrew's S. S.,* General. 1 50
Manitou—St. Andrew's S. S.,* General, \$36.62; Junior Aux., toward a scholarship at Anvik, Alaska, \$5. 41 62
Pueblo—St. James's Chapel S. S.,* General 6 14
Salida—Ascension S. S.,* Sp. for Bishop Rowe, Alaska. 8 86

CONNECTICUT—\$3,022.02

Ansonia—Christ Church S. S.,* General. 55 00
Bantam—St. Paul's S. S.,* General. 22 00
Bridgeport—Christ Church, Japan. 14 60
 St. Paul's, \$140.39; S. S.,* \$74.16 (Domestic, \$107.28; Foreign, \$107.27). 214 55
Bridgewater—St. Mark's, \$6.88; S. S.,* \$13.44, General. 20 22
Bristol—Trinity Church S. S.,* General. 10 37
(Forestville)—St. John's S. S.,* General. 8 00
Danbury—St. James's S. S.,* General. 50 00
Danielson—St. Alban's S. S.,* Domestic, \$5; Foreign, \$3.89. 8 89
Darien—St. Luke's S. S.,* Domestic, \$5; Foreign, \$6. 14 00
East Hartford—St. John's, General, 35 cts.; Junior Class, \$1.31; S. S.,* \$2.13 (for work at Anvik, Alaska, \$3.44). 3 79
Essex—St. John's S. S.,* General. 35 18
Fairfield—St. Paul's S. S.,* General. 57 01
Fair Haven—St. James's S. S.,* General. 9 73
Guilford—Christ Church, Foreign. 20 00
Hartford—Christ Church S. S.,* for "Christ Church S. S." scholarship, St. John's School, South Dakota. 60 00
 Grace Chapel S. S.,* General. 11 63
 Church of the Good Shepherd S. S.,* General. 28 45
 St. John's S. S.,* General, \$20.56; Sp. for "Bishop Cox" scholarship, Utah, \$40 60 56
 St. Thomas's S. S.,* General. 28 18
 Trinity Church, Domestic, \$50.65; Indian, \$142.95; Colored, \$41.70; China, \$12; Foreign, \$45.15; Sp. for Brazil, \$40.45; Sp. for Archdeacon Joyner, South Carolina, \$5; Sp. for Mrs. Buford, Southern Virginia, \$1. 338 90
Kent—St. Andrew's S. S.,* Domestic and Foreign. 5 00
Lime Rock—Trinity Church S. S.,* Domestic and Foreign. 22 44
Long Hill—Grace S. S.,* Domestic, \$10.39; Foreign, \$10.39. 20 78
Meriden—St. Andrew's S. S.,* General. 41 00
Middletown—Holy Trinity Church, for Bishop Hare's School, \$3; S. S.,* General, \$57.25. 60 25
 "Anonymous," Foreign. 15 00
Milton—Trinity Church S. S.,* General. 4 00
Naugatuck—St. Michael's S. S.,* General. 98 86
New Britain—St. Mark's S. S.,* Sp. for Bishop Leonard, Nevada and Utah. 37 00
New Haven—St. Andrew's S. S.,* Domestic, \$4.80; Foreign, \$4.80. 9 60
 St. Paul's S. S.,* for Rev. Mr. Tai's work, Japan. 10 00
 Trinity Church, Foreign. 111 19
 "A Friend," General. 15 00
New London—St. James's S. S.,* General. 51 14
New Milford—All Saints' S. S.,* Domestic, \$16.20; Foreign, \$8.10. 24 30
 St. John's S. S.,* General. 33 50
North Haven—St. John's S. S.,* General. 29 95
Norwalk—Grace S. S.,* Domestic, \$25; Foreign, \$25. 50 00
 St. Paul's, "O.," \$20; "E. L. S.," \$10, General. 30 00
Norwich—Christ Church S. S.,* Domestic and Foreign. 36 97
Nichols—Trinity Church S. S.,* Domestic, \$4.17; Foreign, \$4.17. 8 34
Pine Meadow—St. John's S. S.,* General. 12 00
Pomfret—Christ Church, General. 48 82

<i>Portland</i> —Trinity Church S. S.,* Sp. for Bishop Barker, Olympia, \$2; Sp. for Bishop Garrett, Dallas, \$2.25; Sp. for Bishop Ferguson, Africa, \$2; Sp. for Bishop Whipple, Minnesota, \$3.25; Sp. for Bishop Weed, Florida, \$3; Sp. for Bishop Hare, South Dakota, \$10; Sp. for Bishop Spalding, Colorado, \$2; Sp. for Bishop Brewer, Montana, \$6.25; Sp. for Bishop Leonard, Nevada and Utah, \$2.53; Sp. for Bishop Kendrick, Arizona, \$2.17; Sp. for Bishop Quintard, Tennessee, \$3; Sp. for Bishop Morris, Oregon, \$1; Sp. for Bishop Pierce, Arkansas, \$2.65; Sp. for Bishop Talbot, Wyoming and Idaho, \$2.30.....	44 40
<i>Ridgefield</i> —St. Stephen's S. S.,* Domestic.....	50 00
<i>Rockville</i> —St. John's S. S.,* General.....	21 50
<i>Salisbury</i> —St. John's S. S.,* General.....	50 21
<i>Saybrook</i> —Grace, Domestic, \$9.15; S. S.,* General, \$8.82.....	17 97
<i>Sharon</i> —Christ Church S. S.,* Alaska, \$9.15; Foreign, \$9.15.....	18 30
<i>Southington</i> —St. Paul's S. S.,* General.....	2 62
<i>South Norwalk</i> —Trinity Church S. S.,* Domestic, \$41.25; Foreign, \$41.25.....	82 50
<i>Southport</i> —Trinity Church, Domestic, \$10; Foreign, \$10; S. S.,* General, \$40.....	60 00
<i>Stafford Springs</i> —Grace S. S.,* General.....	5 20
<i>Stonington</i> —Calvary, General, \$3.46; S. S.,* Foreign, \$13.36.....	16 82
<i>Thompsonville</i> —St. Andrew's S. S.,* General.....	9 41
<i>Torrington</i> —Trinity Church S. S.,* General Tracey—"A. Y. N." Domestic and Foreign Unionville—Christ Church S. S.,* Domestic Wallingford—St. Paul's S. S.,* General.....	25 65 5 00 5 66 17 10
<i>Washington</i> —St. John's S. S.,* General.....	10 00
<i>Waterbury</i> —St. John's, Foreign, \$30; General, \$170 (of which S. S.,* \$100).....	200 00
<i>Watertown</i> —Christ Church S. S.,* General West Haven—W. B. Warner, General.....	63 28 1 84
<i>Westport</i> —Holy Trinity Church, Domestic, \$10; Indian, \$10; Colored, \$10; Foreign, \$10; S. S.,* General, \$25.....	65 00
<i>Westville</i> —St. James's S. S.,* Domestic, \$3.20; Foreign, \$3.20.....	6 40
<i>Willimantic</i> —St. Paul's S. S.,* salary of Bishop Wells, Spokane.....	10 86
<i>Miscellaneous</i> —Connecticut Branch Wo. Aux., Sp. for Rev. J. W. Chapman's work, Alaska, \$200; for salary of Miss MacRae, Medical Missionary, China, \$200.....	400 00
DALLAS—\$153.10	
<i>Abilene</i> —Heavenly Rest S. S.,* General.....	3 05
<i>Brownwood</i> —St. John's S. S.,* Domestic and Foreign.....	8 40
<i>Corsicana</i> —St. John's S. S.,* General.....	25 00
<i>Dallas</i> —Incarnation S. S.,* General.....	6 00
<i>St. Matthew's</i> S. S.,* General.....	75 00
<i>Hillsboro</i> —St. Mary's S. S.,* General.....	10 00
<i>McKinney</i> —St. Peter's S. S.,* General.....	8 65
<i>Paris</i> —Holy Cross S. S.,* General.....	17 00
DELAWARE—\$335.34	
<i>Brandywine Hundred</i> —Grace, \$2.16; S. S.,* \$2.16, General.....	4 32
<i>Marshallton</i> —St. Barnabas's, General.....	2 17
<i>Middletown</i> —St. Anne's S. S.,* General.....	36 66
<i>Fieldsboro</i> S. S.,* General.....	5 03
<i>Norwalk</i> —St. Thomas's, through Wo. Aux., for St. Paul's College, Japan.....	10 00
<i>Newport</i> —St. James's S. S.,* General.....	5 55
<i>Stanton</i> —St. James's S. S.,* General.....	4 46
<i>Wilmington</i> —Calvary, General (of which S. S.,* \$10), \$20.15; "Bishop Boone Memorial" scholarship, China, \$10.....	30 15
<i>St. Andrew's</i> S. S.,* General, \$50; "Rev. William Russell" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50.....	100 00
<i>St. John's</i> S. S.,* General.....	51 00
<i>Trinity Church</i> S. S.,* General.....	90 00
EAST CAROLINA—\$456.77	
<i>Chocowinity</i> —Trinity School,* General.....	13 78
<i>Clinton</i> —St. Paul's S. S.,* General.....	6 35
<i>Edenton</i> —St. Paul's S. S.,* General.....	48 96
<i>St. John Evangelist's</i> S. S.,* General.....	11 00
<i>Elizabeth City</i> —St. Philip's S. S.,* General.....	9 10
<i>Christ Church</i> S. S.,* General.....	90 24
<i>Fayetteville</i> —St. Joseph's, Domestic, 25 cts.; Colored, 25 cts.; Foreign, 25 cts.; General, 25 cts.....	1 00
<i>Faison</i> —St. Gabriel's, Miss Charlotte Ireland, Domestic.....	1 75
<i>Gates Co.</i> —St. Peter's, Foreign.....	3 00
<i>Greenville</i> —St. Paul's S. S.,* General.....	16 25
<i>Hamilton</i> —St. Martin's S. S.,* for East Carolina.....	15 25
<i>Hertford</i> —Holy Trinity Church S. S.,* General.....	10 33
<i>New Berne</i> —Christ Church S. S.,* General.....	70 00
<i>Southport</i> —St. Philip's S. S.,* General.....	8 63
<i>Snow Hill</i> —St. Barnabas's, The Sugg children,* Domestic.....	1 15
<i>Trenton</i> —Grace S. S.,* General.....	2 36
<i>Weeksville</i> —St. John's S. S.,* General.....	7 04
<i>Williamston</i> —Advent, General.....	8 40
<i>Wilmington</i> —St. Paul's S. S.,* (additional), General.....	22
<i>St. James's</i> , General, \$59.96; through Wo. Aux., for support of Bible-woman, Japan, \$60.....	119 96
<i>Rev. and Mrs. E. Wootton</i> , Domestic.....	10 00
<i>Winfall</i> —Church of the Good Shepherd S. S.,* General.....	2 00
EASTON—\$320.25	
<i>Cecil Co. (Chesapeake City)</i> —Church of the Good Shepherd S. S.,* General.....	3 00
<i>(Chesapeake City)</i> —Town Point S. S.,* General.....	2 00
<i>(North Elk)</i> —St. Mary's,* Wo. Aux., General.....	2 07
<i>(Perryville)</i> —St. Mark's S. S.,* Wo. Aux., General.....	11 86
<i>(Frenchtown)</i> —S. S.,* Wo. Aux., General.....	10 42
<i>(Earleville)</i> —St. Stephen's, for China.....	5 00
<i>(Elkton)</i> —Trinity Church S. S.,* General.....	50
<i>Dorchester Co. (Cambridge)</i> —Christ Church, General.....	49 10
<i>(Cambridge)</i> —Christ Church S. S.,* General.....	30 28
<i>(Cambridge)</i> —St. James's Chapel S. S.,* General.....	52
<i>(Cambridge)</i> —A. H. Bayly, Sp. for Church of St. Colombo, White Earth, Minnesota.....	1 00
<i>Kent Co. (Chestertown)</i> —Emmanuel Church, General.....	10 20
<i>(Chestertown)</i> —Wo. Aux., Sp. for Bishop Rowe, Alaska.....	8 16
<i>I. U.</i> , General (of which S. S.,* \$7.26).....	11 83
<i>St. Paul's</i> , \$3.94; S. S.,* \$6, General.....	9 94
<i>Shrewsbury Parish</i> , St. Andrew's Chapel, General.....	6 00
<i>Shrewsbury Church</i> , through Wo. Aux., Sp. for support of child, St. Mary's Orphanage, Shanghai, China.....	30 00
<i>Queen Anne's Co. (Church Hill)</i> —St. Luke's, Wo. Aux., General.....	1 00
<i>St. Luke's</i> S. S.,* General.....	26 05
<i>(Sudlersville)</i> —St. Andrew's Chapel S. S.,* General.....	2 95
<i>Somerset Co. (Upper Fairmont)</i> —St. Stephen's, General, \$20.46; S. S.,* Domestic, \$3.89.....	24 35
<i>(Annamessex)</i> —St. Paul's, General, \$10.92; S. S.,* Domestic, 22 cts.....	11 14
<i>(Kingston)</i> —St. Mark's, General, \$4.04; S. S.,* Domestic, \$7.05.....	11 09
<i>(Princess Anne)</i> —Grace, \$8.14; S. S.,* \$5.86, General.....	14 00
<i>(Cresfield)</i> —Mrs. Gardner's class,* Domestic.....	13
<i>Somerset and Worcester Co.'s (Pocomoke City)</i> —Mrs. W. S. Dickinson, Domestic, \$2.13; Foreign, \$2.12.....	4 25
<i>Talbot Co. (Easton)</i> —Trinity Cathedral, S. S.,* General.....	33 41
FLORIDA—\$104.98	
<i>Cedar Key</i> —Christ Church, General.....	8 30
<i>Fernandina</i> —St. Peter's S. S.,* General.....	22 39
<i>Samuel A. Swann</i> , General.....	5 00
<i>Gainesville</i> —Holy Trinity Church S. S.,* General.....	31 35

<i>High Springs</i> —The Mission S. S.,* General.	75	<i>Garden Grove</i> —St. John's S. S.,* General.	9 55
<i>Lake City</i> —St. James's Mission S. S.,* General.	16 68	<i>Iowa City</i> —Trinity Church S. S.,* General.	11 00
<i>Live Oak</i> —Mission, General.	2 00	<i>Keokuk</i> —St. Mary the Virgin's S. S.,* Foreign.	1 82
<i>Madison</i> —St. Mary's Mission, General.	1 00	<i>Le Mars</i> —St. George's S. S.,* Domestic.	4 50
<i>McClenny</i> —St. James's S. S.,* General.	5 04	<i>Newton</i> —St. Stephen's S. S.,* General.	7 12
<i>Melrose</i> —Trinity Mission S. S.,* General.	6 04	<i>Ottumwa</i> —Trinity Church S. S.,* Domestic.	43 50
<i>Micanopy</i> —The Mission S. S.,* General.	93	<i>Sac City</i> —Trinity Church, Domestic.	4 87
<i>Newberry</i> —St. John's S. S.,* General.	6 24	<i>Spirit Lake</i> —Church of the Good Shepherd S. S.,* General.	3 71
<i>Quincy</i> —St. Paul's S. S.,* General.	4 68		
FOND DU LAC—\$168.10		KANSAS—\$162.69	
<i>Amherst</i> —St. Olaf's S. S.,* General.	4 00	<i>Atchison</i> —St. Andrew's and Trinity Church S. S.,* General.	27 00
<i>Appleton</i> —Grace S. S.,* General.	13 42	<i>Clay Centre</i> —St. Paul's S. S.,* Domestic.	6 25
<i>Green Bay</i> —Christ Church S. S.,* General.	15 00	<i>Dodge City</i> —St. Cornelius's S. S.,* General.	4 67
<i>Manitowoc</i> —St. James's S. S.,* General.	6 00	<i>Fort Scott</i> —St. Andrew's S. S.,* Domestic.	9 20
<i>Oneida</i> —Hobart School,* General.	1 38	<i>Garard</i> —St. John's S. S.,* Domestic.	9 20
<i>Oshkosh</i> —Trinity Church S. S.,* Domestic, \$50; Foreign, \$50.	100 00	<i>Hutchinson</i> —Grace S. S.,* General.	10 60
<i>Ripon</i> —St. Peter's S. S.,* General.	7 27	<i>Lawrence</i> —Trinity Church S. S.,* General.	6 10
<i>Waupaca</i> —St. Mark's S. S.,* General, \$11.69; Foreign, 50 cts.; Infant class, Sp. for Colored work of Rev. A. B. Hunter, Raleigh, North Carolina, \$5.50.	17 69	<i>Newton</i> —St. Matthew's S. S.,* Domestic, \$5; Foreign, \$5 81.	10 81
<i>Waupun</i> —Trinity Church, Domestic.	3 34	<i>Oskaloosa</i> —St. Mark's S. S.,* General.	1 72
		<i>Topeka</i> —Grace Cathedral S. S.,* General.	58 01
		<i>Wamego</i> —St. Luke's S. S.,* General.	5 65
		<i>Wakefield</i> —St. George's S. S.,* Domestic, St. John's-on-the-Frairie S. S.,* Domestic.	6 08
			7 45
GEORGIA—\$230.62		KENTUCKY—\$361.38	
<i>Albany</i> —Archdeaconry, Wo. Aux., Sp. for "John Watrus Beckwith Memorial" scholarship, St. Mary's Hall, Shanghai, China.	7 00	<i>Bowling Green</i> —Christ Church S. S.,* General.	24 09
<i>Augusta</i> —Wm. K. Miller, Sp. for Church of the Saviour, Rio Grande do Sul, Brazil.	5 00	<i>Crescent Hill</i> —St. Mark's S. S.,* General.	6 35
<i>Cedartown</i> —St. James's S. S.,* General.	64	<i>Grahamton</i> —Holy Trinity Church S. S.,* General.	30 85
<i>Columbus</i> —Trinity Church, Wo. Guild, Domestic, \$1.75; S. S.,* General, \$5.36.	7 11	<i>Hopkinsville</i> —Grace S. S.,* General, Church of the Good Shepherd S. S.,* General.	22 31
<i>Darien</i> —St. Andrew's S. S.,* General.	9 32	<i>Louisville</i> —All Saints' Chapel S. S.,* General.	4 50
<i>DeWitt</i> —Mission, Wo. Aux., Sp. for "John Watrus Beckwith Memorial" scholarship, St. Mary's Hall, Shanghai, China.	1 00	<i>Calvary</i> , Foreign, \$30.75; S. S., for "Richard L. McCready" and "Thomas E. Locke, Jr.," scholarships, both in St. John's Mission, Cape Mount, Africa, \$50; for "A. B. W. Allen" scholarship, St. Margaret's School, Tokyo, Japan, \$40.	18 49
<i>Branch Wo. Aux., Sp. for Church of the Saviour, Rio Grande do Sul, Brazil.</i>	50 00	<i>Grace</i> , \$7.75, S. S.,* \$26.22, General.	33 97
<i>Branch Wo. Aux., Sp. for Miss Carter's work in Minnesota.</i>	30 00	<i>Church of our Saviour S. S.,* General.</i>	8 60
<i>Griffin</i> —St. George's S. S.,* General.	3 21	<i>St. Mark's S. S.,* Foreign.</i>	1 07
<i>Hankinville</i> —St. Luke's, Wo. Aux., Domestic, \$2.50; Foreign, \$2.50.	5 00	<i>Paducah</i> —Grace, General, \$2.40; Foreign, \$2; S. S.,* General, \$20.	24 40
<i>Macon</i> —Christ Church S. S.,* General.	82 34	<i>Russellville</i> —Trinity Church S. S.,* General.	6 00
<i>Savannah</i> —Christ Church, Mrs. W. H. Elliott, Sp. for Church of the Saviour, Rio Grande do Sul, Brazil.	10 00		
<i>St. John's, Wo. Aux., Sp. for salary of Miss Sabine, Alaska, \$10; Sp. for salary of Miss Crummer, China, \$10.</i>	20 00		
		LEXINGTON—\$64.21	
INDIANA—\$136.25		<i>Covington</i> —Trinity Church, Wo. Aux., Sp. for salary of Miss Carter, Utah.	5 00
<i>Bloomington</i> —Trinity Church S. S.,* General.	5 50	<i>Frankfort</i> —Ascension, Wo. Aux., Sp. for salary of Miss Carter, Utah.	5 00
<i>Cannelton</i> —St. Luke's S. S.,* General.	8 06	<i>Marysville</i> —Nativity S. S.,* Domestic.	10 00
<i>Columbus</i> —St. Paul's Wo. Aux., Domestic.	4 00	<i>Versailles</i> —St. John's S. S.,* General.	8 00
<i>Fort Wayne</i> —Trinity Church S. S.,* General.	30 00	<i>Winchester</i> —Emmanuel Church S. S.,* Domestic.	11 21
<i>Indianapolis</i> —Grace Cathedral Mission S. S.,* General.	2 75	<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for insurance dues of Rev. C. H. Evans, Japan.	25 00
<i>Grace Cathedral, Wo. Aux., Foreign, \$6.03; S. S.,* General, \$20.</i>	26 03		
<i>Grace Cathedral Mission S. S.,* General.</i>	2 75	LONG ISLAND—\$1,607.39	
<i>Holy Innocents', Foreign.</i>	1 50	<i>Astoria</i> —Church of the Redeemer, \$21.60, S. S.,* \$46.42, General.	68 02
<i>Lafayette</i> —St. John's, Domestic, \$15; Foreign, \$10.	25 00	<i>St. George's S. S.,* General.</i>	32 06
<i>La Porte</i> —St. Paul's S. S.,* Domestic, \$7.19; Wo. Aux., Sp. for Rev. E. H. Butler, for school, Augusta, Georgia, \$4.	11 19	<i>Bay Shore</i> —St. Peter's S. S.,* General.	15 00
<i>Madison</i> —Christ Church, Junior Aux., Sp. for Mexico.	66	<i>Brentwood</i> —Christ Church S. S.,* General.	1 80
<i>New Castle</i> —St. James's S. S.,* Sp. for Bishop Leonard, Nevada and Utah.	4 25	<i>Brooklyn (Bath Beach)</i> —Advent S. S.,* Sp. for Bishop Grafton, for Nashotah House, Wisconsin.	9 35
<i>St. Mary's Mission S. S.,* Domestic.</i>	2 31	<i>(Greenpoint)</i> —Ascension S. S.,* General.	9 80
<i>Terre Haute</i> —St. Stephen's, Wo. Aux., Domestic.	15 00	<i>(Bay Ridge)</i> —Christ Church S. S.,* General.	102 49
		<i>Incarnation S. S.,* General, \$20; Sp. for Church of the Saviour, Brazil, \$20.</i>	40 00
IOWA—\$148.15		<i>Messiah S. S.,* Alaska, \$22.46; Africa, \$2.27.</i>	24 73
<i>Bristow</i> —St. Andrew's S. S.,* General.	1 50	<i>St. Augustine's S. S.,* General.</i>	12 50
<i>Council Bluffs</i> —Grace S. S.,* General.	11 83	<i>St. James's Church, General.</i>	16 50
<i>St. Paul's S. S.,* General.</i>	18 00	<i>St. John's Hospital Chapel, General.</i>	33 64
<i>Cresco</i> —Grace S. S.,* General.	1 70	<i>(Fort Hamilton)</i> —St. John's S. S.,* General.	16 00
<i>Des Moines</i> —Church of the Good Shepherd S. S.,* Domestic.	6 60	<i>St. Jude's S. S.,* General.</i>	5 14
<i>Emmetsburg</i> —Trinity Church S. S.,* General.	17 45	<i>St. Paul's S. S.,* Domestic.</i>	27 09
<i>Fort Madison</i> —Hope S. S.,* Domestic.	5 00	<i>Central Islip</i> —Messiah S. S.,* General.	94
		<i>College Point</i> —St. Paul's Chapel, Colored.	3 00

<i>Far Rockaway</i> —St. John's S. S.,* General..	61 48	St. Mark's S. S.,* General.....	9 96
<i>Flushing</i> —St. George's S. S.,* General, \$72.07; China, \$52.21.....	124 28	<i>Bangor</i> —St. John's S. S.,* General.....	12 53
<i>Garden City</i> —Incarnation Cathedral, Do- mestic, \$23.10; S. S.,* General, \$21.53...	44 63	<i>Bar Harbor</i> —St. Saviour's S. S.,* General..	15 70
<i>Great Neck</i> —All Saints', Colored, \$143.80; "M. R. K." for "Cornelia King" scholar- ship, in mission school at Anvik, Alaska, \$100; S. S., Bishop Rowe's Class, for Alaska, \$13.56; *General, \$24.02.....	291 38	<i>Bath</i> —Grace S. S.,* (additional), General..	1 83
<i>Hempstead</i> —St. George's, Foreign, \$42.92; S. S.,* Domestic, \$73.07.....	115 99	<i>Calais</i> —St. Anne's S. S.,* Domestic.....	11 00
<i>Islip</i> —St. Mark's, Indian, \$1; S. S.,* Domes- tic, \$37.35.....	38 35	<i>Camden</i> —St. Thomas's S. S.,* General.....	10 68
<i>Jamaica</i> —Grace S. S.,* Domestic, \$27.36; Foreign, \$27.37.....	54 73	<i>Dexter</i> —Church of the Messiah S. S.,* for Maine.....	3 00
<i>Merrick</i> —Church of the Redeemer, \$12.72, S. S.,* \$6.59, General.....	19 31	<i>Eastport</i> —Christ Church S. S.,* General....	6 50
<i>Newtown</i> —St. James's, Domestic.....	142 25	<i>Exeter</i> —Holy Trinity Church, \$2; S. S.,* \$2, General.....	4 00
<i>Ozone</i> —Epiphany S. S.,* General.....	5 00	<i>Hull's Cove</i> —Church of Our Father S. S.,* General.....	10 96
<i>Patchogue</i> —St. Paul's S. S.,* General.....	10 00	<i>Kingman</i> —St. Luke's S. S.,* General.....	1 50
<i>Richmond Hill</i> —Resurrection S. S.,* Do- mestic and Foreign.....	21 71	<i>Richmond</i> —St. Matthias's, Mrs. Mary J. H. Wyman, General.....	5 00
<i>Rockaway</i> —Trinity Church S. S.,* General..	26 27	<i>Seal Harbor</i> —St. Jude's,* Dora E. Smal- lidge, \$2; Leroy Clement, \$2; Cora Jordan, \$1, General.....	5 00
<i>Rockville Centre</i> —Ascension S. S.,* General	8 00	<i>Waterville</i> —St. Mark's S. S.,* General.....	16 04
<i>Ronkonkoma</i> —St. Mary's S. S.,* General...	1 94	<i>Winn</i> —St. Thomas's S. S.,* General.....	13 12
<i>Sea Cliff</i> —St. Luke's S. S.,* General.....	30 00	<i>Wiscasset</i> —St. Philip's S. S.,* General.....	1 04
<i>Seaford</i> —St. Michael and All Angels' S. S.,* Domestic.....	5 30	<i>Woodford</i> —Trinity Chapel, Foreign, \$5; S. S.,* General, \$10.25.....	15 25
<i>Setauket</i> —Caroline S. S.,* Domestic, \$11.25; Foreign, \$11.25; Indian, \$11.25; Sp. for St. Augustine's School, Raleigh, North Carolina, \$11.25; Willing Hands, Gen- eral, \$2.46.....	47 46	MARQUETTE—\$10.00	
<i>Miscellaneous</i> —Branch Wo. Aux., for "Anna M. Leverich" scholarship, St. Mary's Hall, China, \$40; "Minnie Moore" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; Sp. for Do- mestic Contingent Fund, \$41.25.....	141 25	<i>Menominee</i> —Grace S. S.,* General.....	10 00
LOS ANGELES—\$187.76		MARYLAND—\$1,648.60	
<i>Anaheim</i> —St. Michael's, Domestic.....	8 40	<i>Allegheny Co. (Mt. Savage)</i> —St. George's, Foreign, \$4.28; S. S.,* General, \$7.71... (Lonaconing)—St. Peter's S. S.,* General	12 05 10 00
<i>Carpenaeria</i> —St. Andrew's S. S.,* Domestic	1 70	<i>Anne Arundel Co. (West River)</i> —Christ Church, Indian, \$15; Mexico, \$17; China, \$20; Alaska, \$22; Sp. for Bishop Johnston's work, Western Texas, \$10; Wo. Aux., Sp. to Rev. Geo. Vest, Fort Duchesse, Utah, \$5; S. S.,* Japan, \$25.47.....	114 47
<i>Covina</i> —Holy Trinity Church S. S.,* Gen- eral.....	2 00	<i>(Shadyside)</i> —St. John's Chapel S. S.,* Japan.....	3 53
<i>Duarte</i> —All Saints' Mission S. S.,* General..	5 17	<i>(St. Margaret's)</i> —St. Margaret's S. S.,* General.....	10 50
<i>Garvanza</i> —The Angels' S. S.,* General....	4 66	<i>Baltimore</i> —Ascension S. S.,* General.....	114 30
<i>Guername</i> —Trinity Mission S. S.,* General..	5 20	Christ Church, Wo. Aux., Bishop Hare, South Dakota, for support of Indian, \$100; Miss Ives' salary, South Dakota, \$50; for St. Margaret's School, Tokyo, Japan, \$5; S. S.,* General, \$88.16.....	238 16
<i>Los Angeles</i> —St. Athanasius's S. S.,* Do- mestic, \$5.31; Foreign, \$5.30.....	10 61	Christ Church Mission S. S.,* General....	16 84
<i>Monrovia</i> —St. Luke's Mission S. S.,* Gen- eral.....	6 00	Emmanuel Church, Africa, \$6.30; China, \$3.85; General, \$6.63; Wo. Aux., Do- mestic, \$40; Foreign, \$100; teachers of Chinese S. S., Sp. for Training-School, Shanghai, China (of which Men's Mis- sion, \$2.12), \$22.12; S. S.,* General, \$118.67.....	297 57
<i>Orange</i> —Trinity Church S. S.,* General....	10 25	Church of the Good Shepherd S. S.,* for "George Lycett" scholarship, in Boone School, Wuchang, China.....	40 00
<i>Pasadena</i> —All Saints', A Member, For- eign, \$5; S. S.,* Domestic, \$20.42; For- eign, \$20.41.....	45 83	Grace, Wo. Aux., \$11; Indian Committee, \$5; for salary of woman worker in In- dian field, \$16; S. S.,* Domestic and Foreign, \$31.80.....	47 80
<i>Redlands</i> —Trinity Church S. S.,* General, \$17.02; Colored, \$6.36; Foreign, \$23.30...	25 68	Holy Cross Chapel S. S.,* Domestic.....	3 60
<i>Riverside</i> —All Saints' S. S.,* General.....	8 60	Holy Evangelist's Chapel S. S.,* General	4 25
<i>Santa Ana</i> —Church of the Messiah S. S.,* General.....	17 04	Memorial, Wo. Aux., Miss Ives' salary, South Dakota, \$35; S. S.,* Foreign, \$40	75 00
<i>Santa Barbara</i> —Trinity Church S. S.,* General.....	16 98	St. Barnabas's, Wo. Aux., for Miss Ives' salary, South Dakota, \$1; Bishop Hare, South Dakota, for support of Indian Deacon, \$8.....	9 00
<i>Sierra Madre</i> —Ascension S. S.,* General...	19 64	St. Bartholomew's S. S.,* Domestic and Foreign.....	16 19
LOUISIANA—\$213.64		St. George's S. S.,* Domestic.....	13 33
<i>Alexandria</i> —St. James's S. S.,* General...	25 06	St. Michael and All Angels', Wo. Aux., General.....	27 00
<i>Bastrop</i> —Christ Church S. S., General.....	4 88	St. Paul's, for Bishop Hare, South Da- kota, for support of an Indian Deacon, South Dakota.....	20 00
<i>Baton Rouge</i> —St. James's S. S.,* General..	10 00	<i>(Avalon)</i> —St. Paul's Chapel S. S.,* Sp. for Navajo Indian Hospital, New Mexico	11 20
<i>Duwall</i> —St. John's S. S.,* General.....	3 40	St. Peter's S. S.,* General.....	10 80
<i>Lakeland</i> —St. Paul's S. S.,* General.....	7 09	"Anonymous," General.....	25 00
<i>Mer Rouge</i> —St. Andrew's S. S.,* General..	10 66	Mrs. Edwin B. Niver, Sp. for Church of the Saviour, Brazil.....	16 00
<i>New Orleans</i> —Annunciation S. S.,* Domes- tic and Foreign.....	6 05	<i>Baltimore Co. (Catonsville)</i> —St. Timo- thy's, Wo. Aux., Domestic, \$1; Indian, \$1; Colored, \$6; Foreign, \$1; S. S.,* Sp. for Church of the Saviour, Brazil, \$48;	
St. Paul's, \$25; S. S.,* \$25, Domestic and Foreign.....	50 00		
<i>Oak Ridge</i> —Church of the Redeemer S. S.,* General.....	3 90		
<i>Rosedale</i> —Miss M. E. Woolfolk, Foreign, \$2; Mrs. W. S. Slack, \$1.50; Percy O. Benjamin, \$1; "Tithe," \$1.50; Domestic	6 00		
<i>Williamsport</i> —St. Stephen's, "Tithe," General.....	5 00		
<i>Miscellaneous</i> —Junior Aux. Branch, for Miss Suthon's work in Japan.....	58 00		
MAINE—\$153.11			
<i>Augusta</i> —St. Barnabas's Mission, General..	10 00		

General, \$5.....	62 00	S. * Sp. for Rev. R. Hall's work among Colored people, Sewanee, Tennessee...	19 29
(Franklin)—St. Mary's S. S. * China, 42 cts.; Alaska, 42 cts.....	84	St. Andrew's S. S. * General.....	30 00
(Lamarville)—St. Andrew's S. S. * General.....	3 50	(Roxbury)—St. James's, Wo. Aux., for salary of Miss Sabine, Alaska.....	5 00
(Mt. Washington)—St. John's S. S. * (additional), Sp. for Bishop Hare, South Dakota, \$1.77; Sp. for Bishop Leonard, Nevada and Utah, \$1.77.....	3 54	(East)—St. John's S. S. * General.....	10 60
(Reisterstown)—Hannah More Academy, Junior Aux., "T. T." scholarship, Female Orphan Asylum, Cape Palmas, Africa.....	50 00	(Jamaica Plain)—St. John's S. S. * General.....	34 16
(Tonson)—Trinity Church, Wo. Aux., Bishop Hare, South Dakota, for support of Indian Deacon, \$22; Sp. for salary of Miss Carter's lace-teacher, Minnesota, \$22.....	44 00	(Highlands)—St. John's S. S. * for "Manton Eastburn" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60; General, \$50.....	110 00
Calvert Co. (Port Republic)—Christ Church S. S. * General, \$6.32; Alaska, \$2.....	8 32	(Brighton)—St. Margaret's S. S. * General.....	10 67
Middleham Chapel S. S. * General.....	8 60	(South)—St. Matthew's, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma, \$5; S. S. * General, \$7.20.....	12 29
(Port Republic)—St. Peter's S. S. * General.....	4 36	St. Paul's, Epiphany pledge of a few ladies, Wo. Aux., for "Bishop B. H. Paddock" scholarship, St. Paul's College, Japan, \$45; S. S. * Wo. Aux., Sp. for "Newton" scholarship, Rowland Hall, Utah, \$40; Sp. for Bishop Talbot's work, Wyoming and Idaho, \$25.....	110 00
(Prince Frederick)—St. Paul's, Domestic, \$8.75; Foreign, \$4.97; S. S. * General, \$6.77.....	14 49	St. Stephen's, Wo. Aux., Sp. for "Elizabeth" crib, St. Mary's Orphanage, Shanghai, China.....	5 00
Frederick Co. (Frederick)—All Saints', Wo. Aux., Indian, \$6.75; Mexico, \$6.75; Foreign, \$11.25; S. S. * (additional), General, \$1.74.....	26 49	Trinity Church, Domestic, \$20; Foreign, \$46; Wo. Aux., for salary of Miss Sabine, Alaska, \$50; Miss E. S. Fiske, Wo. Aux., for "Francis L. Fiske Memorial" scholarship, St. Mary's School, South Dakota, \$60; "A Member," Wo. Aux., for Rev. H. Forrester's salary, Mexico, \$25; S. S. * thro' Wo. Aux., for Rev. H. Forrester's salary, Mexico, \$25.....	226 00
(Newmarket)—Grace S. S. * General.....	5 54	Brookline—All Saints', Wo. Aux., for salary of Miss Woodruff, Africa.....	25 00
Harford Co. (Havre de Grace)—St. John's, Sp. for the sick and wounded Greek soldiers and families.....	10 00	Cambridge (North)—St. James's, Wo. Aux., for salary of Miss Woodruff, Africa, \$5; Sp. for insurance dues of Rev. T. S. Tyng, Japan, \$12.50; S. S. * General, \$37.02.....	54 52
(Emmorton)—St. Mary's, Domestic, \$25; Foreign, \$25.....	50 00	St. John's Memorial Chapel, for Domestic Missions, South, \$58.63; Sp. for Rev. P. P. Alston, Charlotte, North Carolina, \$10; General, \$10; Wo. Aux., Indian, \$1.....	79 63
Howard Co. (Jonestown)—Church of the Good Shepherd S. S. * Sp. for the work of Rev. H. P. Silver, in Lincoln, Nebraska.....	4 01	St. Peter's, Wo. Aux., for salary of Miss Woodruff, Africa, \$2; Sp. for salary of Dr. Forsythe, Oklahoma, \$1.....	3 00
(Dorsey)—Trinity Church, \$18.95; Mexico, \$25; S. S. * \$48.16; Colored S. S. * \$4.29; Chapel S. S. * \$15.13; General.....	111 53	Chelsea—St. Luke's S. S. * General.....	17 00
(Ellicott City)—St. John's, Indian Branch Wo. Aux., Sp. for Indian Hospital under the care of Miss Thackara, Arizona.....	10 00	Clinton—Church of the Good Shepherd, Wo. Aux., for salary of Miss Sabine, Alaska, \$5; salary of Miss Woodruff, Africa, \$10; Junior Aux., Massachusetts Junior Aux. scholarship, for Anvik, Alaska, \$5.....	20 00
Washington Co. (Hagerstown)—St. John's, Colored, \$5; Domestic, \$5; General, \$53.96; S. S. * General, \$10.15.....	74 11	Dedham—St. Paul's S. S. * General, \$20.60; Sp. for Bishop Talbot's Clergy Fund, \$10.....	30 60
(Hancock)—St. Thomas's S. S. * General.....	20 68	Everett—Grace S. S. * General.....	20 00
MASSACHUSETTS—\$3,372.81		Full River—Ascension S. S. Wo. Aux., for "Ascension S. S." scholarship, Female Orphan Asylum, Cape Palmas, Africa	50 00
Andover—Christ Church, Junior Aux., "Massachusetts Junior Aux." scholarship, for Anvik, Alaska.....	10 00	St. Stephen's S. S. * for work at Wuchang, China.....	10 00
Arlington—St. John's S. S. * General.....	8 00	Fitchburg—Christ Church, Wo. Aux., for salary of Miss Woodruff, Africa, \$6; "A Member," Wo. Aux., for "Fanny Maria Tyler Memorial" scholarship, St. Agnes's School, Kyoto, Japan, \$40; S. S. * for "Christ Church" scholarship, St. Mary's School, South Dakota, \$60; General, \$27.....	133 00
Ayer—St. Andrew's S. S. * General.....	9 12	Forge Village—Mission S. S. * General.....	6 45
Boston—Advent, Wo. Aux., for salary of Miss Woodruff, Africa, \$5; Sp. for salary of Dr. Forsythe, Oklahoma, \$5.....	10 00	Framingham (South)—St. Andrew's, Sp. toward building college at Tokyo, Japan.....	1 30
Emmanuel Church, Wo. Aux., for salary of Miss Woodruff, Africa, \$10; "Sarah F. Hoyt" scholarship, Female Orphan Asylum, Cape Palmas, Africa, \$50; Sp. for insurance dues of Bishop Ferguson, Africa, \$50; Sp. for insurance dues of Rev. Y. K. Yen, China, \$50; Sp. for insurance dues of Dr. H. Laning, Japan, \$50; "A Member," Wo. Aux., for salary of Miss Sabine, Alaska, \$25; salary of Rev. H. Forrester, Mexico, \$20; Woman's Missionary Society, for salary of Rev. H. Forrester, Mexico, \$20; S. S. * for Boarding and Day School, Anvik, Alaska, \$202.67.....	477 67	Gardner (West)—St. Paul's S. S. * Foreign.....	5 00
(West Roxbury)—Emmanuel Church, Wo. Aux., for "Helen Rhett Pearson Memorial" scholarship, St. John's Mission, Cape Mount, Africa, \$20.75; "Helen Rhett Pearson Memorial" scholarship, St. Paul's College, Tokyo, Japan, \$5; S. S. * Foreign, \$12.71; Sp. for Rev. A. B. Hunter's work, St. Augustine's School, Raleigh, North Carolina, \$12.72.....	51 18	Great Barrington—St. James's S. S. * Domestic, 50 cts.; Foreign, 50 cts. (additional).....	1 00
(Mattapan)—Church of the Holy Spirit, Junior Aux., "Massachusetts Junior Aux." scholarship, for Anvik, Alaska, \$3; S. S. * General, \$34.14.....	37 14	Hopkinton—St. Paul's S. S. * General.....	3 22
(Roslindale)—Church of Our Saviour S.		Lawrence—Grace, Colored, \$8.42; S. S. * Sp. for "George Packard" scholarship, St. John's School, South Dakota, \$60; General, \$57.30.....	125 72

<i>Lee</i> —St. George's S. S.* Sp. for "St. George's" scholarship, St. Margaret's School, Tokyo, Japan.....	25 00	Fund, Wo. Aux., Sp. for salary of Rev. H. Forrester, Mexico, \$20; Haiti, \$20...	40 00
<i>Leominster</i> —St. Mark's S. S.* General.....	2 16	"Anna," Wo. Aux., Sp. for "Cornelia W. Bigelow" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
<i>Longwood</i> —Church of Our Saviour, Wo. Aux., Sp. for salary of Miss Woodruff, Africa, \$30; Sp. for "Loving Friends" Crib, St. Mary's Orphanage, Shanghai, China, \$4.....	34 00	"A Friend," Wo. Aux., Sp. for salary of Miss Sabine, Alaska.....	50
<i>Lynn</i> —St. Stephen's, St. Augustine's Chapter, Wo. Aux., Sp. for salary of Dr. Forsythe, Oklahoma and Indian Territory, \$20; S. S.* General, \$94.85.....	114 85	MICHIGAN—\$731.09	
<i>Malden</i> —St. Paul's, Wo. Aux., Sp. for salary of Miss Sabine, Alaska, \$3; Sp. for salary of Rev. H. Forrester, Mexico, \$2.50; Sp. for salary of Dr. Forsythe, Oklahoma and Indian Territory, \$2; S. S.* Domestic, \$19.65; Foreign, \$19.65.....	46 80	<i>Alma</i> —St. John's, Wo. Aux., Sp. for Alaska, \$2.50; Sp. for Hoffman Hall, Tennessee, \$2.50; Sp. for Bishop Graves, China, \$2.50.....	7 50
<i>Marlborough</i> —Holy Trinity Church S. S.* Colored, \$10.59; S. S.* Foreign, \$10.....	20 59	<i>Ann Arbor</i> —St. Andrew's, Wo. Aux., Sp. for "J. B. Harris Memorial" scholarship, St. John's College, Shanghai, China, \$2.50; Sp. for Insurance Fund, \$5; Sp. for support of baby in St. Mary's Orphanage, Shanghai, China, \$20; Sp. for Dr. Driggs, Alaska, \$10.....	37 50
<i>Medford</i> —Grace, and Chapel's S. S.* General.....	40 32	<i>Bay City</i> —Trinity Church, Wo. Aux.* Sp. for Bishop Morrison, Duluth.....	2 55
<i>Melrose</i> —Trinity Church S. S.* General.....	30 28	<i>Belleville</i> —Cora M. Clark, General.....	6 00
<i>Milford</i> —Trinity Church S. S.* General.....	10 20	<i>Brighton</i> —St. Paul's S. S.* General.....	1 63
<i>Nantucket</i> —St. Paul's S. S.* General.....	20 25	<i>Cheboygan</i> —St. James's, Domestic, \$2.61; Foreign, \$2.61; S. S.* General, \$20.....	25 22
<i>Needham</i> —Christ Church S. S.* Foreign.....	2 60	<i>Crowell</i> —Christ Church, \$3.40, S. S.* \$5.41, General.....	8 81
<i>*New Bedford</i> —St. Martin's.....		<i>Dearborn</i> —Christ Church S. S.* General..	1 00
<i>Newburyport</i> —St. Paul's S. S.* General.....	8 09	<i>Detroit</i> —Christ Church, Wo. Aux., Alaska, \$25; Sp. for Marquette, \$50; Sp. for Hoffman Hall, Tennessee, \$50; Sp. for Rowland Hall, Utah, \$20; S. S.* General, \$107.69.....	252 69
<i>Newton</i> —Grace, Foreign.....	1 00	Emmanuel Church, Wo. Aux., salary of Miss Bull, Japan.....	10 00
<i>(Auburndale)</i> —Church of the Messiah S. S.* General.....	10 76	St. John's, Wo. Aux., "J. N. Blanchard" scholarship, High School, Cuttington, Africa, \$40; "J. B. Harris Memorial" scholarship, St. John's College, Shanghai, China, \$15; salary of Miss Bull, Japan, \$50; Sp. for Foreign Insurance Fund, \$5; Alaska, \$5; Sp. for Hoffman Hall, Tennessee, \$5.....	120 00
<i>Newton Lower Falls</i> —St. Mary's, "A Member," Wo. Aux., Sp. for salary of Rev. H. Forrester, Mexico.....	4 00	St. Joseph's Memorial S. S.* General....	24 70
<i>Peabody</i> —St. Paul's S. S.* General.....	9 80	St. Paul's, hospital work, China, \$2; Wo. Aux., salary of Miss Bull, Japan, \$40; "J. B. Harris Memorial" scholarship, St. John's College, Shanghai, China, \$10; "Jane Stewart" scholarship, St. Mary's Hall, Shanghai, China, \$40; Sp. for Rev. Mr. Fair, Africa, \$10; Sp. for Foreign Insurance Fund, \$5; S. S.* General, \$14.....	121 00
<i>Quincy</i> —Christ Church, Domestic (of which "A Member," through Wo. Aux., 50 cts.), \$8.32; Woman's Guild, Wo. Aux., Sp. for salary of Rev. H. Forrester, Mexico, \$5; Sp. for salary of Dr. Forsythe, Oklahoma and Indian Territory, \$5; S. S.* General, \$37.21.....	55 53	St. Stephen's S. S.* General.....	3 75
<i>Salem</i> —Grace S. S.* General, \$47.01; Wo. Aux., Sp. for salary of Miss Woodruff, Africa, \$10.....	57 01	Trinity Church S. S.* General.....	15 61
St. Peter's, General (of which S. S.* \$43.77), \$184.43; Wo. Aux., Sp. for salary of Miss Sabine, Alaska, \$10; Sp. for "Massachusetts Junior Aux." scholarship, Anvik, Alaska, \$3; Sp. for salary of Miss Woodruff, Africa, \$15; Sp. for salary of Dr. Forsythe, Oklahoma and Indian Territory, \$25.....	237 43	<i>Fenton</i> —St. Jude's S. S., Miss Phillips's class,* Domestic.....	5 00
<i>Shelburne Falls</i> —Emmanuel Memorial Church S. S.* General.....	12 00	<i>Flint</i> —St. Paul's S. S.* General.....	10 00
<i>Southborough</i> —St. Mark's, Domestic, \$8.64; Foreign, \$13.65; S. S.* Domestic, \$10; Foreign, \$2.15.....	34 44	<i>Grass Lake</i> —St. Mary's Chapel, Wo. Aux., salary of Miss Bull, Japan.....	5 00
<i>South Framingham</i> —St. Andrew's S. S.* General (additional).....	1 00	<i>Grosse Isle</i> —St. James's S. S.* General....	6 89
<i>Springfield</i> —Christ Church S. S.* General.....	126 73	<i>Lansing</i> —St. Paul's, Wo. Aux., Sp. for Bishop Morrison, Duluth.....	50
<i>Stockbridge</i> —St. Paul's, Domestic, \$20; Foreign, \$10.....	30 00	<i>Monroe</i> —Trinity Church S. S.* Sp. for Bishop of Marquette.....	10 00
<i>Swampscott</i> —Holy Name S. S.* Domestic, \$5; Foreign, \$2.....	7 00	<i>Port Huron</i> —Grace S. S.* General.....	38 00
<i>Swansea</i> —Christ Church S. S.* General....	17 70	<i>St. Louis</i> —Emmanuel Church S. S.* General.....	4 00
<i>(North)</i> —St. Luke's S. S.* General.....	2 66	<i>Saginaw</i> —Calvary Memorial S. S.* General.....	10 00
<i>Taunton</i> —St. Thomas's Wo. Aux., Sp. for salary of Miss Woodruff, Africa.....	12 00	<i>Stockbridge</i> —Christ Church, Wo. Aux., salary of Miss Bull, Japan.....	2 00
<i>Wakefield</i> —Emmanuel Church S. S.* General.....	21 00	<i>Trenton</i> —St. Thomas's S. S.* Domestic (additional).....	1 74
<i>Ware</i> —Trinity Church, Wo. Aux., Sp. for salary of Miss Sabine, Alaska, \$5; Sp. for salary of Miss Woodruff, Africa, \$5.....	10 00	MILWAUKEE—\$299.12	
<i>Watertown</i> —Church of the Good Shepherd, Junior Aux., Indian, \$2.26; Colored, \$2.26; S. S.* General, \$2.....	6 52	<i>Hartland</i> —Grace S. S.* General.....	5 00
<i>Webster</i> —Reconciliation S. S.* General....	20 40	<i>Janesville</i> —Trinity Church S. S.* General.....	17 30
<i>Winchester</i> —Epiphany, Domestic, \$50; Foreign, \$25; S. S.* General, \$38.32.....	113 32	<i>Jefferson</i> —St. Mary's S. S.* General.....	4 10
<i>Winthrop</i> —St. John's S. S.* General.....	7 75	<i>Kenosha</i> —St. Matthew's S. S.* Domestic..	25 00
<i>Wollaston</i> —St. Chrysostom's S. S.* General.....	19 12	<i>Lancaster</i> —Emmanuel Church S. S.* Foreign.....	10 00
<i>Wood's Hole</i> —Church of the Messiah S. S.* General.....	25 83	<i>Madison</i> —Grace S. S.* Indian.....	61 81
<i>Worcester</i> —All Saints' Domestic (of which S. S.* \$130.65), \$214.45; Indian, \$16.22; Foreign, \$101.53.....	332 20	<i>Nashotah</i> —"A Friend," Domestic.....	2 50
St. John's S. S.* Domestic.....	15 41	<i>Pine Lake</i> —"Holy Innocents" S. S.* General.....	3 34
<i>Miscellaneous</i> —Bishop Brooke Memorial		<i>Platteville</i> —Trinity Church, General.....	3 69
		<i>Racine</i> —Emmanuel Church S. S.* General.....	12 55
		St. Stephen's, General.....	3 00
		<i>Shell Lake</i> —St. Stephen's S. S.* Domestic and Foreign.....	5 00
		<i>Tomah</i> —St. Mary's S. S., General.....	4 08
		<i>Waukesha</i> —St. Matthew's S. S.* General..	9 41

* Contribution of \$80 acknowledged in the June number, "Massachusetts, New Bedford, St. Martin's S.S.," should have read "St. Martin's Church, \$20; S.S., \$60."

<i>Western Union Junction</i> —St. Paul's S. S.,* Sp. for sufferers in India.....	7 34	Mt. Calvary, Wo. Aux., Foreign.....	1 00
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for support of John Ochai, Japanese stu- dent, \$100; Sp. for rebuilding St. Mar- garet's School, Tokyo, Japan, \$25.....	125 00	Church of the Redeemer, General.....	24 80
MINNESOTA —\$885.66		St. Augustine's, Domestic and Foreign..	3 00
<i>Appleton</i> —Gethsemane S. S.,* General....	14 00	St. George's S. S.,* Domestic and For- eign.....	50 25
<i>Cannon Falls</i> —Church of the Redeemer S. S.,* General.....	15 00	St. John's, Domestic and Foreign.....	20 00
<i>Chatfield</i> —St. Matthew's S. S.,* Domestic..	3 25	St. Peter's, Domestic and Foreign.....	123 75
<i>Cokato</i> —St. Siegfried's S. S.,* Domestic....	4 15	St. Stephen's, General.....	25 37
<i>Faribault</i> —Cathedral S. S.,* General, \$125; Sp. for Mr. Osuga's Orphanage, Japan, \$25.....	150 00	T. K. Skinker, General.....	5 00
<i>La Crosse</i> —St. Peter's, Indian.....	20	<i>Miscellaneous</i> —Branch Wo. Aux., For- eign.....	25 00
<i>Lake Benton</i> —St. John's Chapel, General..	5 78	NEBRASKA —\$86.63	
<i>Farmington</i> —Advent S. S.,* Sp. for Mr. Osuga's Orphanage, Japan.....	75	<i>Auburn</i> —Ascension, General.....	8 00
<i>Minneapolis</i> —All Saints' S. S.,* General....	12 61	<i>Beatrice</i> —Christ Church S. S.,* General...	12 81
Holy Trinity Church, Domestic, \$10; For- eign, \$10; S. S.,* Domestic, \$37.50; For- eign, \$37.50.....	95 00	<i>Crete</i> —Trinity Church S. S.,* General.....	7 20
St. Mary's Chapel S. S.,* Domestic, 91 cts.; Foreign, 91 cts.....	1 82	<i>Lincoln</i> —Holy Trinity Church S. S.,* Gen- eral.....	10 41
<i>Owatonna</i> —St. Paul's S. S.,* General.....	11 10	(South)—St. Andrew's S. S.,* General....	3 00
<i>St. Paul</i> —Ascension S. S.,* General.....	21 50	<i>Nebraska City</i> —St. Mary's, Wo. Aux., General.....	2 08
Church of the Good Shepherd S. S.,* China, \$3.50; Japan, \$1.49.....	4 99	<i>Neligh</i> —St. Peter's S. S.,* General.....	5 00
Messiah S. S.,* General.....	34 34	<i>Omaha</i> —All Saints', Wo. Aux., Sp. for Mrs. Buford's work, Southern Virginia, Church of the Good Shepherd S. S.,* General.....	5 00
St. Clement's S. S.,* General.....	35 00	St. Barnabas's, Domestic, \$3.54; Foreign, \$5.83.....	14 39
St. John the Evangelist's S. S.,* General..	45 00	<i>Silver Creek</i> —St. Stephen's S. S.,* General.	2 16
St. Peter's S. S.,* General.....	23 60	<i>Wahoo</i> —St. John's S. S.,* General.....	6 63
St. Philip's, Domestic, \$4; Foreign, \$4; S. S.,* Domestic, \$2; Foreign, \$2.06....	12 06	NEWARK —\$2,162.51	
<i>Shakopee</i> —St. Peter's S. S.,* General.....	4 75	<i>Bayonne</i> —Calvary S. S.,* Domestic.....	15 00
<i>Red Wing</i> —Christ Church (of which Mision- ary Society, \$25; Parish Aid Soci- ety, \$5; Mission Class, \$4.56; S. S.,* \$144.87); Indian, \$4.20; General, \$241.29, Sp. for Bishop Morrison, Duluth, \$50; Sp. for Bishop Barker, Olympia, \$25; Sp. for Bishop Brooke, Oklahoma, \$25.	345 49	Trinity Church, S. S.,* General, \$193.45; "F. R. Rising" scholarship, Hoffman Institute, Cutington, Africa, \$75.....	268 45
<i>Rushford</i> —Emmanuel Church S. S.,* Gen- eral.....	25 76	<i>Belleville</i> —Christ Church S. S.,* for Mex- ico.....	29 88
<i>Wabasha</i> —Grace S. S.,* General.....	13 00	<i>Bloomfield</i> —Christ Church, through Jun- ior Aux., General (of which S. S.,* \$50).....	60 08
<i>Waseca</i> —Calvary S. S.,* Domestic.....	3 18	<i>Cliffside Park</i> —Trinity Church S. S.,* for Bishop Hare's Indian work, South Da- kota.....	11 02
<i>White Bear Lake</i> —St. John's S. S.,* Do- mestic.....	3 33	<i>Dover</i> —St. John's Church and S. S.,* Gen- eral.....	24 00
MISSISSIPPI —\$207.01		<i>Edgewater-on-Hudson</i> —Church of the Mediator S. S.,* General.....	6 88
<i>Biloxi</i> —Church of the Redeemer S. S.,* General.....	10 00	<i>Englewood</i> —St. Paul's S. S.,* (additional), Sp. for "Harriet Appleton Flichtner" scholarship, in the Marie Josephine Hooker Orphanage, Mexico (making \$80 Lenten Offering from this school)..	40 00
<i>Bovina</i> —St. Alban's Guild, \$10, S. S.,* \$22.70, Domestic.....	32 70	<i>Essex Falls</i> —St. Peter's S. S.,* General....	9 15
<i>Columbus</i> —St. Paul's, Young Ladies' Mision- ary Society, for Africa.....	9 45	<i>Hackensack</i> —Christ Church, \$68.80, S. S.,* \$31.89, General.....	150 69
<i>Meridian</i> —Church of the Mediator S. S.,* General.....	10 00	<i>Hackettstown</i> —St. James's Church and S. S.,* General.....	2 10
<i>McComb</i> —Church of the Mediator S. S., "Two Little Girls,"* General.....	40	<i>Hamburg</i> —Church of the Good Shepherd S. S.,* General.....	63 30
<i>Port Gibson</i> —St. James's S. S.,* General..	40 20	<i>Harrison</i> —Christ Church, Domestic, \$4; Foreign, \$6; S. S.,* General, \$4.05.....	14 05
<i>Raymond</i> —Mrs. J. S. Armstrong, Domest- ic, \$1; Foreign, \$1; Miss Edith Baker, Domestic, \$1; Foreign, \$1; Mrs. J. R. Eggleston, Domestic, \$1; Foreign, \$1..	6 00	<i>Hoboken</i> —St. Paul's S. S.,* General, \$75; Sp. for Trinity Church, Reno, Nevada, \$23.....	100 00
<i>Summit</i> —Christ Church S. S.,* General.....	6 70	Trinity Church, "A Member" General..	5 00
Church of the Mediator, Domestic.....	3 00	<i>Jersey City</i> —St. Paul's S. S.,* General....	53 81
<i>Vaiden</i> —St. Clement's S. S.,* General.....	25 00	<i>Montclair</i> —St. Luke's, Foreign, \$2; Wo. Aux., General, \$50; Girls' Friendly So- ciety, through Wo. Aux., Sp. for Bish- op Rowe, Alaska, \$10; S. S.,* Domest- ic, \$47.43; "St. Luke's" scholarship, St. Mary's School, South Dakota, \$60; Foreign, \$47.43.....	216 86
<i>Vicksburg</i> —Christ Church S. S.,* Domest- ic, \$25; Japan, \$25.....	50 00	St. Luke's Chapel S. S.,* Domestic, \$18.98; Foreign, \$18.97.....	37 95
St. Mary's S. S.,* General.....	8 50	"A Thank Offering," General.....	25 00
<i>Winona</i> —Immanuel Chapel, General.....	5 06	<i>Morristown</i> —St. Peter's S. S.,* Domestic..	41 58
MISSOURI —\$457.19		E. Laws, General.....	5 00
<i>Hannibal</i> —Trinity Church S. S.,* Domes- tic.....	25 00	<i>Newark</i> —Grace S. S.,* General.....	21 00
<i>Louisiana</i> —Calvary S. S.,* General.....	12 00	St. Andrew's S. S.,* Domestic.....	8 38
<i>Moebry</i> —Christ Church, Sp. for Bishop Talbot, Wyoming and Idaho.....	7 15	Trinity Church, General, \$141.49; S. S.,* Sp. for "Jas. Houston Eccleston" scholarship, St. John's College, Shang- hai, China, \$70; Sp. for "Cortlandt Parker" scholarship, St. Elizabeth's School, South Dakota, \$60; Sp. for "Bishop Starkey" scholarship, St. John's Mission, Africa, \$25; Sp. for "Gertrude Duryee Memorial" scholar- ship, Utah, \$40.....	336 49
<i>St. Louis</i> —All Saints', Colored, \$4.05; For- eign, \$3.03.....	7 08		
Christ Church Cathedral, Sp. for Bishop Talbot, Wyoming and Idaho, \$70; "Mrs. C." Domestic and Foreign, \$10; S. S., Domestic, \$15.18; Foreign, \$11.56.....	106 74		
Grace S. S.,* Domestic, \$10; Foreign, \$10.....	20 00		
Holy Innocents', General.....	1 05		

<i>Newton</i> —Christ Church S. S., * General....	38 66	burg, Southern Virginia, \$3.14.....	13 14
<i>Orange</i> —Grace S. S., * General.....	130 40	<i>Lambertville</i> —St. Andrew's, Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina.....	5 00
(<i>East</i>)—St. Paul's, Junior Aux., Sp. for Rev. E. N. Joyner, Columbia, South Carolina, \$10; Sp. for support of a baby in St. Mary's Orphanage, Shanghai, China, \$15.....	25 00	<i>Matawan</i> —Trinity Church S. S., * Sp. for China.....	10 22
<i>Passaic</i> —St. John's S. S., * "St. Agnes's" scholarship, St. Elizabeth's School, South Dakota.....	60 00	<i>Merchantville</i> —Grace S. S., * General.....	10 00
<i>Ridgewood</i> —Christ Church S. S., * Sp. for China.....	60	<i>Monmouth Junction</i> —St. Paul's S. S., * China.....	8 60
<i>Rutherford</i> —Grace, Foreign.....	5 00	<i>Mount Holly</i> —St. Andrew's, Wo. Aux., Sp. for Rev. Mr. Russell's School, Lawrenceville, Southern Virginia, \$15; Sp. for salary of matron, Rescue Mission, Columbia, South Carolina, \$1; S. S., * Foreign, \$25.50.....	41 50
<i>Short Hills</i> —Christ Church S. S., * General.....	52 55	<i>Navesink</i> —All Saints' Memorial S. S., * General.....	6 68
<i>Summit</i> —Calvary, General (of which Mrs. Truslow, \$5; S. S., * (additional), \$6.86), \$116.62; Wo. Aux., Sp. for "Calvary Church" scholarship, High School, Cuttington, Africa, \$40; Sp. for "Bishop Starkey" scholarship, Utah, \$40....	196 62	<i>New Brunswick</i> —Christ Church, Wo. Aux., Sp. for salary of matron, Rescue Mission, Columbia, South Carolina.....	2 25
<i>Washington</i> —St. Peter's S. S., * Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$4; Sp. for Rev. D. G. Gunn, San Antonio, Western Texas, \$4.....	8 00	St. John Evangelist S. S., * General.....	26 85
<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for Bible-reader in Japan.....	100 00	<i>Piscatawaytown</i> —St. James's, Wo. Aux., Sp. for salary of matron, Rescue Mission, Columbia, South Carolina.....	1 00
NEW HAMPSHIRE—\$115.91			
<i>Concord</i> —St. Paul's S. S., * General.....	54 01	<i>Plainfield</i> —Grace, Wo. Aux., Sp. for support of Kimura San, Japan, \$10; Guild, Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5.....	15 00
<i>Dunbarton</i> —St. John the Evangelist's, and S. S., * Domestic.....	3 60	Heavenly Rest S. S., * Foreign.....	2 26
<i>East Weare</i> —Holy Cross, General.....	1 06	Holy Cross, Wo. Aux., Sp. for support of Kimura San, Japan.....	4 00
<i>Nashua</i> —Church of the Good Shepherd S. S., * General.....	35 00	"A Friend," General.....	15 00
<i>Salmon Falls</i> —Christ Church S. S., * General.....	14 14	<i>Point Pleasant</i> —St. Mary's S. S., * China..	13 81
<i>Tilton</i> —Trinity Church S. S., * General.....	8 10	<i>Rahway</i> —St. Paul's, General.....	20 00
NEW JERSEY—\$1,019.13			
<i>Allentown</i> —Christ Church S. S., * Domestic, \$1; Sp. for China, \$15.63.....	16 63	<i>Riverside</i> —Memorial Chapel S. S., * General	17 00
<i>Beverly</i> —St. Stephen's S. S., * General.....	44 65	<i>Riverton</i> —Christ Church S. S., * General.....	20 93
<i>Bound Brook</i> —St. Paul's, Wo. Aux., Sp. for Rev. A. M. Hunter's hospital, Raleigh, North Carolina, \$7.20; S. S., * General, \$22.57.....	29 77	<i>Rocky Hill</i> —Trinity Church S. S., * China..	9 86
<i>Burlington</i> —St. Mary's, Wo. Aux., Sp. for matron's salary at the Rescue Mission, Columbia, South Carolina.....	5 00	<i>Salem</i> —St. John's S. S., * General.....	59 43
<i>Camden</i> —St. Paul's, Sp. for Bishop Barker, Olympia.....	18 39	<i>Sand Hills</i> —St. Barnabas's S. S., * China... 7 26	
<i>Collingswood</i> —Holy Trinity Church, Mission School, * General.....	6 00	<i>Seawaren</i> —St. John's S. S., * China.....	21 70
<i>Crosswicks</i> —Grace S. S., * Sp. for China....	8 53	<i>South Amboy</i> —Christ Church, Domestic, \$14.73; Indian, \$1; Colored, \$1; Foreign, \$2.....	18 73
<i>Cranford</i> —Trinity Church, Wo. Aux., Sp. for an orphan in Japan.....	5 00	<i>Swedesboro</i> —Trinity Church S. S., * Domestic.....	20 35
<i>Duellen</i> —Holy Innocents' S. S., * General.....	10 43	<i>Trenton</i> —All Saints' S. S., * China.....	26 66
<i>Elizabeth</i> —Christ Church, General, \$50; Wo. Aux., Sp. for matron's salary, Rescue Mission, Columbia, South Carolina, \$5.....	55 00	Grace (of which S. S., * \$17.04), General..	26 04
<i>Grace</i> (of which S. S., * \$11.72), Domestic, \$18.63; Sp. for Rev. L. W. Applegate's work, Olympia, \$5; Foreign, \$23.63; General, \$5.95; Sp. for Valle Cruces, Asheville, \$1.36.....	54 63	(<i>Wilburn</i>)—St. James's S. S., * China.....	9 09
<i>Trinity Church</i> , Wo. Aux., Sp. for salary of matron, Rescue Mission, Columbia, South Carolina.....	2 25	Trinity Church, Domestic, \$61.29; Foreign, \$99.93; S. S., * General, \$29.86.....	131 08
<i>Branch Wo. Aux.</i> , Memorial to Miss Fanny Hawley, at discretion of Dr. Walrath, Sp. for furnishing of school building, Cape Mount, Africa.....	25 00	<i>Vineland</i> —Trinity Church S. S., * General.....	15 53
<i>Fairview</i> —Trinity Church S. S., * General..	11 50	<i>Westfield</i> —St. Paul's S. S., * General.....	18 01
<i>Fanwood</i> —All Saints' S. S., * General.....	12 51	<i>Woodbury</i> —Christ Church, Domestic, \$11; Foreign, \$15.....	26 00
<i>Flemington</i> —Calvary S. S., * Sp. for China. 5 73		<i>Miscellaneous</i> —Branch Wo. Aux., Sp. for support of Kimura San, Japan.....	25 00
<i>Freehold</i> —St. Peter's, Wo. Aux., Sp. for support of Kimura San, Japan.....	2 60	"Ten-cent Assessment Fund," Wo. Aux., Sp. for salary of matron, Rescue Mission, Columbia, South Carolina.....	25 00
<i>Haddonfield</i> —Grace S. S., * General.....	23 02	NEW YORK—\$16,395.00	
<i>Hammoncton</i> —S. S. of "Willing Workers," Wo. Aux., Sp. for school at Anvik, Alaska.....	2 75	<i>Annandale</i> —St. Stephen's College, Holy Innocents' Chapel S. S., * General.....	26 51
<i>Helmetta</i> —St. George's Memorial Church, Domestic.....	21 33	<i>Barrytown-on-Hudson</i> —St. John Evangelist's S. S., * General.....	6 63
<i>High Bridge</i> —"A Boy," Sp. for China....	43	<i>Bedford</i> —St. Matthew's, Colored.....	65 63
<i>Lakewood</i> —All Saints' Memorial Church, Mrs. C. T. Gaunt, Domestic, \$2.50; Indian, \$2.50; Colored, \$2.50; Foreign, \$2.50; Babies' Branch, Junior Aux., Sp. for Dr. Jaeger's Orphanage, Lynch-		<i>Callicoon</i> —St. James's, Colored.....	9 99
		<i>Castleton</i> —St. Mary's, Wo. Aux., Sp. for rebuilding of Jane Bohlen School, Wuchang, China.....	10 00
		<i>Centreville</i> —St. Titus's Chapel S. S., * Domestic.....	1 46
		<i>City Island</i> —Grace S. S., * Colored, \$4.75; Sp. for Navajo Indians, \$4.75.....	9 50
		<i>Clifton</i> (S. I.)—St. John's, Wo. Aux., Sp. for rebuilding of Jane Bohlen School, Wuchang, China.....	24 25
		<i>Concord</i> (S. I.)—St. Simon's S. S., * General	15 02
		<i>Dobb's Ferry and Hastings</i> —Zion S. S., * General.....	24 00
		<i>Garretts</i> (S. I.)—Grace Chapel S. S., * General.....	1 80
		<i>Goshen</i> —St. James's S. S., * General.....	18 13
		<i>Greenburgh</i> —St. Paul's S. S., * Domestic...	10 00
		<i>Harpersville</i> —St. Luke's, General.....	1 25
		<i>Highland Falls</i> —Holy Innocents' Church and S. S., Domestic, \$25.96; Foreign, \$15.66.....	41 62
		<i>Kingston</i> —St. John's S. S., * General.....	23 00
		<i>Lake Mahopac</i> —Holy Communion S. S., * General.....	14 07

<i>Marlboro</i> —Christ Church S. S.* General..	14 38	\$3; "King's Daughters Circle of Loving Workers," for Cape Palmas Orphanage, Africa, \$5.....	8 00
<i>Matteawan</i> —St. Luke's, Foreign, \$20.96; S. S.* General, \$67.57.....	88 53	Incaration, Mrs. A. P. Stokes, Foreign, \$50; Wo. Aux., Sp. for Jane Bohlen School Building, Wuchang, China, \$75; S. S.* General, \$98.83; "A Member," Junior Aux., for "Montgomery" scholarship, St. John's College, Shanghai, China, \$40.....	263 83
<i>Montrose</i> —Divine Love S. S.* Domestic....	2 81	(<i>Kingsbridge</i>)—Church of the Mediator, Sp. for building Jane Bohlen School, Wuchang, China (of which Foreign Missionary Society, \$42), \$46; S. S.* Domestic, \$30.41; Wo. Aux., Sp. for Rev. J. J. Perry, Brunswick, Ga., \$14.50.....	90 91
<i>Mount Vernon</i> —Ascension (of which S. S.* \$25.36), General, \$27.40; Foreign, \$5.40.....	32 80	Pro-Cathedral S. S.* General.....	38 70
<i>New Brighton</i> —Christ Church, Wo. Aux., Sp. for rebuilding Jane Bohlen School, Wuchang, China, \$14.25; Sp. for St. Mary's Orphanage, Shanghai, China, \$3.....	17 25	Reconciliation, Colored, \$4.90; S. S.* Alaska, \$15.44.....	20 34
<i>Newburgh</i> —St. George's, Colored, \$17.45; Wo. Aux., Niobrara League, Sp. for Bishop Whipple, Minnesota, \$5; Miss L. D. Akerly, for "Elmire Dubois" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.* General, \$108.82.....	156 27	Church of the Redeemer S. S.* General, St. Agnes's Chapel, Niobrara League, for "St. Agnes's" scholarship, St. Mary's School, South Dakota, \$60; S. S.* General, \$355.67.....	5 08
<i>New York</i> —Ascension, for Alaska, \$25; Indian League, Sp. for Miss Sybil Carter's lace work industry, Minnesota, \$81; Wo. Aux., Sp. for Domestic Contingent Fund, \$36.48.....	142 48	St. Ann's, Wo. Aux., Alaska, \$21.80; Africa, \$21.80; Women Helpers in Domestic Missions, \$5; Sp. for Domestic Contingent Fund, \$5.....	53 60
Calvary, Mrs. T. B. Bronson, through Niobrara League, for "The Brothers" scholarship, St. Mary's School, South Dakota, \$60; Foreign Missionary Committee, Wo. Aux., Africa, \$5; China, \$5; Mexico, \$65; Sp. for St. Luke's Hospital, Shanghai, China, \$90; Sp. for Jane Bohlen School building, Wuchang, China, \$60.....	285 00	St. Ann's, Deaf-Mutes, General.....	12 00
Calvary Chapel S. S.* General.....	127 13	St. Andrew's, Domestic (of which S. S.* \$76.31), \$295.69; Foreign (of which S. S.* \$38.31), \$188 31; Indian, \$76; Mexico, \$50; S. S.* Sp. for "Draper" scholarship, Plain City, Utah, \$40; Mrs. Katherine L. Searing, Sp. for Bishop Talbot, Wyoming and Idaho, for scholarship, \$40; for Clergy Fund, \$5.....	696 00
Christ Church, through Niobrara League, Wo. Aux., for "Olivia M. Cutting" scholarship, St. John's School, South Dakota, \$60; Branch Wo. Aux., for Mexico, \$20; Sp. for Jane Bohlen school building, Wuchang, China, \$27.50; Wo. Aux., Sp. for Rev. Mr. Spurr, Moundsville, West Virginia, \$48.50; Sp. for Rev. Mr. Perry, Brunswick, Georgia, \$25; Domestic, \$27.50.....	208 50	St. Bartholomew's S. S.* for Bishop Hare's Indian work, South Dakota, \$60; General, \$312.19.....	372 19
Chapel of Church Missions House, collection at farewell service for Miss Deane and Mrs. Demont for Alaska....	53 60	St. Bartholomew's Swedish Chapel, General.....	22 08
Epiphany, Wo. Aux., Sp. for Domestic Contingent Fund.....	5 00	St. Clement's S. S.* General.....	21 50
Grace, Mrs. W. H. Bradford, \$100; Mrs. C. deP. Field, \$50 (Domestic, \$75; Foreign, \$75).....	150 00	St. Edward-the-Martyr's, General.....	25 00
(<i>West Farms</i>)—Grace S. S., Domestic and Foreign.....	17 65	St. Esprit's S. S., General.....	35 78
Hamilton Grange School,* Principals, the Misses Rogers, through the Rev. Dr. Patey, for Alaska.....	51 27	St. Ignatius's (of which S. S.* \$36.24), Domestic, \$60; Foreign, \$101.24.....	161 24
Heavenly Rest, for "Anna" scholarship, St. Agnes's School, Kyoto, Japan, \$40; "Howland" scholarship, St. Agnes's School, Kyoto, Japan, \$40; "Pure in Heart" scholarship, St. Agnes's School, Kyoto, Japan, \$40; "Loving Hand" scholarship, St. John's College, Shanghai, China, \$50; Sp. for "Helen" scholarship, St. Mary's Orphanage, Shanghai, China, \$50; "Parker Morgan" scholarship (Advanced), St. John's Mission, Cape Mount, Africa, \$50; Sp. for Rev. Mr. Kinsolving, Brazil, to be used at his discretion, \$47.50; Junior Branch, Sp. for Jane Bohlen School Building Fund, \$10; Chapter Daughters of the King, for "Heavenly Rest" scholarship, Jane Bohlen School, Wuchang, China, \$10; Guild of St. Paul S. S.* General, \$17.55; Wo. Aux., Sp. for rebuilding Jane Bohlen School, Wuchang, China, \$75; Sp. for work of Rev. L. L. Kinsolving, Brazil, \$5; Sp. for Domestic Contingent Fund, \$6; Junior Foreign Missionary Society, Wo. Aux., for freight to Africa, \$2.....	443 05	St. James's, Woman's Missionary Society, Sp. for Jane Bohlen School Building, China.....	50 00
Holy Apostles', Women's Missionary Association, Wo. Aux., Sp. for Foreign Missionaries' Life Insurance.....	5 00	St. John Evangelist's, for Alaska.....	10 00
Holy Faith S. S.* Domestic.....	10 00	St. John's S. S.* General.....	1 30
Holyrood S. S.* Domestic, \$6; Colored, \$10.43.....	16 43	St. John's and St. Luke's Chapels, Wo. Aux., for Boarding-School at Anvik, Alaska.....	25 00
Holy Trinity Church, Young Ladies' Foreign Mission Band, Wo. Aux., towards freight on box to Cape Palmas, Africa,		St. Luke's S. S.* General.....	56 53
		St. Luke's Chapel, Foreign, \$50; Sp. for Bishop Barker, Olympia, \$25; Sp. for Bishop Kendrick, New Mexico and Arizona, \$25.....	100 00
		St. Mark's Chapel S. S.* General.....	19 11
		St. Mary's, Woman's Missionary Society, Wo. Aux., Sp. for Jane Bohlen School building, Wuchang, China, \$10; S. S.* Indian, \$1.10; Colored, 10 cts.; General, \$41.34.....	52 54
		(<i>Mott Haven</i>)—St. Mary's S. S.* Domestic, \$30; Foreign, \$20.....	50 00
		St. Mary-the-Virgin, Domestic, \$6.39; Foreign, \$1; General, \$2.61.....	10 00
		St. Matthew's, Missionary Society, Sp. for Jane Bohlen School building, Wuchang, China, \$50; S. S.* General, \$107.22.....	157 22
		St. Peter's, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$35; Sp. for Domestic Contingent Fund, \$15.....	50 00
		(<i>Westchester</i>)—St. Peter's, Wo. Aux., for "Frances Ridley Havergal" scholarship, St. John's Mission, Cape Mount, Africa, \$25; S. S.* Domestic, \$30; Colored, \$11.65; Foreign, \$30.....	96 65
		St. Philip's, Colored.....	50 00
		San Salvatore, Girls' Friendly Society,* General.....	1 12
		St. Thomas's, Indian, \$216.55; Woman's Missionary Association, Sp. for Jane Bohlen School building, Wuchang, China, \$5; Young Woman's Missionary Society, Wo. Aux., Sp. for Jane Bohlen School building, Wuchang, China,	

\$35; Sp. for Building Fund at Cape Mount, Africa, \$40; Miss A. B. Halsted, for Mexico, \$80; Wo. Aux., Miss Duncan, for China, \$50.....	327 05
St. Thomas's Chapel S. S.* for St. John's College, Shanghai, China.....	102 36
Trinity Chapel, Colored, \$75; Mrs. J. B. Lawrence, for "The Rev. C. T. Olmsted" (Divinity) scholarship, St. John's College, Shanghai, China, \$5; Missionary Relief Society, Sp. for Rev. B. M. Spurr, Moundsville, West Virginia, \$100; Sp. for Bishop Rowe, Alaska, \$50; Sp. for Bishop Talbot, Wyoming and Idaho (of which "A Member," for Clergy Fund, \$200), \$25; Sp. for Bishop Nelson, Georgia, \$55; Domestic, \$50; Africa, \$33.33; China, \$33.34; Japan, \$33.33; Sp. for Bishop Wells, Spokane, \$100.....	760 00
Trinity School,* General.....	75 00
Zion and St. Timothy's, Niobrara League, for "C. C. Tiffany" scholarship, St. Paul's School, South Dakota, \$60; "Henry Lubeck" scholarship, St. John's School, South Dakota, \$60; "G. J. Geer" (In Memoriam) scholarship, St. Mary's School, South Dakota, \$60; Sp. for Rev. Mr. Chapman, Alaska, \$25; Missionary Chapter, Sp. for life insurance of Rev. E. H. Thomson, China, \$50; Sp. for Jane Bohlen School building, Wuchang, China, \$50; Wo. Aux., Sp. for Domestic Contingent Fund, \$10.....	315 00
Mrs. Auchmuty, Domestic.....	2,000 00
"A School-girl," Wo. Aux., for St. Mary's Hall, Shanghai, China.....	50
Wo. Aux., Sp. for Jane Bohlen School building, Wuchang, China.....	100 00
Elizabeth Beebe, \$3.65, and Katharine Beebe, \$4.13 * General.....	7 78
Mite-Box No. 79,973, Sp. for Rev. T. Cain, Galveston, Texas.....	5 16
Mrs. W. F. Cochran, Wo. Aux., Sp. for Dr. Walrath, for students, Africa.....	60 00
Chas. H. Edgar, for "James A. Edgar" (In Memoriam) (Medical) scholarship, St. John's College, Shanghai, China, \$100; "Edward Coe Edgar" (In Memoriam) scholarship, St. Paul's School, South Dakota, \$60.....	160 00
Florence Hayden, \$4.50; Levilla Hayden, \$2; Curtis C. Hayden, 89 cts. * General Wm. Hustace, General.....	7 39
Mary Rhinelander King, Sp. for Bishop Rowe, Alaska.....	100 00
"L. L. D." Domestic, \$3,000; Foreign, \$1,750; Sp. for Bishop Graves's travelling expenses to the Lambeth Conference, \$250.....	5,000 00
Woodbury G. Langdon, General.....	25 00
Lenten Indian League, through Niobrara League, for "Charlotte Augusta Astor" (In Memoriam) scholarship, St. Elizabeth's School, South Dakota, \$60; "Lenten League" scholarship, St. Paul's School, South Dakota, \$60; for Robert White's salary, Sisseton Mission, South Dakota, \$75.....	195 00
Chas. Merritt, General.....	2 00
J. Montgomery Hare, General.....	50 00
The Misses Mount, Domestic.....	400 00
Mrs. H. W. Munroe's S. S. class,* General	52 08
Miss M. Ogden, General.....	10 00
Mrs. W. Petersen, General.....	50 00
Miss W. Pollock, General.....	20 00
"C. A. R.," General.....	20 00
Mrs. G. Schwab, General.....	25 00
"In Memory of N. C. P. C." Domestic	10 00
Francis Lynde Stetson, General.....	100 00
"S. K.," Wo. Aux., Foreign.....	20 00
F. K. Trowbridge, General.....	25 00
Mrs. S. M. Valentine, General.....	15 00
G. G. Williams, General.....	50 00
Peekskill—St. Peter's S. S.* Sp. for "St. Peter's S. S." scholarship, in Female Orphan Asylum, Cape Palmas, Africa	50 00
Pelhamville—Church of the Redeemer S. S.* Domestic, \$10.83; Foreign, \$10.83.....	21 66
Pelham Manor—Christ Church S. S.* Sp. for "Naniah" scholarship, St. John's Mission, Cape Mount, Africa.....	25 00
Pleasantville—St. John's S. S.* General..	5 09
Poughkeepsie—Christ Church, Sp. for Dr. Dunnell, King Hall, Washington, D. C.	28 00
Red Hook—St. Peter's Mission,* General...	3 04
Rifton Glen—All Saints' Mission S. S.,* General.....	1 03
Richmond—St. Andrew's Wo. Aux., Sp. for rebuilding of Jane Bohlen School, Wuchang, China, \$10.25; S. S.* Sp. for boys and girls in China, \$16; Japan, \$16.....	42 25
Rosendale—All Saints' S. S.* General.....	10 50
Saugerties—Trinity Church S. S.* Domestic.....	35 21
Scarboro-on-Hudson—St. Mary's S. S.,* General.....	4 11
Scarsdale—St. James-the-Less (of which S. S.* \$22.38), Domestic, \$1; General, \$34.38.....	35 38
Sing Sing—Trinity Church, Wo. Aux., General, \$1.....	1 00
Staatsburgh—St. Margaret's (of which S. S.* \$20.90), Domestic.....	59 11
Tivoli (Red Hook)—St. Paul's S. S.* Sp. for Bishop Wells, for rectory at North Yakima, Spokane.....	10 60
Tuckahoe—St. John's S. S.,* General.....	22 04
Verplanck—St. Barnabas's Chapel S. S.,* Domestic.....	1 73
Wappinger's Falls—Zion Church, Domestic, \$171.45; S. S., * General, \$117.90.....	289 35
Yonkers—Christ Church, Domestic, \$12.50; Foreign, \$12.50.....	25 00
St. John's S. S.* General.....	139 12
"A Lady," for "W" scholarship, St. Mary's School, South Dakota, \$60; Foreign, \$125.....	185 00
"Anon." Sp. for Jane Bohlen School Building Fund, Wuchang, China.....	4 56
Babies Branch, Wo. Aux., for Boarding School, Anvik, Alaska, \$24; Sp. for Christmas gifts, China and Japan, \$24.	48 00
Mrs. Samuel Lawrence, Domestic.....	50 00
Mrs. J. R. Swords, Domestic.....	25 00
Miss P. C. Swords, Domestic.....	10 00
"Tithe," for Bishop Rowe's work among the Hydah's, Alaska.....	7 50

NORTH CAROLINA—\$274.57

Chapel Hill—Chapel of the Cross S. S.,* General.....	2 87
Charlotte—Branch Wo. Aux., medical work in China, \$5; General, \$17.80.....	22 80
Edgecombe Co.—St. Mary's, General.....	1 63
Halifax—Branch Wo. Aux., medical work in China.....	25
St. Mark's S. S.,* General.....	3 92
Henderson—Holy Innocents' S. S.,* General.....	62 00
High Point—St. Mary's, Japan.....	2 28
Jackson—Branch Wo. Aux., medical work in China.....	2 00
Kittrell—St. James's, General.....	4 11
Louisburg—Branch Wo. Aux., medical work in China, \$1.80; Sp. for Bishop Gray, Southern Florida, \$1.80.....	3 60
Madison—St. John's, Foreign.....	2 50
Noise—St. Philip's S. S.* General.....	50
Oxford—St. Stephen's, Foreign.....	71
Branch Wo. Aux., medical work in China	1 78
Pittsboro—St. Bartholomew's, Indian.....	3 22
Raleigh—St. Ambrose's S. S.,* General.....	11 40
Church of the Good Shepherd, Wo. Aux., medical work in China.....	2 65
Reidsville—St. Thomas's S. S.* General....	4 00
Ridgeway—Chapel of the Good Shepherd S. S.,* General.....	4 90
Ringwood—Branch Wo. Aux., medical work in China.....	2 00
Scotland Neck—Branch Wo. Aux., medical work in China.....	2 28
Trinity Church S. S.* General.....	14 30
Southern Pines—Emmanuel Church, Branch Junior Aux., Sp. for hospital at Fort Defiance, Arizona, \$1.33; for work in Duluth, 70 cts.....	2 03
Tarboro—Calvary S. S.* General.....	19 69
St. Luke's S. S.,* General.....	5 00

\$1; Domestic Committee, Sp. for salary of Bishop Wells, Spokane, \$500..... 1,076 00

PITTSBURGH—\$1,848.44

<i>Allegheny</i> —Christ Church S. S.,* General..	10 97
Emmanuel Church S. S.,* General.....	34 00
<i>Barnesboro</i> —St. Thomas's S. S.,* General..	3 50
<i>Beaver Falls</i> —St. Mary's S. S.,* General....	9 00
<i>Bellevue</i> —Epiphany S. S.,* General.....	20 85
<i>Beltsvoover</i> —Transfiguration S. S.,* General.....	3 16
<i>Blairsville</i> —St. Peter's S. S.,* General.....	6 15
<i>Bradford</i> —Trinity Church S. S.,* General..	2 30
<i>Bradford</i> —Ascension S. S.,* General.....	20 50
<i>Brookville</i> —Holy Trinity Church S. S.,* General.....	2 00
<i>Brownsville</i> —Christ Church S. S.,* General..	24 73
<i>Butler</i> —St. Peter's S. S.,* General.....	16 53
<i>Carnegie</i> —Atonement S. S.,* General.....	3 98
<i>Clearfield</i> —St. Andrew's S. S.,* General....	5 10
<i>Conneautville</i> —Trinity Church S. S.,* General.....	1 21
<i>Corry</i> —Emmanuel Church S. S.,* General....	4 85
<i>Crafton</i> —Nativity S. S.,* General.....	6 63
<i>Du Bois</i> —Church of Our Saviour S. S.,* General.....	10 75
<i>Dundbar</i> —St. John's, General.....	4 16
<i>Eldred</i> —St. Matthew's S. S.,* General.....	5 01
<i>Emporium</i> —Emmanuel Church S. S.,* General.....	10 32
Mr. Josiah Howard, General.....	25 00
<i>Erie</i> —St. Mark's S. S.,* General.....	16 25
St. Paul's S. S.,* General.....	92 00
<i>Esplen</i> —St. Timothy's, Domestic, \$1.50; Foreign, \$1.50; S. S.,* General, \$2.44....	5 44
<i>Fairview</i> —St. Paul's S. S.,* General.....	4 00
<i>Foxburg</i> —Church of Our Father S. S.,* General.....	12 50
<i>Ford City</i> —St. Mark's S. S.,* General.....	8 45
<i>Franklin</i> —St. John's S. S.,* General, \$30.25; Wo. Aux., Sp. for rebuilding school-house, Leech Lake, Duluth, \$10.....	40 25
<i>Freeport</i> —Trinity Church S. S.,* General..	2 25
<i>Gazam</i> —Mission S. S.,* General.....	69
<i>Georgetown</i> —St. Luke's S. S.,* General....	2 35
<i>Greensburg</i> —Christ Church S. S.,* General..	8 65
<i>Greenville</i> —St. Clement's S. S.,* General....	3 00
<i>Homestead</i> —St. Matthew's S. S.,* General....	9 50
<i>Houtzdale</i> —Holy Trinity Church S. S.,* General.....	1 90
<i>Indiana</i> —Christ Church S. S.,* General....	4 42
<i>Jeannette</i> —St. Stephen's S. S.,* General....	3 50
<i>Johnsburg</i> —St. Martin's S. S.,* General....	9 43
<i>Kane</i> —St. John's S. S.,* General.....	3 00
<i>Kinzua</i> —St. Luke's S. S.,* General.....	1 00
<i>Kittanning</i> —St. Paul's S. S.,* General, \$20.08; Wo. Aux., Sp. for school building at Cape Mount, \$10.....	30 08
<i>Latrobe</i> —St. Luke's S. S.,* General.....	2 64
<i>Lawsonham</i> —Holy Communion S. S.,* General.....	5 06
<i>Leechburg</i> —Holy Innocents' S. S.,* General.....	7 15
<i>McKeesport</i> —St. James's S. S.,* General....	3 40
St. Stephen's S. S.,* General.....	11 61
Mr. Henry E. Boyd, General.....	10 00
<i>Meadville</i> —Christ Church, Wo. Aux., Sp. for Rev. L. L. Kinsolving's work, Brazil, \$13; S. S.,* General, \$25.10.....	38 10
<i>Meyersdale</i> —Trinity Church S. S.,* General..	3 78
<i>Miles Grove</i> —Grace S. S.,* General.....	3 64
<i>Monongahela City</i> —St. Paul's S. S.,* General.....	8 02
<i>New Brighton</i> —Christ Church S. S.,* General.....	4 45
<i>New Castle</i> —Trinity Church S. S.,* General..	14 66
<i>New Haven</i> —Trinity Church S. S.,* General.....	5 00
<i>New Kensington</i> —Mission S. S.,* General....	4 20
<i>North East</i> —Holy Cross S. S.,* General....	5 50
<i>Oil City</i> —Christ Church S. S.,* General....	54 77
<i>Oscola Mills</i> —St. Laurence S. S.,* General..	9 05
<i>Pittsburgh</i> —Ascension S. S.,* General.....	165 40
Calvary, Sp. for Rev. L. L. Kinsolving's Church of Our Saviour, Rio Grande, Do Sul, Brazil (of which Mr. Ruben Miller, \$100), \$273; General Missionary Society, for Miss Sabine's work, Alaska, \$5; Ministering Children's League, Junior Aux., Sp. for Bishop Rowe, for Hospital, Alaska, \$5; S. S.,* General,	

\$262.77.....	545 77
Church Home S. S.,* General.....	2 01
Duquesne Heights Mission S. S.,* General.....	8 58
Church of the Good Shepherd S. S.,* General.....	31 74
St. Andrew's S. S., General.....	42 30
St. George's, Foreign, \$2.50; S. S.,* General, \$3.58.....	6 08
St. James's S. S.,* General.....	8 65
St. John's S. S.,* General.....	14 57
St. Luke's S. S.,* General.....	34 60
St. Margaret's Deaf Mute Mission, General.....	11 12
St. Matthew's S. S.,* General.....	25 50
St. Paul's Memorial S. S.,* General.....	5 44
Mr. Wm. Metcalf, General.....	25 00
<i>Port Allegany</i> —St. Joseph's S. S.,* General..	2 86
<i>Red Bank</i> —St. Mary's S. S.,* General.....	8 80
<i>Rochester</i> —Trinity Church S. S.,* General..	3 95
<i>Sewickley</i> —St. Stephen's, Wo. Aux., Sp. for school building, Cape Mount, Africa.....	25 00
<i>Sharon</i> —St. John the Divine S. S.,* General..	44 23
<i>Sharpsburg</i> —Trinity Church S. S.,* General.....	2 14
<i>Smethport</i> —St. Luke's S. S.,* General.....	10 50
<i>Tarentum</i> —St. Barnabas's S. S.,* General..	7 75
<i>Tidioute</i> —Christ Church S. S.,* General.....	17 75
<i>Titusville</i> —St. James's Memorial S. S.,* General.....	11 16
<i>Townville</i> —Calvary S. S.,* General.....	11 32
<i>Union City</i> —St. Matthew's S. S.,* General..	3 61
<i>Uniontown</i> —St. Peter's S. S.,* General.....	26 57
<i>Warren</i> —Trinity Church Memorial S. S.,* General.....	20 00
<i>Washington</i> —Trinity Church S. S.,* General.....	20 13
<i>Waterford</i> —St. Peter's S. S.,* General.....	5 21
<i>West Brownsville</i> —St. John's S. S.,* General.....	8 52
<i>Wilkinsburg</i> —St. Stephen's S. S.,* General..	7 33
<i>Youngsville</i> —St. Saviour's Church S. S.,* General.....	4 46
QUINCY—\$91.68	
<i>Canton</i> —St. Peter's, Domestic and Foreign.....	29
<i>Lewistown</i> —St. James's S. S.,* General....	1 75
<i>Mendon</i> — Zion S. S.,* General.....	12 50
<i>Monmouth</i> —Trinity Church S. S.,* General..	3 60
<i>Osco</i> —Grace S. S.,* General.....	10 33
<i>Peoria</i> —St. Paul's S. S.,* Domestic, \$18; Foreign, \$3.....	36 00
J. A. and N. Dickinson, General.....	2 00
<i>Quincy</i> —Church of the Good Shepherd S. S., Sp. for work in Wyoming and Idaho.....	10 21
St. John's Cathedral S. S.,* General.....	15 00
RHODE ISLAND—\$866.91	
<i>Ashton</i> —St. Alban's Mission S. S.,* General..	2 65
St. John's S. S.,* General.....	21 79
<i>Lonsdale</i> —Christ Church S. S.,* General....	46 25
<i>Middletown</i> —Holy Cross Chapel S. S.,* General.....	14 83
<i>Newport</i> —Emmanuel Church S. S.,* General.....	63 72
St. John the Evangelist S. S.,* General.....	36 72
<i>Pawtucket</i> —St. Paul's S. S.,* General.....	39 35
Trinity Church S. S.,* General.....	20 60
<i>Phenix</i> —St. Andrew's S. S.,* General.....	7 21
<i>Providence</i> —Church of the Redeemer S. S.,* General.....	15 14
St. Andrew's S. S.,* General.....	20 61
St. Ansgarius's S. S.,* General.....	5 25
St. James's, Foreign, \$21.25; Sp. for Rev. L. L. Kinsolving's work, Rio Grande, Do Sul, Brazil, \$25.....	46 25
St. John's, General.....	343 48
St. Stephen's S. S.,* General.....	77 51
Mrs. J. C. Campbell, Wo. Aux., Sp. for "Jessie H. Campbell" scholarship, St. John's Mission, Cape Mount, Africa.....	40 00
<i>South Portsmouth</i> —St. Mary's S. S.,* General.....	1 05
<i>Tiverton</i> —Holy Trinity Church S. S.,* General.....	4 00
<i>Wakefield</i> —Ascension S. S.,* Domestic.....	7 85
<i>Warren</i> —St. Mark's S. S.,* General, \$21.15; Sp. for mission at Anvik, Alaska, \$20.....	41 15
<i>Wickford</i> —St. Paul's, Domestic, \$7.50; Foreign, \$24.....	31 50

SOUTH CAROLINA—\$604.92

<i>Aiken</i> —St. Thaddeus's S. S.,* General.....	56
<i>Annieville</i> —St. Mary's, General.....	67
<i>Alston</i> —St. Barnabas's S. S.,* General.....	2 53
<i>Arthur</i> —Mission (of which S. S.,* \$1.35), General.....	1 76
<i>Blocksburg</i> —Church of the Atonement, "Four Children,"* General.....	2 35
<i>Brook Green</i> —Holy Cross, Colored, 50 cts.; S. S.,* General, \$2.03.....	2 53
<i>Camden</i> —Grace S. S.,* General.....	46 62
<i>Charleston</i> —Calvary, Colored, \$2.25; S. S.,* General, \$7.50.....	9 75
Grace S. S.,* General.....	80 00
St. John's Chapel S. S.,* General.....	26 95
St. Mark's S. S.,* General.....	21 30
Ministering Children's League, Sp. for Mr. Osuga's Orphanage, Osaka, Japan.....	19 00
<i>Charleston Co.</i> —St. Andrew's, Colored....	2 50
<i>Cheraw</i> —"Tithe," Indian.....	5 00
W. Allen, Benton, Indian.....	5 07
<i>Columbia</i> —St. Anna's S. S.,* General.....	5 38
St. Mary's S. S.,* General.....	13 45
Rev. E. N. Joyner, General.....	5 75
<i>Eastover</i> —Zion S. S.,* General.....	11 84
<i>Edgefield</i> —Trinity Church (of which S. S.,* \$3.33), General.....	8 33
<i>Edisto Island</i> —Trinity Church S. S.,* General.....	3 50
<i>Eutawville</i> —Epiphany, Domestic, \$10.41; Foreign, \$10.....	20 41
<i>Glenn Springs</i> —Calvary (of which S. S.,* \$4.23), General.....	5 38
<i>Graniteville</i> —St. Paul's S. S.,* General....	12 62
<i>Greenville</i> —Christ Church S. S.,* General....	18 00
<i>John's Island</i> —St. John's S. S.,* General....	5 00
<i>Kaolin</i> —St. George's S. S.,* General.....	4 01
<i>Lancaster</i> —Christ Church (of which S. S.,* \$4.79), General.....	6 64
<i>Lexington Co.</i> —St. Ann's (of which S. S.,* \$8.21), General.....	18 80
<i>Littleton</i> —St. Philip's, Colored, 85 cts.; S. S.,* General, \$1.20.....	2 05
<i>Marion</i> —Advent S. S.,* General.....	2 72
<i>Peake</i> —St. Simon's S. S.,* General.....	5 00
<i>Pineville</i> —Church of the Redeemer, Colored, 88 cts.; S. S.,* General, \$1.51.....	2 39
<i>Pinopolis</i> —Mrs. K. C. Porcher, Domestic, \$5; Foreign, \$5.....	10 00
<i>Plantersville</i> —St. Cyprian's, General, 40 cts.; Colored, 41 cts.....	81
<i>Quinby</i> —Mission, General, 8 cts.; Colored, 70 cts.....	78
<i>Richland Co.</i> —St. John's S. S.,* General....	1 12
Waterree Mission S. S.,* General.....	11 10
<i>Ridge Spring</i> —Grace, General.....	5 00
<i>Ridgeway</i> —St. Stephen's S. S.,* General....	3 11
<i>Rock Hill</i> —Church of Our Saviour S. S.,* General.....	11 22
St. Paul's Mission S. S.,* Sp. for Cape Palmas, Africa.....	2 19
<i>Rockville</i> —Grace Chapel S. S.,* General....	2 88
<i>Spartanburg</i> —Advent, Sp. for Japan, \$1.15; General, \$9.08; S. S.,* General, \$60.20; Wo. Aux., Sp. for "Margaret C. Manning" scholarship, St. Mary's Hall, Shanghai, China, \$25; Sp. for "Maurice Moore" scholarship, St. Agnes's School, Kyoto, Japan, \$20.....	115 43
Epiphany Mission S. S.,* General.....	6 68
<i>Summerville</i> —Epiphany, Colored, \$2.05; S. S.,* General, \$4.40.....	6 45
<i>Sumter</i> —Church of the Holy Comforter, General.....	6 00
<i>Sumter Co.</i> —St. Augustine's, Colored.....	92
<i>Trenton</i> —Church of Our Saviour (of which S. S.,* \$5.23), General.....	9 23
<i>Walhalla</i> —St. John's S. S.,* General.....	10 93
<i>Walterboro</i> —Atonement, Colored, \$1.80; S. S.,* General, \$1.40.....	3 20
<i>Wando</i> —Mission S. S.,* General.....	2 00
Branch Wo. Aux., annual meeting, General.....	23 01

\$8.73; Foreign, \$2.24; S. S.,* General, \$16.35.....	27 32
<i>Chillicothe</i> —St. Paul's S. S.,* Junior Aux., Sp. for St. Elizabeth's School, South Dakota.....	50
<i>Cincinnati (Walnut Hills)</i> —Advent, General, \$104.64; Wo. Aux., General, \$6; Sp. for Bishop Brooke, Oklahoma and Indian Territory (of which "Our Girls," \$5; "Little Missionaries," \$2.50), \$17.50; Sp. for salary of Miss Colby, Minnesota, \$5; Sp. for Cripple Creek Mission, Colorado, \$1; "Our Girls," Sp. for Bishop Brewer, Montana, \$5; Sp. for Rowland Hall, Utah, \$2.50; Sp. for Bishop Kendrick, New Mexico and Arizona (of which "Our Girls," \$5; "Little Missionaries," \$2.50), \$7.50; S. S.,* General, \$63.06.....	212 20
<i>(Clifton)</i> —Calvary, Wo. Aux., Sp. for Mexico, \$30; Sp. for salary of Miss Colby, Minnesota, \$25.....	45 00
<i>Christ Church</i> , Wo. Aux., Sp. for Bishop Brooke, Oklahoma and Indian Territory, \$65.50; Sp. for "Rev. R. A. Gibson" scholarship, St. Mary's Hall, Shanghai, China, \$40.....	105 50
<i>(Walnut Hills)</i> —Epiphany, Sp. for Archdeacon F. W. Crook's work, Nevada, \$14; S. S.,* General, \$26; Sp. for Archdeacon Crook's work, Nevada, \$11.....	51 00
Grace S. S.,* General.....	61 53
Nativity, St. Mary's Guild, Wo. Aux., Sp. for Bishop Brewer, Montana, \$9; Sp. for Bishop Brooke, Oklahoma (of which S. S.,* for Hospital Fund, \$5), \$14.....	23 00
St. Mark's, Deaf Mute Mission, Foreign..	3 00
<i>College Hill</i> —Grace, Wo. Aux., Domestic..	5 00
<i>Columbus</i> —Church of the Good Shepherd, General.....	4 75
St. Paul's S. S.,* Domestic, \$54; for Africa, \$14.....	68 00
St. Philip's S. S.,* Colored.....	17 05
C. U. Charles, General.....	1 00
<i>Dayton</i> —St. Andrew's, Wo. Aux., Sp. for Miss Dodson's work, China, \$2; Sp. for salary of Miss Colby, Minnesota, \$1.....	3 00
<i>Greenville</i> —St. Paul's S. S.,* for work in Alaska, \$10; Foreign, \$10.....	20 00
<i>Hamilton</i> —Trinity Church, Wo. Aux., Sp. for Dr. Walrath, Africa (of which S. S., Junior Aux.,* 25 cts.).....	75
<i>Hillsboro</i> —St. Mary's, Wo. Aux., Sp. for Fort McKavett, Western Texas, \$2; Sp. for Bishop Kendrick, New Mexico and Arizona, \$1.....	3 00
<i>Ironton</i> —Christ Church, Wo. Aux., Domestic, \$1; Foreign, \$1.....	2 00
<i>Marietta</i> —St. Luke's, Wo. Aux., Sp. for Bishop Brooke, Oklahoma, \$2; General, \$1; Young Ladies' Guild, Sp. for Dr. Walrath, Africa, \$1; Sp. for St. Elizabeth's School, South Dakota, \$1; Sp. for salary of Miss Colby, Minnesota, \$1.....	6 00
<i>Mechanicsburg</i> —Church of Our Saviour S. S.,* General.....	6 00
<i>Newark</i> —Trinity Church S. S.,* for "Edward Dille Wotring" scholarship, High School, Cuttington, Africa.....	31 30
<i>Piqua</i> —St. James's S. S.,* Sp. for Bishop Kendrick, New Mexico and Arizona, \$15; Sp. for Bishop Brooke, Oklahoma, \$15.....	30 00
<i>Portsmouth</i> —All Saints' S. S.,* General....	18 93
East End Mission, Wo. Aux., Sp. for Bishop Brooke, Oklahoma.....	1 00
<i>Worthington</i> —St. John's S. S.,* \$3.80, Wo. Aux., \$1.65, General.....	5 45
<i>Zanesville</i> —St. James's, Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona.....	5 00
<i>Miscellaneous</i> —"Gleanings from Three Parishes," Wo. Aux., Sp. for Bishop Kendrick, New Mexico and Arizona, \$10; Sp. for Bishop Brooke, Oklahoma, \$5.....	15 00
Branch Wo. Aux., for "May Jaggar" scholarship, High School, Cuttington, Africa.....	40 00

SOUTHERN OHIO—\$813.78

<i>Bellaire</i> —Trinity Church, Wo. Aux., Sp. for salary of Miss Colby, Minnesota, 50 cts.; Junior Aux., Sp. for St. Elizabeth's School, South Dakota, \$1.....	1 50
<i>Cambridge</i> —St. John's Mission, Domestic,	

SOUTHERN VIRGINIA—\$355.32

<i>Augusta Co. (Staunton)</i> —Trinity Church, Wo. Aux., General.....	25 00
<i>Botetourt Co. (Fincastle)</i> —Emmanuel Church, Domestic and Foreign.....	8 83
Woodville Parish, Trinity Church, Domestic, \$2.08; Foreign, \$1.62.....	3 70
<i>Brunswick Co. (Lawrenceville)</i> —St. Andrew's, Sp. for Indian work, Nevada and Utah.....	5 00
<i>Campbell Co. (Lynchburg)</i> —Grace Memorial, Second Circle, Wo. Aux., for "Ambler" scholarship, St. Margaret's School, Tokyo, Japan.....	15 00
(Lynchburg)—St. Paul's, Wo. Aux., for support of Bible-woman, Japan.....	40 00
<i>Dinwiddie Co. (Petersburg)</i> —Grace, Wo. Aux., Domestic, \$45; Foreign, \$30.....	75 00
<i>Elizabeth City Co. (Hamilton)</i> —St. Paul's, Foreign.....	16 00
<i>Mecklenburg Co. (Boynton)</i> —Junior Aux., for support of Miss Sabine, Alaska.....	5 00
(Union Level)—Mission S. S.,* General.....	1 00
<i>Nansemond Co. (Suffolk)</i> —St. Paul's, Wo. Aux., Sp. for work in Brazil.....	11 60
<i>Norfolk Co. (Norfolk)</i> —Christ Church, Wo. Aux. Sp. for Valle Cruces Mission, Asheville.....	5 00
(Norfolk)—Grace, 55 cts., S. S.,* \$13.81, General.....	14 36
(Norfolk)—"Anonymous," Sp. for Rev. J. C. Ambler, Japan.....	5 00
King's Daughters, Wo. Aux., Sp. for support of baby, St. Mary's Orphanage, Shanghai, China.....	30 00
(Norfolk)—Branch Wo. Aux., Sp. for work in Alaska, at discretion of Bishop Rowe.....	50 00
<i>Prince George Co. (City Point)</i> —Christ Church S. S.,* Sp. for Rev. O. E. H. Shannon, Africa.....	3 00
<i>Prince George Co.</i> —Bristol Parish, St. John's S. S.,* Foreign.....	3 00
<i>Prince George and Surry Cos.</i> —Martins Brandon and Southwark Parishes, Foreign.....	23 13
<i>Pulaski Co. (Pulaski City)</i> —Macgill Memorial S. S.,* General.....	10 20
<i>Washington Co. (Abingdon)</i> —St. Thomas's, Indian.....	1 00
<i>York Co. (Grafton)</i> —Lucy N. Howard, Colored, \$2.50; Foreign, \$2.50.....	5 00

SPRINGFIELD—\$166.93

<i>Albion</i> —St. John's (of which S. S.,* \$3.43), Domestic.....	8 90
<i>Alton</i> —St. Paul's S. S.,* General.....	16 70
Trinity Chapel S. S.,* General.....	1 50
<i>Anna</i> —St. Ann's S. S.,* General.....	1 12
<i>Belleville</i> —St. George's (of which S. S.,* \$8.75), General.....	12 60
<i>Bunker Hill</i> —Christ Church S. S.,* General.....	4 00
<i>Cairo</i> —Church of the Redeemer S. S.,* General.....	18 78
St. Michael's S. S.,* General.....	1 97
<i>Carbondale</i> —St. Andrew's S. S.,* General.....	1 31
<i>Carmi</i> —St. Mark's S. S.,* General.....	1 16
<i>Centralia</i> —St. John's S. S.,* General.....	1 06
<i>Champaign</i> —Emmanuel Church S. S.,* General, \$11.58; Foreign, \$5.44.....	17 02
<i>Decatur</i> —St. John's S. S.,* General.....	10 00
<i>Du Quoin</i> —Mission S. S.,* General.....	2 19
<i>East St. Louis</i> —St. Mary's Mission S. S.,* General.....	13 15
<i>Fairfield</i> —Mission S. S.,* General.....	1 24
<i>Jacksonville</i> —Trinity Church (of which S. S.,* \$11), General.....	22 36
<i>Jerseyville</i> —Holy Cross S. S.,* Domestic.....	4 20
<i>Lebanon</i> —St. Alban's S. S.,* General.....	1 09
<i>Mattoon</i> —Trinity Church S. S.,* General.....	1 00
<i>Mt. Carmel</i> —St. John Baptist's S. S.,* General.....	3 40
<i>Mt. Vernon</i> —Trinity Church S. S.,* General.....	2 30
<i>McLeansboro</i> —St. James's S. S.,* General.....	1 57
<i>Murphysboro</i> —Grace S. S.,* General.....	1 60
<i>Olney</i> —St. Luke's S. S.,* General.....	2 11
<i>Springfield</i> —Christ Church S. S.,* General.....	8 00
St. John's S. S.,* General.....	1 54
St. Luke's S. S.,* General.....	3 89
<i>Villa Ridge</i> —St. John's S. S.,* General.....	1 17

TENNESSEE—\$132.18

<i>Bolivar</i> —St. Philip's Chapel S. S.,* General.....	3 25
<i>Clarksville</i> —Trinity Church, Domestic and Foreign.....	30 00
<i>Cleveland</i> —St. Luke's S. S.,* Domestic.....	15 00
<i>Columbia</i> —Church of the Holy Comforter S. S.,* General.....	1 50
<i>Gallatin</i> —Emmanuel Church S. S.,* General.....	3 00
<i>Pulaski</i> —Church of the Messiah S. S.,* Domestic.....	5 70
<i>Roork's Cove</i> —Calvary Mission S. S.,* General.....	1 45
<i>Somerville</i> —St. Thomas's S. S.,* General.....	4 28
<i>Troy City</i> —Christ's Church S. S.,* for missionary work in Western Texas.....	18 00
<i>Miscellaneous</i> —Wo. Aux., for "Bishop Quintard" scholarship, St. Mary's Hall, China.....	50 00

TEXAS—\$109.66

<i>Austin</i> —St. David's, Ministering Children's League,* for support of Peter Neiss, St. Mary's School, South Dakota.....	30 00
<i>Bastrop</i> —Calvary S. S.,* Domestic.....	7 07
<i>Belton</i> —St. Luke's S. S.,* Domestic, \$6; Foreign, \$5.91.....	11 91
<i>Bryan</i> —St. Andrew's S. S.,* Domestic and Foreign.....	8 02
<i>College Station</i> —Mrs. H. Bittle, General.....	1 50
<i>Columbia</i> —Mrs. Adrienne, Wo. Aux., Domestic.....	8 00
<i>Jefferson</i> —Christ Church S. S.,* General.....	5 00
<i>Temple</i> —Christ Mission S. S.,* General.....	7 80
<i>Waco</i> —St. Paul's, Foreign, \$10; S. S.,* Domestic, \$10; Foreign, \$10.....	30 00
<i>Miscellaneous</i> —"Anonymous," General.....	36

VERMONT—\$238.80

<i>Barre</i> —Church of the Good Shepherd (of which S. S.,* \$9.02), General.....	19 32
<i>Bethel</i> —Christ Church, General.....	10 00
<i>Brattleboro</i> —St. Michael's S. S.,* Domestic, \$11.43; Foreign, \$11.42.....	22 85
<i>Cambridge</i> —Holy Cross Mission S. S.,* Domestic, 60 cts.; China, 60 cts.....	1 20
<i>East Berkshire</i> —Calvary S. S.,* General.....	12 00
<i>East Georgia</i> —Emmanuel S. S.,* Domestic, 70 cts.; Foreign, 56 cts.....	1 26
<i>Enosburg</i> —Christ Church S. S.,* General.....	6 79
<i>Fairfax</i> —Christ Church, Domestic, 99 cts.; Foreign, 60 cts.; China, 26 cts.; S. S.,* Domestic, \$1; Foreign, 51 cts.; China, 72 cts.....	3 98
<i>Fair Haven</i> —St. Luke's S. S.,* Foreign (additional).....	25
<i>Hydeville</i> —St. James's S. S.,* Foreign (additional).....	1 50
<i>Jericho</i> —Calvary S. S.,* Domestic, \$1.37; Foreign, \$1.....	2 37
<i>Milton</i> —Trinity Church S. S.,* Domestic, \$2.72; Indian, \$1.50; Colored, 35 cts.; Foreign, \$2.....	6 57
<i>Montgomery</i> —St. Bartholomew's S. S.,* General.....	4 00
<i>Montpelier</i> —Christ Church S. S.,* \$1.94; General, \$27.43.....	29 37
<i>Newport</i> —St. Mark's S. S.,* Domestic.....	7 25
<i>Northfield</i> —St. Mary's S. S.,* Domestic, \$9.68; Foreign, \$9.68.....	19 36
<i>North Troy</i> —St. Augustine's S. S.,* Domestic.....	1 10
<i>Poultney</i> —Trinity Church S. S.,* General.....	93
<i>Royalton</i> —St. Paul's, General.....	10 00
<i>St. Albans</i> —St. Luke's S. S.,* \$55.50, St. Agnes's Branch Junior Aux.,* \$3.27, General.....	58 77
<i>St. Johnsbury</i> —St. Andrew's S. S.,* Domestic and Foreign.....	5 88
<i>Sheldon</i> —Grace, the Misses Whittemore and Miss Green, General.....	1 00
<i>Wells</i> —St. Paul's S. S.,* General.....	3 05
<i>Woodstock</i> —St. James's S. S.,* General.....	10 00

VIRGINIA—\$315.55

<i>Alexandria Co. (Alexandria)</i> —Grace S. S.,* General.....	24 40
(Alexandria)—St. Paul's, Woman's Missionary Society, Sp. for work in Brazil,	

under Revs. Mr. Kinsolving and Morris.....	12 00	(Mechanicsville)—All Faith's S. S.,* General.....	4 04
Fairfax Co. (Fairfax)—Zion, Domestic.....	7 00	Miscellaneous—Branch Wo. Aux., "Catherine E. Jones" scholarship, St. Mary's Hall, Shanghai, China.....	40 00
Fauquier Co. (Warrenton)—Branch Wo. Aux., Sp. for Domestic Contingent Fund, \$13.53; Sp. for Church Training-School for Women, \$14.....	27 53	WESTERN MICHIGAN—\$358	
Gloucester Co. (Gloucester)—Ware Parish S. S.,* Foreign.....	1 40	Battle Creek—St. Thomas's Wo. Aux.,* Colored.....	5 00
Abingdon and Ware Parishes, Wo. Aux., Sp. for Bishop Talbot's work, Wyoming and Idaho.....	10 00	Benton Harbor—Holy Trinity Church, Wo. Aux., Colored.....	5 00
Henrico Co. (Richmond)—St. John's, Domestic, \$22.75; Japan, \$8.25; Wo. Aux., for "Eliza Carrington" scholarship, St. John's College, Shanghai, China, \$40.....	71 00	Charlotte—Grace, General.....	1 42
(Richmond)—Holy Trinity Church, Domestic.....	24 26	Coldwater—St. Mark's S. S.,* General.....	10 00
(Richmond)—St. James's, for Japan.....	20 00	Elk Rapids—St. Paul's S. S.,† General.....	20 67
(Richmond)—St. Mark's, General.....	10 40	Grand Haven—St. John's, Wo. Aux., Sp. for "Dr. Cuming" scholarship, St. Paul's School, South Dakota.....	10 00
Loudoun Co.—Johns Parish, Church of our Redeemer, for China.....	10 00	Grand Rapids—St. Mark's, Wo. Aux., Colored, \$40; Sp. for Bishop Leonard, for work in Fort Duchesne, Utah, \$5.25.....	45 25
(Leesburg)—St. James's S. S.,* for "Matthew Harrison" scholarship, Boone School, Wuchang, China.....	40 00	Mrs. A. E. Peck, General, \$6; Sp. for Mrs. Buford's Hospital, Lawrenceville, Virginia, \$1.....	7 00
Shenandoah Co. (Mt. Jackson)—Rev. J. Grammer, D.D., for Japan.....	4 40	Greenville—St. Paul's Mission S. S.,* General.....	7 43
Spottsylvania Co. (Fredericksburg)—St. George's, for Japan.....	23 12	Hastings—Emmanuel Church S. S.,* General.....	28 52
Westmoreland Co. (Hague)—Cople Parish, Colored.....	5 04	Branch Wo. Aux., Sp. for Bishop Leonard's Indian work in Utah.....	2 00
Miscellaneous—Episcopal High School of Alexandria, Virginia, for "Episcopal High School" scholarship, St. Paul's College, Tokyo, Japan.....	25 90	Holland—Grace S. S.,* General.....	10 00
WASHINGTON—\$1,093.47		Homer—Christ Church S. S.,* General.....	2 00
District of Columbia—Anacosta Parish, Emmanuel Church S. S.,* General.....	21 00	Iona—St. John's, Wo. Aux., Colored, \$11; "Dr. Cuming" scholarship, St. Paul's School, South Dakota, \$5; "E. E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$2; Sp. for "Little Cot," St. Mary's Orphanage, Shanghai, China, \$1; S. S.,* General, \$25.83.....	44 83
(Washington)—Epiphany S. S.,* Domestic and Foreign.....	49 31	Kalamazoo—St. Luke's, Domestic, \$24; Foreign, \$27; S. S.,* General, \$42.81.....	93 31
(Washington)—Grace S. S.,* General.....	15 83	Mancelona—Nativity S. S.,* (of which Miss Annie Lane, \$1), General.....	5 44
(Washington)—Incarnation S. S.,* Domestic, \$6.02; Foreign, \$3.31.....	14 33	Mendon—St. Paul's S. S.,* General.....	4 27
(Washington)—King Hall S. S.,* General.....	4 40	Muskegon—St. Luke's S. S.,* General.....	6 08
(Washington)—St. James's, Colored.....	2 01	St. Paul's S. S.,* General.....	9 92
(Washington)—St. John's, Japan Committee, Sp. for Bishop McKim's work in Japan, \$25; S. S.,* Domestic and Foreign, \$116.63.....	141 63	Niles—Trinity Church, Wo. Aux., Sp. for "Bishop Gillespie" scholarship, St. Margaret's School, Japan, \$3.75; Colored, \$3.25.....	7 00
(Georgetown)—St. John's, Domestic.....	50 00	Penwater—St. James's S. S.,* General.....	6 13
(Washington)—St. Margaret's, for work of Rev. J. C. Ambler, Japan, \$15; S. S.,* Sp. for Rev. Mr. Barr's work at Rugby, Tennessee, \$43.13.....	63 13	Petosky—Emmanuel Church S. S., General.....	10 00
Rock Creek Parish, St. Paul's, Indian, \$5; Colored, \$5 (of which Mrs. J. Middleton in memory of her son, \$40); Domestic and Foreign, \$111.20; S. S.,* General, \$26.89.....	147 59	Sturgis—St. James's S. S.,* General.....	9 73
(Washington)—St. Thomas's, General.....	250 00	Traverse City—Grace S. S.,* General.....	7 00
(Washington)—J. C. Bancroft Davis, General.....	150 00	WEST MISSOURI—\$227.55	
Charles Co. (Port Tobacco)—St. Philip's Chapel S. S.,* General.....	5 00	Blackburn—Church of the Mediator S. S.,* General.....	8 50
Montgomery Co. (Woodside)—Silver Spring Parish Grace, S. S.,* Domestic and Foreign.....	10 00	Chillicothe—Grace S. S.,* General.....	7 40
(Tacoma Park)—Trinity Church S. S.,* General.....	9 87	Kansas City—St. George's S. S.,* General..	36 74
Prince George Co. (Bettsville)—Zion Parish S. S.,* General.....	13 50	Trinity Church, General.....	23 53
(Benning)—All Saints' Chapel S. S.,* Indian.....	9 18	Lebanon—Trinity Church (of which S. S.,* \$42.39), General.....	46 72
(Bladensburg)—St. Luke's S. S.,* Domestic, \$5.23; Sp. for Bishop Kendrick, New Mexico and Arizona, \$5.00.....	10 23	Marshall—Trinity Church S. S.,* Domestic, \$5.16; Foreign, \$5.16.....	10 32
(Glendale)—Holy Trinity Parish, St. George's S. S.,* Sp. for work of Bishop Hare, South Dakota.....	2 60	Marysville—St. Paul's S. S.,* General.....	11 00
(Hyattsville)—Pinckney Memorial, Domestic, \$2.82; S. S.,* General, \$21; Japan, \$10; Sp. for Brazil, \$10.....	43 82	Savannah—St. Mary's S. S.,* Domestic.....	10 00
(Upper Marlboro)—Trinity Church S. S.,* General.....	5 00	Springfield—Christ Church S. S.,* General	6 00
St. Mary's Co.—St. Mary's Parish, "Children,"* Domestic, \$2.50; Foreign, \$2.50 (Charlotte Hall)—St. Mary's Chapel (of which S. S.,* \$11.69), General.....	26 00	St. Joseph—Holy Trinity Church S. S.,* General.....	30
		St. Mark's Chapel S. S.,* Domestic, 10 cts.; Foreign, 11 cts.....	21
		Westport—St. Paul's S. S.,* Sp. for Bishop Graves, China.....	32 23
		Branch Wo. Aux., Sp. for salary of Miss Deane, Alaska, \$17.80; salary of Miss Babcock, Japan, \$17.80.....	35 60
		WESTERN NEW YORK—\$813.58	
		Albion—Christ Church S. S.,* General.....	18 25
		Avon—Zion S. S.,* Domestic, \$5; Foreign, \$5	10 00
		Bath—St. Thomas's, Wo. Aux., Sp. for C. B. Wilmer, Lynchburg, Southern Virginia, \$15; Sp. for Bishop F. R. Graves, China, \$15; work in Alaska, \$10; Sp. for Bishop Wells, Spokane, \$10; Sp. for Bishop Talbot's Clergy Fund, \$10.....	60 00
		Belmont—St. Philip's (of which S. S.,* \$1.14), Domestic and Foreign.....	4 56
		Branchport—St. Luke's S. S.,* General....	12 29
		Brockport—St. Luke's S. S.,* Domestic and	

Foreign.....	1 80	ASHEVILLE—\$95.38	
Buffalo—All Saints' S. S., * General.....	16 71	Asheville—Trinity Church, Colored, \$7.40;	
Ascension, Domestic, \$25; Foreign, \$18.....	43 00	S. S., * Indian, \$10; General, \$30.....	47 40
Church Home, "Children," * General.....	18 00	Biltmore—All Souls', Foreign.....	21 22
St. Barnabas's S. S., * General.....	4 63	Franklin—St. Agnes', General.....	50
St. James's, Domestic, \$9.41; Foreign,		Gaston Co.—St. John's S. S., * General.....	61
\$21.60.....	31 01	Hendersonville—St. James's, Domestic,	
St. Mary's-on-the-Hill, Foreign.....	32 73	55 cts.; Foreign, \$1.10.....	1 65
St. Paul's, Foreign, \$200; S. S., * General,		High Shoals—St. John's, Foreign.....	25
\$12.61.....	212 61	Lincoln Co.—Church of our Saviour, Gen-	
Canandaigua—St. John's S. S., * General.....	39 59	eral.....	61
Catawba—Rev. W. Catherson, General.....	4 00	St. Paul's S. S., * General.....	40
Clifton Springs—St. John's S. S., * General.....	3 00	Lincolnton—St. Cyprian's S. S., * General..	3 27
Dunkirk—St. John's S. S., * General.....	10 64	St. Luke's, General.....	5 00
Geneseo—St. Michael's, Domestic, \$28.50;		St. Paul's, General.....	35
Indian, \$5; Colored, \$6; Foreign, \$13.55.	53 05	Marion—St. John's S. S., * General.....	3 00
Holley—St. Paul's S. S., * Domestic and For-		Nonah—St. John's, General.....	1 25
ein.....	1 25	Tyron—Church of the Good Shepherd	
Hornellsville—Christ Church, Domestic,		(Colored) S. S., * General.....	1 21
\$9.03; Foreign, \$8; S. S., * General, \$45.....	62 09	Holy Cross S. S., * General.....	5 36
Hunt—St. Mark's S. S., * Domestic.....	7 25	Wilksboro—St. Paul's S. S., * General.....	3 30
Lockport—All Saints' S. S., * General.....	13 00		
Medina—St. John's S. S., * General.....	10 00	DULUTH—\$211.12	
Middleport—Trinity Church S. S., * General	20 00	Brainerd—St. Paul's S. S., * Domestic, \$15;	
Niagara Falls—Epiphany S. S., * Domestic,		Colored, \$5.....	20 00
\$5; Foreign, \$1.50.....	12 50	Brown's Valley—St. Luke's S. S., * General	3 16
St. Peter's S. S., * Domestic.....	12 22	Duluth (West)—St. John's and Holy Apos-	
Orchard Park—St. Mark's S. S., * General..	96	les' S. S., * General.....	29 25
Phelps—St. John's, Foreign, \$8; S. S., * Do-		St. Paul's S. S., General.....	66 00
mestic, \$4.75; Foreign, \$4.....	16 75	St. Paul's Mission S. S., * General.....	16 37
Palmyra—Zion, "S. M. B.," for mission at		Glenwood—St. Paul's S. S., * General.....	17 65
Circle City, Alaska, \$5; "N. R. B.,"		Little Falls—Church of Our Saviour S. S., *	
General, \$5.....	10 00	Sp. for "L. M." scholarship, St. Aug-	
Randolph—Grace S. S., * Foreign.....	5 57	ustine's School, Monrovia, West Africa	14 00
Rochester—Christ Church S. S., * Domestic		New Painesville—St. Stephen's S. S., * General	15 08
and Foreign.....	42 63	St. Cloud—St. John's S. S., * Sp. for Bishop	
Webster—St. Andrew's Mission S. S., * General		Gilbert, Minnesota.....	25 00
eral.....	2 11	White Earth Reservation, Pine Point—	
Westfield—St. Peter's S. S., * General.....	7 25	Breck Memorial Church S. S., * General	4 61
Wellsville—St. John's, Domestic, \$2.25;			
Foreign, \$2.25; S. S., * Domestic and		MONTANA—\$685.01	
Foreign, \$9.63.....	14 13	Big Timber—St. Mark's S. S., * General....	10 00
WEST VIRGINIA—\$265.55		Billings—St. Luke's S. S., * General.....	20
Branswell—Holy Trinity Church, Foreign.	5 92	Boulder—St. Thomas's, General.....	1 43
Charleston—St. John's, General.....	17 53	Bozeman—St. James's, Domestic, \$28.30; S.	
St. Luke's, General.....	5 50	* General, \$101.70.....	130 00
Charles Town—Gen. Wm. P. Craighill, \$25;		Deer Lodge—St. James's S. S., * General....	17 85
Mrs. Wm. P. Craighill, \$2, General.....	27 00	Dillon—St. James's S. S., * Sp. for "St.	
Duffields—Church of the Good Shepherd,		James's" scholarship, High School,	
General, \$2.82; Foreign, 56 cts.....	3 38	Cuttington, Africa.....	40 00
Fairmount—Christ Church S. S., * General	11 69	Elkhorn—Mission, General.....	5 60
Harper's Ferry—St. John's S. S., * General	9 00	Fort Benton—St. Paul's, General.....	25 00
Huntington—Trinity Church S. S., * General		Glenview—St. Matthew's, General.....	4 90
eral.....	16 00	Granite—St. Peter's, Domestic and Foreign,	
Kenova—Grace, Foreign.....	2 05	\$7.10; S. S., * General, \$6.95.....	14 05
Martinsburg—Trinity Church, Domestic,		Great Falls—Incaration (of which S. S., *	
\$15.31; Foreign, \$15.30.....	30 61	\$110.12), General.....	125 38
Montgomery—Calvary, \$1.76; Foreign (of		Helena—St. Peter's S. S., * General.....	100 00
which S. S., * \$6.03), General, \$11.88.....	13 64	Iron Age—Mission.....	1 20
Moorefield—Emmanuel Church S. S., * General		Kalispell—Christ Church (of which S. S., *	
eral.....	3 60	\$25.35), General.....	55 65
Moundsville—Trinity Church S. S., * General		Livingston—St. Andrew's, General.....	3 10
Okonoko—Epiphany S. S., * General.....	25 00	Madison Valley—Trinity Church Mission	
Parkersville—Memorial Chapel, S. S., *		(of which S. S., * \$15.15), General.....	23 65
General.....	2 55	Marysville—St. Mary's Mission S. S., * General	
Trinity Church S. S., * General.....	22 37	eral.....	10 63
Point Pleasant—Christ Church, General..	14 06	Missoula—Church of the Holy Spirit S. S., *	
Romney—St. Stephen's S. S., * General.....	9 54	General.....	53 30
St. Albans—St. Mark's (of which S. S., *		Phillipsburg—St. Andrew's, Domestic and	
\$12.75), General, \$16.79; "Family Mis-		Foreign, \$17.30; S. S., * General, \$21.....	38 30
sionary Box," Foreign, \$4.76.....	21 55	Pony—St. John's Mission, General.....	5 00
Shepherdstown—Trinity Church, Domestic,		Sheridan—Christ Church S. S., * General..	18 00
\$2.70; Indian, \$2.25; S. S., * General,		Townsend—St. John's, General.....	87
\$10.35.....	15 30	Winston—Mission, General.....	90
Spilman—Mission, General.....	2 26		
Tavernerville—Grace S. S., * General.....	5 00	IDAHO—\$10.60	
		Caldwell—St. David's S. S., * General.....	8 25
ALASKA—\$23.25		Murray—St. Andrew's S. S., * General.....	2 35
Douglas Island—St. Luke's S. S., * General.	4 25		
Juneau—Mission S. S., * General.....	4 00	NEW MEXICO—\$104.95	
Sitka—St. Peter's, Domestic and Foreign,		Gallup—Church of the Holy Spirit, Gen-	
\$10; S. S., * General, \$5.....	15 00	eral.....	2 50
ARIZONA—\$79.36		Santa Fe—Holy Faith S. S., * General.....	24 33
Phoenix—Trinity Church Mission S. S., *		Santa Las Vegas—St. Paul's, General, \$6.30;	
Domestic.....	24 40	S. S., * Domestic, \$13; Foreign, \$7.32.....	26 62
Prescott—St. James's S. S., * General.....	26 90	El Paso (Texas)—St. Clement's S. S., * General	
Tucson—Grace S. S., * General, \$17.40; Foreign,		eral.....	34 25
\$5.....	22 40	Silver City—Church of the Good Shepherd	
Williams—Mission S. S., * General.....	5 66	S. S., * General.....	17 25

NEVADA AND UTAH—\$431.86

Nevada.

<i>Austin</i> —St. George's S. S.,* General.....	18 20
<i>Belmont</i> —St. Stephen's, "Thank-Offering," \$10; S. S.,* General, \$3.60.....	13 60
<i>Elko</i> —St. Paul's S. S.,* General.....	42 66
<i>Pyramid Lake Reservation</i> —St. Mary's S. S., Wo. Aux., Sp. for Mr. Hersey's work in Arizona, \$7.30; General, \$15.90.....	22 80
<i>Pioche</i> —F. W. Dickle, General.....	1 58
<i>Reno</i> —Trinity Church S. S.,* General.....	2 20
<i>Wadsworth</i> —St. James's S. S.,* General.....	9 00
<i>Whites</i> —Mrs. Jas. White, General.....	1 00

Utah.

<i>Layton</i> —St. Jude's Mission, General.....	11 50
<i>Park City</i> —St. Luke's S. S.,* General.....	18 41
<i>Salt Lake City</i> —St. John's Chapel S. S.,* General.....	4 33
St. Mark's Cathedral, \$118.31; Wo. Aux., General, \$20; Sp. for "Abiel Leonard Memorial" scholarship, St. Mary's Orphanage, Shanghai, China, \$30; S. S.,* General, \$35.18; Sp. for Cape Mount, Africa, \$3.99.....	207 48
St. Paul's (of which S. S.,* \$32.67), General.....	79 10

NORTHERN CALIFORNIA—\$90.07

<i>Auburn</i> —St. Luke's S. S.,* Domestic.....	15 50
<i>Chico</i> —St. John's S. S.,* General.....	3 00
<i>Collinsville</i> —St. James's S. S.,* General.....	2 50
<i>Colusa</i> —St. Stephen's S. S.,* General.....	5 78
<i>Grass Valley</i> —Emmanuel Church S. S.,* General.....	10 41
<i>Nevada City</i> —Trinity Church S. S.,* General.....	21 89
<i>New Castle</i> —Episcopal Mission S. S.,* General.....	6 77
<i>Petaluma</i> —St. John's S. S.,* Domestic.....	8 00
<i>Redding</i> —All Saints' S. S., General.....	3 69
<i>Suisun</i> —Grace S. S.,* General.....	8 08
<i>Vacaville</i> —Mission S. S.,* General.....	2 10
<i>Willows</i> —Trinity Church S. S.,* General.....	2 35

NORTH DAKOTA—\$64.86

<i>Carrington</i> —Misses Lucia, Ada and Neila Nelson,* Foreign.....	50
<i>Fargo</i> —Gethsemane S. S.,* General.....	37 03
<i>Jamestown</i> —Grace S. S.,* General.....	9 57
<i>Mandan</i> —Christ Church S. S.,* General.....	2 11
<i>Valley City</i> —All Saints' S. S.,* General.....	8 00
Mission stations in charge of Rev. C. Turner.....	7 65

OKLAHOMA AND INDIAN TERRITORY—\$27.51

Oklahoma.

<i>Darlington</i> —Mission S. S.,* General.....	75
<i>Fort Reno</i> —Mission S. S.,* General.....	3 25
<i>Fort Sill</i> —Mission S. S.,* General.....	5 00
<i>Wagoner</i> —St. James's S. S.,* General.....	2 00
"A Wedding Fee," General.....	4 00

Indian Territory.

<i>Hartshorne</i> —Trinity Church (of which S. S.,* \$3.71), Domestic and Foreign.....	8 71
<i>Muskogee</i> —Grace S. S.,* Domestic and Foreign.....	3 80

OLYMPIA—\$101.71

<i>Aberdeen</i> —St. Andrew's S. S.,* General....	6 01
<i>Anacortes</i> —Christ Church S. S.,* General..	4 08
<i>Avon</i> —Ascension S. S.,* General.....	2 03
<i>Ballard</i> —St. Stephen's S. S.,* Domestic, \$3.67; Foreign, \$3.66.....	7 33
<i>Burlington</i> —St. Mark's S. S.,* General.....	1 20
<i>East Sound</i> —Emmanuel Church S. S.,* General.....	2 00
<i>Hamilton</i> —St. Andrew's S. S.,* General....	1 50
<i>Kent</i> —St. James's S. S.,* General.....	6 89
<i>La Conner</i> —All Saints' S. S.,* General.....	50
<i>Mt. Vernon</i> —St. Paul's S. S.,* General.....	5 70
<i>North Seattle</i> —St. Paul's S. S.,* General....	3 01
<i>Porter</i> —St. James's S. S.,* General.....	2 32
<i>Port Townsend</i> —St. Paul's S. S.,* General..	5 00
<i>Seattle</i> —St. Mark's S. S.,* General.....	31 49
<i>Tacoma</i> —Holy Communion S. S.,* General....	40
St. Luke's S. S.,* General.....	10 25
<i>Van Couver</i> —St. Luke's S. S.,* General.....	12 00

SOUTH DAKOTA—\$427.36

Niobrara Deaneries.

<i>Crow Creek Agency</i> —Ascension S. S.,* General.....	4 81
<i>Christ Church</i> S. S.,* General.....	41 91
<i>Grace Mission</i> , Sp. for "Children" scholarship, St. Mary's Orphanage, Shanghai, China.....	100 00
<i>St. John Baptist</i> S. S.,* General.....	22 88
<i>St. Peter's</i> S. S.,* General.....	4 12
<i>Lower Brule Reserve</i> —Church of the Holy Comforter S. S.,* General.....	16 00
<i>Pine Ridge Reserve</i> —Holy Cross S. S., Domestic.....	2 00
Church of the Messiah S. S.,* Domestic.....	2 32
<i>St. Albans's</i> Station S. S.,* Domestic.....	2 45
<i>St. Barnabas's</i> Station S. S.,* Domestic.....	1 72
<i>St. James's</i> Station S. S.,* Domestic.....	18
<i>St. John's</i> Station S. S.,* Domestic.....	41
<i>St. Julia's</i> Chapel S. S.,* Domestic.....	2 10
<i>St. Luke's</i> Station S. S.,* Domestic.....	45
<i>St. Mary's</i> Station S. S.,* Domestic.....	1 15
<i>St. Paul's</i> Chapel S. S.,* Domestic.....	1 72
<i>St. Peter's</i> Chapel S. S.,* Domestic.....	55
<i>St. Philip's</i> Chapel S. S.,* Domestic.....	90
<i>St. Thomas's</i> Station S. S.,* Domestic.....	54
<i>Trinity Church</i> Station S. S.,* Domestic.....	90
<i>Standing Rock Mission</i> —St. Elizabeth's S. S.,* General.....	11 27

Eastern Deaneries.

<i>Brookings</i> —St. Paul's S. S.,* General.....	2 80
<i>Deadwood</i> —St. John's S. S.,* General.....	50 00
<i>Flandreau</i> —Church of the Redeemer S. S.,* Domestic, \$10.97; Foreign, \$10.70.....	21 67
<i>Howard</i> —Trinity Church S. S.,* General.....	31
<i>Lead City</i> —Christ Church S. S.,* General.....	70 00
<i>Madison</i> —Grace S. S.,* General.....	14 02
<i>Mellette</i> —Trinity Church Mission S. S.,* Domestic.....	2 60
<i>Sioux Falls</i> —Calvary Cathedral S. S.,* Domestic.....	15 91
<i>Springfield</i> —The Girls of Hope School, *Domestic and Foreign.....	7 77
<i>Spearsfish</i> —Holy Trinity Church S. S.,* General.....	3 50
<i>Vermillion</i> —St. Paul's S. S.,* General.....	9 05
<i>Watertown</i> —Trinity Church S. S.,* General.....	13 35

SOUTHERN FLORIDA—\$67.25

<i>Braidentown</i> —Christ Church S. S.,* General.....	1 74
<i>Cassia</i> —St. Luke's (of which S. S.,* 35 cts.), General.....	1 30
<i>Cocoa</i> —St. Mark's S. S.,* General.....	3 60
<i>De Land</i> —St. Barnabas's S. S.,* Domestic and Foreign.....	4 87
<i>Fort Meade</i> —Christ Church S. S.,* Domestic.....	1 50
<i>Lake Mary</i> —St. Mary's, General.....	1 25
<i>Leesburg</i> —St. James's S. S.,* General.....	8 43
<i>Longwood</i> —Christ Church, Domestic \$6; (of which S. S.,* \$6), General, \$13.64.....	19 64
<i>Mt. Dora</i> —Mission,* General.....	1 07
<i>Pittman</i> —St. John's, General.....	1 51
<i>Punta Gorda</i> —Church of the Good Shepherd S. S.,* General.....	6 40
<i>St. Francis</i> —Mission S. S.,* General.....	2 75
<i>Thonotosassa</i> —Trinity Church, General.....	1 01
<i>Yalaha</i> —St. Stephen's S. S.,* General.....	1 00
<i>Zellwood</i> —St. James's S. S., General.....	11 18

SPOKANE—\$75.20

<i>Cofax</i> —Church of the Good Samaritan S. S.,* General.....	16 05
<i>Fort Spokane</i> —Mission S. S.,* General.....	10 10
<i>North Yakima</i> —St. Michael's S. S.,* General.....	10 66
<i>Roslyn</i> —Mission S. S.,* General.....	6 30
<i>Spokane</i> —All Saints' Cathedral S. S.,* Domestic.....	13 59
<i>Walla Walla</i> —St. Paul's S. S.,* General.....	17 50
<i>Waterville</i> —Mission S. S.,* General.....	1 00

THE PLATTE—\$111.52

<i>Arapahoe</i> —St. Paul's S. S.,* Domestic.....	6 79
<i>Arcadia</i> —Mission, "Child,"* General.....	24

ACKNOWLEDGMENTS.

<i>Broken Bow</i> —St. John's S. S.,* General....	3 85	WYOMING—\$58.63	
<i>Culbertson</i> —Mission, General.....	52	<i>Cheyenne</i> —St. Mark's S. S.,* General.....	45 00
<i>Elm Creek</i> —R. A. Lumley, General.....	1 00	<i>Douglas</i> —Christ Church S. S.,* General....	2 00
<i>Grand Island</i> —St. Stephen's, Wo. Aux.,		<i>New Castle</i> —Christ Church, General.....	5 50
Sp. for Domestic Contingent Fund, \$5;		<i>Rawlins</i> —St. Thomas's S. S.,* General.....	6 13
Sp. for Training-School, Shanghai,			
China, \$17; S. S.,* Domestic, \$13.41;		MISCELLANEOUS—\$2,320.60	
Foreign, \$10.....	45 41	"A Friend," General.....	1 00
<i>Greeley Centre</i> —Mission, "Children,"*		Through Dr. Boone, for China.....	2 00
General.....	1 55	Through Rev. Dr. Littell,* General.....	1 34
<i>Hastings</i> —St. Mark's, General (of which		Interest, Domestic, \$1,386.26; Foreign,	
S. S.,* \$7.38).....	10 14	\$919.54; Special, \$10.46.....	2,316 26
<i>Kearney</i> —St. Luke's S. S.,* missionaries		FOREIGN—\$353.13	
for The Platte, \$13; General, \$13.49....	26 49	<i>Africa, Buchanan Station</i> —St. Andrew's	
<i>McCook</i> —Grace, General.....	3 32	and St. John's S. S.,* General.....	18 00
<i>Ord</i> —St. John's, "Children,"* General....	3 73	<i>Canada, Province Quebec</i> —Mayog Ben	
<i>St. Paul</i> —Trinity Church S. S.,* General..	8 48	Verity, Sp. for Chinese Prayer Book	
WESTERN COLORADO—\$52.75		Fund.....	2 00
<i>Aspen</i> —Christ Church S. S.,* General.....	20 00	<i>China, Shanghai</i> —St. Mary's Hall (of	
<i>Glenwood Springs</i> —St. Barnabas's, General		which Junior Aux., \$10; from sale of	
(of which S. S.,* \$2.75).....	26 75	work, Sp. for St. Mary's day-school,	
<i>Grand Junction</i> —St. Matthew's S. S., Do-		China.....	10 50
mestic, \$3; Foreign, \$3.....	6 00	Branch Wo. Aux., United Offering, 1895,	
WESTERN TEXAS—\$127.24		Sp. for Missionary Episcopate Fund...	2 00
<i>Del Rio</i> —St. James's S. S.,* General.....	6 14	<i>England, Liverpool</i> —Lionel Hart & Co.,	
<i>Goliad</i> —St. Stephen's S. S.,* General.....	5 00	for Africa.....	24 30
<i>Luling</i> —Annunciation S. S.,* General.....	15 78	<i>Germany, Dresden</i> —Mrs. Hammond Vin-	
<i>Morris Ranch</i> —Mrs. Sharpe, S. S.,* Gen-		ton, Foreign, \$2.50; Sp. for Bishop	
eral.....	1 40	Rowe, Alaska, \$2.50.....	5 00
<i>Pearsall</i> —Trinity Church S. S.,* General..	8 70	<i>Haiti, Port-au-Prince</i> —Holy Trinity	
<i>Rockport</i> —St. Peter's S. S.,* General.....	6 62	Church, General.....	25 00
<i>Rossville</i> —All Saints' S. S.,* General.....	4 24	<i>Japan, Osaka</i> —"E." Domestic, \$84; Col-	
<i>Runge</i> —St. John's, Foreign.....	1 72	ored, \$30; Indian, \$12; Foreign, \$132;	
<i>San Antonio</i> —St. Paul's, Wo. Aux., for		Mexico, \$8.33.....	266 33
Miss Sutton's work, Japan, \$10; schol-			
arship for a girl in Miss Sabine's School,		Receipts for the month.....	\$62,403 03
Anvik, Alaska, \$10; S. S.,* (of which		Amount previously acknowledged.....	332,249 73
Junior Aux., \$19.31, and Miss Parritt,			
50 cts.); General, \$45.12.....	65 12	Total contributions, legacies and specials	
<i>St. Philip's</i> S. S.,* General.....	5 52	from September 1st, 1896.....	\$394,652 76
<i>San Sabo</i> —Nativity, Domestic and For-			
eign.....	7 00		

APPROPRIATIONS, SEPTEMBER, 1896-1897.

DOMESTIC—(Of which for Indian Missions, \$47,762.76; for Missions to Colored people, \$57,920.00)	\$268,023 00
FOREIGN—.....	204,211 00
Total	<u>\$472,234 00</u>

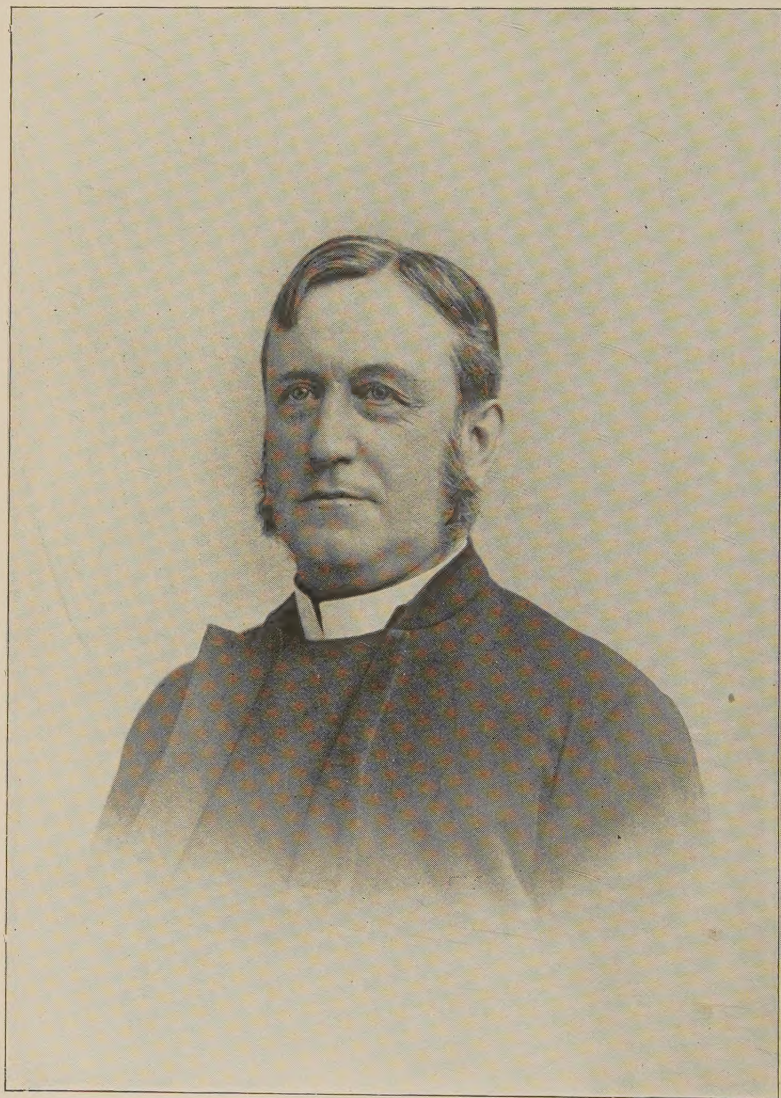
CONTRIBUTIONS RECEIVED SINCE SEPTEMBER 1st, 1896.

(Excluding Legacies and Specials.)

DOMESTIC—(Including items designated for Indian Missions, \$20,461.51, Missions to Colored people, \$8,364.45, and one-half of general offerings, \$35,391.70).....	\$145,589 67
FOREIGN—(Including one-half of general offerings, \$35,391.70).....	120,613 74
Total.....	<u>\$266,203 41</u>

Required from June 1st, 1897, to Sept. 1st, 1897, for Domestic Missions	\$122,433 33
for Foreign Missions	83,597 26

Total required to September 1st, 1897.	<u>\$206,030 59</u>
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THE REV. WILLIAM S. LANGFORD, D.D.